

EVANGELICAL YEAR BOOK

1-9-8-1



HULDREICH ZWINGLI 1484-1531

EDEN PUBLISHING HOUSE

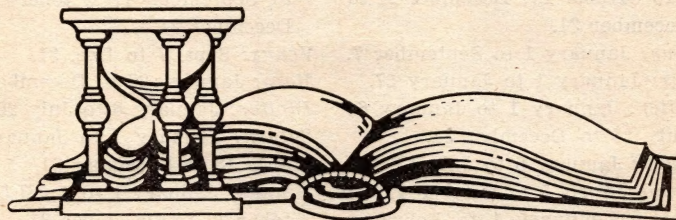
St. Louis, Chicago.

Evangelical Year Book

for the Year of our Lord

1931

Published Annually
in November by the
Evangelical Synod
of North America



EDEN PUBLISHING HOUSE

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The Year 1931

The year 1931 A. D. is a common year of 365 days. Of the Jewish era it is the 5,692nd after the creation of the world. Of the Mohammedan era it is the 1,350th since the flight of Mohammed. Since the Reformation by Dr. Martin Luther it is the 414th, and since the beginning of American Independence it is the 155th.

Time

The time given in this Year Book is that of St. Louis (38° 38' North Latitude and 90° 15' West Longitude, Central Standard Time). Eastern Time is one hour earlier, Mountain Time is one, and Pacific Time two hours later. The figures given for the rising and setting of the sun and moon are reckoned for the 40th degree of Latitude.

The Seasons

Spring begins March 21, 8.07 A. M.; summer, June 22, 3.28 A. M.; autumn, September 23, 6.24 P. M.; winter, December 22, 1.30 P. M.

Eclipses

During the year 1931 there will be three eclipses of the sun and two of the moon.

1. A total eclipse of the moon on April 2, visible in the western part of the Pacific Ocean, Asia, Australia, Indian Ocean, Europe, Africa, Atlantic Ocean, and in the eastern part of South America.
2. A partial eclipse of the sun on April 17 and 18, visible in the eastern part of Asia.
3. A partial eclipse of the sun on September 12, visible in Alaska.
4. A total eclipse of the moon on September 26, visible in the same places as given in paragraph one.
5. A partial eclipse of the sun on October 11, visible in the southern part of South America.

The Planets

Morning Stars

(West of the Sun)

Mercury: January 6 to March 15;
April 30 to June 29; September
4 to October 18; December 21 to
December 31.
Venus: January 1 to September 7.
Mars: January 1 to January 27.
Jupiter: January 1 to January 6;
July 25 to December 31.
Saturn: January 5 to July 13.
Uranus: April 5 to October 11.
Neptune: January 1 to February
23; August 29 to December 31.

Evening Stars

(East of the Sun)

Mercury: January 1 to January 6;
March 15 to April 30; June 29
to September 4; October 18 to
December 21.
Venus: Sept. 7 to Dec. 31.
Mars: January 27 to December 31.
Jupiter: January 6 to July 25.
Saturn: January 1 to January 5;
July 13 to December 31.
Uranus: January 1 to April 5; Oc-
tober 11 to December 31.
Neptune: Feb. 23 to August 29.

Dates for Easter Until 1941

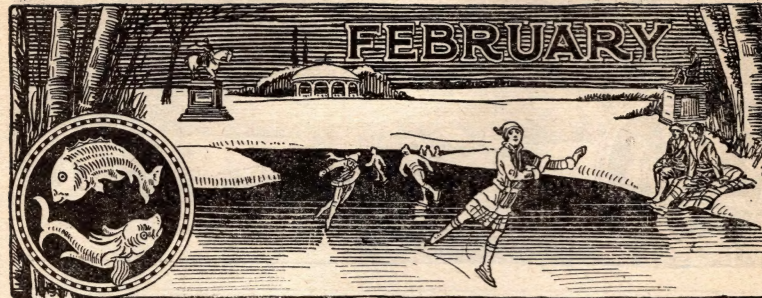
1932	March 27	1935	April 21	1939	April 9
1933	April 16	1936	April 12	1940	March 24
1934	April 1	1937	March 28	1941	April 13
		1938	April 17		



Days		1931		Sun	Sun	Moon
Week	Month	MEMORABLE DAYS	Bible Readings	rises	sets	rises
				HM	HM	HM
T	1	Philip Schaff *1819	Isa. 40: 1-8	7.22	4.45	4.29
F	2	Christian Scriver *1629	Luke 2: 41-52	7.22	4.46	5.40
S	3	Postal Svgs. Bk. opd. 1911	Luke 3: 1-18	7.22	4.46	6.49
S	4	Moses Mendelssohn †1786 Sunday after New Year	John 8: 12-20 Matt. 2: 13-23 1 Peter 4: 12-19	7.22	4.47	rises The Flight to Egypt
M	5	Emil Frommel *1828	Matt. 3: 13-17	7.22	4.48	6.09
T	6	Epiphany	Matt. 4: 1-11	7.22	4.49	7.29
W	7	Jacob Andrea †1590	John 1: 35-51	7.22	4.50	8.47
T	8	Deaconess Home St. L. 1893	John 2: 1-12	7.22	4.51	10.02
F	9	William Stolze *1867	John 2: 13-25	7.22	4.52	11.15
S	10	Matthew Zell *1548	John 2: 13-25	7.22	4.53	A.M.
S	11	Ezra Cornell *1807 First Sun. a. Epiphany	John 10: 22-30 Luke 2: 41-52 Rom. 12: 1-6	7.22	4.54	12.26 The Boy Jesus at the Temple
M	12	LaSalle's last journey 1687	John 4: 5-26	7.22	4.55	1.37
T	13	Christian Keymann †1662	John 4: 27-42	7.21	4.56	2.47
W	14	First Const. adopted 1639	John 4: 46-54	7.21	4.57	3.57
T	15	Ludwig Schneller *1820	Luke 4: 16-30	7.21	4.58	5.04
F	16	Theodosius the Great †375	Luke 5: 1-11	7.20	4.59	6.05
S	17	Rutherford B. Hayes †1893	Mark 1: 21-34	7.20	5.00	sets
S	18	John Philip Goebel *1832 Second Sun. a. Epiphany	John 14: 1-14 John 2: 1-11 Rom. 12: 6-16	7.19	5.02	4.51 The Wedding at Cana
M	19	Robert E. Lee *1807	Mark 1: 35-45	7.19	5.03	5.55
T	20	John Howard †1790	John 5: 1-16	7.18	5.04	6.57
W	21	New planet discovered 1930	Mark 2: 1-12	7.18	5.05	7.59
T	22	Andre M. Ampere *1775	Matt. 5: 1-16	7.17	5.06	8.59
F	23	Ph. J. Spener *1635	Matt. 5: 17-26	7.17	5.07	9.58
S	24	Ernst Zahn *1867	Matt. 5: 38-48	7.16	5.07	10.57
S	25	Chr. Aug. Baehr *1795 Third Sun. a. Epiphany	Matt. 6: 1-15 Matt. 8: 1-13 Rom. 12: 17-21	7.15	5.10	11.58 The Commended Centurion
M	26	Michigan admitted 1837	Matt. 6: 16-23	7.15	5.11	A.M.
T	27	Caspar Neumann †1715	Matt. 6: 24-34	7.14	5.12	1.01
W	28	Pastor Adolph Baltzer †1880	Luke 7: 1-10	7.13	5.13	2.08
T	29	D. L. Weber †1921	Luke 7: 11-17	7.12	5.14	3.17
F	30	Karl Gerok *1815	Matt. 11: 2-15	7.12	5.16	4.27
S	31	Hans Egede *1686	Luke 7: 36-50	7.11	5.17	5.32

MOON'S PHASES

Full Moon, 4th, 7:15 A. M. New Moon, 18th, 12.36 P. M.
Last Quarter, 10th, 11.09 P. M. First Quarter, 26th, 6.05 P. M.



Days Week	Month	1931		Sun rises HM	Sun sets HM	Moon sets HM
		MEMORABLE DAYS	Bible Readings			
S	1	Victor Herbert *1859 Septuagesima Sunday	Rom. 7: 14-25 Matt. 20: 1-16 1 Cor. 9: 24—10: 5	7.10	5.18	3.39 Laborers in the Vineyard
M	2	Wm. Steinhausen *1846	Matt. 8: 18-27	7.09	5.19	4.59
T	3	Woodrow Wilson †1924	Matt. 8: 28-34	7.08	5.20	6.20
W	4	Alex. M. Mackay †1890	Matt. 9: 18-26	7.07	5.22	7.40
T	5	Dwight L. Moody *1837	Matt. 9: 27-38	7.06	5.23	8.58
F	6	Gerh. v. Kuegelgen *1772	Mark 6: 14-29	7.05	5.24	10.12
S	7	George Wagner †1527	Matt. 14: 13-21	7.04	5.25	11.25
S	8	Wm. Jordan *1819 Sexagesima Sunday	Rom. 8: 1-9 Luke 8: 4-15 2 Cor. 11: 19—12: 9	7.03	5.26	A.M. The Parable of the Sower
M	9	Wm. H. Harris *1773	Matt. 14: 22-36	7.02	5.28	12.38
T	10	1st Baptism Greenland 1729	Matt. 15: 21-28	7.00	5.29	1.49
W	11	Daniel Boone *1735	Mark 7: 31-37	6.59	5.30	2.57
T	12	Abraham Lincoln *1809	Mark 8: 1-9	6.58	5.31	4.00
F	13	Richard Wagner †1883	Mark 8: 22-38	6.57	5.32	5.48
S	14	<i>St. Valentine's Day</i>	Matt. 17: 1-13	6.56	5.34	sets
S	15	G. E. Lessing †1781 Quinquagesima Sunday	Rom. 8: 28-39 Luke 18: 31-43 1 Cor. 13: 1-13	6.54	5.35	3.46 Jesus Foretells His Passion
M	16	Gaspard Coligny *1517	Mark 9: 14-29	6.53	5.36	4.48
T	17	<i>Shrove Tuesday</i>	Luke 10: 38-42	6.52	5.37	5.50
W	18	<i>Ash Wednesday</i>	John 9: 1-17	6.51	5.38	6.51
T	19	Ohio admitted 1803	John 11: 32-45	6.49	5.40	7.50
F	20	Pastor Louis Nollau †1869	Luke 17: 11-19	6.48	5.41	8.49
S	21	Pastor Geo. W. Wall *1811	Mark 10: 13-27	6.47	5.42	9.49
S	22	George Washington *1732 Invocavit Sunday	Phil. 2: 5-11 Matt. 4: 1-11 2 Cor. 6: 1-10	6.45	5.43	10.52 The Temptation of Jesus
M	23	Franz Delitzsch *1813	Mark 10: 32-45	6.44	5.44	11.56
T	24	Th. Schaefer †1913	Mark 10: 46-52	6.42	5.45	A.M.
W	25	Fr. v. Uhde †1911	Luke 19: 1-10	6.41	5.46	1.03
T	26	Christianity per. Japan 1873	John 12: 1-11	6.40	5.47	2.10
F	27	Constantine the Great *274	Matt. 21: 1-11	6.38	5.49	3.15
S	28	Carl Hilty *1833	Luke 22: 1-6	6.37	5.50	4.14

MOON'S PHASES

Full Moon, 2nd, 6.26 P. M. New Moon, 17th, 7.11 A. M.
Last Quarter, 9th, 10.10 A. M. First Quarter, 25th, 10.42 A. M.



		1931			Sun rises HM	Sun sets HM	Moon sets HM
Week	Month	MEMORABLE DAYS		Bible Readings			
S	1	Wm. v. Eschenbach †1220		2 Cor. 5: 15-21 Matt. 15: 21-28 1 Thess. 4: 1-7	6.35	5.51	5.04
		Reminiscere Sunday			Church Extension Fund		
M	2	Carl Schurz	*1829	Luke 22: 7-16	6.34	5.52	5.46
T	3	Alex. Graham Bell	*1847	Luke 22: 24-30	6.32	5.53	rises
W	4	Von Bodelschwingh	†1910	John 13: 1-15	6.31	5.54	6.29
T	5	Correggio	†1534	John 13: 21-35	6.29	5.55	7.47
F	6	Michelangelo	*1475	Matt. 26: 31-35	6.28	5.56	9.04
S	7	Luther Burbank	*1849	Luke 22: 31-38	6.26	5.57	10.20
S	8	H. W. Bucher	†1887	Psalm 22 Luke 11: 14-28 Eph. 5: 1-9	6.25	5.58	11.35
		Oculi Sunday			Life Service Sunday		
M	9	Ger. Ev. Miss. Soc. f'ded	1865	Matt. 26: 36-46	6.23	5.59	A.M.
T	10	Guido F. Verbeck	†1898	Luke 22: 46-53	6.21	6.00	12.47
W	11	Benjamin West	†1820	John 18: 2-11	6.20	6.01	1.53
T	12	George Westinghouse	†1914	Matt. 26: 48-56	6.18	6.02	2.52
F	13	Lazarus Spengler	*1497	John 18: 12-24	6.17	6.04	3.40
S	14	Karl Marx	†1883	Matt. 26: 57-68	6.15	6.05	4.20
S	15	Maine admitted	1851	Hebrews 5: 4-10 John 6: 1-15 Gal. 4: 21-31	6.14	6.06	4.53
		Laetare Sunday			Feeding of the 5,000		
M	16	George Neumark	*1621	Mark 14: 66-72	6.12	6.07	5.20
T	17	Rudolph Stier	*1800	Luke 22: 66-71	6.10	6.08	5.42
W	18	Fra Angelico	†1455	Matt. 27: 3-10	6.09	6.09	6.03
T	19	Max Reger	*1873	John 18: 28-38	6.07	6.10	sets
F	20	H. Ibsen	*1828	Luke 23: 5-16	6.06	6.11	7.42
S	21	Johann Seb. Bach	*1685	Matt. 27: 15-23	6.04	6.12	8.44
S	22	August Her. Francke	*1663	Hebrews 9: 11-17 John 8: 46-50 Hebrews 9: 11-15	6.02	6.13	9.48
		Judica Sunday			The Sinlessness of Jesus		
M	23	Jacob Andrea	*1528	Matt. 27: 24-30	6.01	6.14	10.54
T	24	Thorwaldsen	†1844	John 19: 4-16	5.59	6.15	12.00
W	25	Adolph Wagner	*1835	Luke 23: 26-38	5.57	6.16	A.M.
T	26	Beethoven	†1827	John 19: 16-27	5.56	6.17	1.04
F	27	Roentgen	*1845	Luke 23: 39-49	5.54	6.18	2.04
S	28	Pastor Oscar Lohr	*1824	Matt. 27: 39-49	5.52	6.19	2.56
S	29	S. Rutherford	†1661	Hebrews 10: 11-23 Matt. 21: 1-19 Phil. 2: 5-11	5.51	6.20	3.40
		Palm Sunday			The Triumphal Entry		
M	30	Fred. Aug. Tholuck	*1799	John 19: 28-30	5.49	6.21	4.16
T	31	Franz Abt	†1885	Matt. 27: 50-56	5.48	6.22	4.51

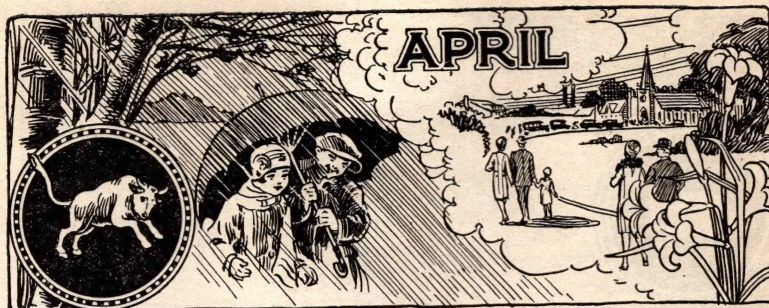
MOON'S PHASES

Full Moon, 4th, 6.36 A. M.

New Moon, 19th, 1.51 A. M.

Last Quarter, 10th, 11.15 P. M.

First Quarter, 26th, 11.04 P. M.



Week	Days Month	1931		Sun rises	Sun sets	Moon sets
		MEMORABLE DAYS	Bible Readings	HM	HM	HM
W	1	Amalie Sieveking †1859	John 19: 31-42	5.46	6.23	5.13
T	2	<i>Maundy Thursday</i>	Luke 22: 7-20	5.44	6.24	rises
F	3	G. Tersteegen †1769 Good Friday	Isaiah 53 John 19: 1-42 Isa. 52: 13—53: 12	5.43	6.25	7.52 The Crucifixion
S	4	William H. Harrison †1841	Matt. 27: 57-66	5.41	6.26	9.09
S	5	Robert Raikes †1811 Easter Sunday	1 Cor. 15: 1-11 Mark 16: 1-8 1 Cor. 5: 6-8	5.40	6.27	10.26 The Resurrection
M	6	Peary disc. North Pole 1909	Luke 24: 1-11	5.38	6.28	11.38
T	7	Wm. v. Kaulbach †1874	John 20: 3-10	5.36	6.29	A.M.
W	8	M. Chemnitz †1586	John 20: 11-18	5.35	6.30	12.42
T	9	S. Zeller *1834	Matt. 28: 8-15	5.33	6.31	1.36
F	10	Hugo Grotius *1583	Luke 24: 13-31	5.32	6.32	2.20
S	11	David Zeisberger *1721	Luke 24: 32-49	5.30	6.33	2.54
S	12	C. F. Spittler *1782 Quasimodogeniti Sunday	1 Cor. 15: 12-34 John 20: 19-31 1 John 5: 4-10	5.29	6.34	2.23 Thomas Incredulous
M	13	Edict of Nantes 1598	John 20: 24-31	5.27	6.35	3.47
T	14	G. F. Haendel †1759	John 21: 1-14	5.26	6.36	4.09
W	15	Ludwig Hofacker *1798	John 21: 15-25	5.24	6.37	4.28
T	16	Diet of Worms 1521	Matt. 28: 16-20	5.22	6.38	4.47
F	17	Fred. Koenig *1774	Mark 16: 14-20	5.21	6.39	sets
S	18	Germantown Slav. Prot. 1688	Matt. 7: 13-29	5.20	6.40	7.39
S	19	Cook disc. Australia 1770 Misericordias Domini	John 7: 37-43 John 10: 12-16 1 Peter 2: 11-20	5.18	6.41	8.45 The Good Shepherd
M	20	John Bugenhagen †1558	Matt. 13: 1-9	5.16	6.42	9.35
T	21	Reginald Heber *1783	Matt. 13: 18-23	5.15	6.43	10.39
W	22	Immanuel Kant *1724	Matt. 12: 24-30	5.14	6.44	11.39
T	23	James Buchanan *1791	Matt. 12: 36-43	5.12	6.45	A.M.
F	24	Martin Rinckart *1586	Matt. 13: 31-35	5.11	6.46	12.53
S	25	Oliver Cromwell *1599	Matt. 13: 44-52	5.10	6.47	1.38
S	26	Alfred Krupp *1812 Jubilate Sunday	Matt. 21: 42-46 John 16: 16-23 1 Peter 2: 11-20	5.08	6.48	2.15 District Treasury
M	27	Ulysses S. Grant *1822	Matt. 18: 21-35	5.07	6.49	2.46
T	28	Henry Kurz *1805	Matt. 20: 1-16	5.05	6.50	3.13
W	29	Marcus Aurelius †121	Matt. 21: 28-32	5.04	6.51	3.38
T	30	Louisiana purchased 1803	Matt. 21: 33-41	5.03	6.52	4.03

MOON'S PHASES

Full Moon, 2nd, 2.06 P. M.

New Moon, 17th, 7.00 P. M.

Last Quarter, 9th, 2.15 P. M.

First Quarter, 25th, 7.40 A. M.



1931				Sun rises	Sun sets	Moon sets
Week	Month	MEMORABLE DAYS	Bible Readings	HM	HM	HM
F	1	Battle of Manila 1898	Matt. 22: 1-14	5.02	6.53	6.41
S	2	Julius Sturm †1896	Matt. 25: 1-13	5.00	6.54	7.59
S	3	Nicholas Hermann †1561 Cantate Sunday	1 Cor. 15: 46-58 John 16: 5-15 James 1: 17-21	4.59	6.55	9.15 "I go unto him that sent me."
M	4	Monica †387	Matt. 25: 14-30	4.58	6.56	10.25
T	5	Ludwig Harms *1808	Matt. 25: 31-46	4.57	6.57	11.25
W	6	Robert E. Peary *1856	Luke 10: 25-37	4.55	6.58	A.M.
T	7	Mrs. Oscar Lohr †1890	Luke 14: 16-24	4.54	6.59	12.14
F	8	John Chr. Storr †1773	Luke 15: 1-10	4.53	7.00	12.53
S	9	Nicholas Zinzendorf †1760	Luke 15: 11-32	4.52	7.01	1.25
S	10	Henri Dunant *1828 Rogate Sunday	1 Cor. 15: 46-58 John 16: 23-30 James 1: 22-27	4.51	7.02	1.50 Mother's Day
M	11	Samuel Gobat †1879	Luke 16: 1-12	4.50	7.03	2.12
T	12	A. W. von Schlegel †1845	Luke 16: 19-21	4.49	7.04	2.33
W	13	Pastor Georg Fliedner *1840	Luke 18: 1-18	4.48	7.05	2.53
T	14	G. D. Fahrenheit *1686 Ascension Day	Acts 1: 1-14 Mark 16: 14-20 Acts 1: 1-11	4.47	7.06	3.12 The Ascension
F	15	Alfred Rethel *1816	Luke 18: 9-14	4.46	7.07	3.33
S	16	Pastor A. Baltzer *1817	Luke 19: 11-28	4.45	7.08	sets
S	17	Niccolo Paganini †1840 Exaudi Sunday	Ezek. 37: 1-13 John 15: 26—16: 4 1 Peter 4: 8-11	4.44	7.09	7.41 The Comforter Promised
M	18	Valerius Herberger †1627	John 10: 1-16	4.43	7.10	8.48
T	19	Nathaniel Hawthorne *1864	Acts 1: 15-26	4.42	7.11	9.53
W	20	Syn. Foreign Missions 1884	Acts 2: 1-13	4.41	7.12	10.49
T	21	Hudson Taylor *1832	Acts 2: 37-47	4.40	7.13	11.37
F	22	Von Uhde *1848	Acts 3: 1-10	4.40	7.14	A.M.
S	23	G. Savonarola †1498	Acts 5: 1-11	4.39	7.15	12.16
S	24	Queen Victoria *1819 Pentecost Sunday	Joel 3: 1-5 John 14: 23-31 Acts 2: 1-13	4.38	7.15	12.49 Outpouring of the Holy Spirit
M	25	Constitutional Conv. 1787	Acts 5: 14-26	4.38	7.16	1.16
T	26	August. of Canterbury †604	Acts 5: 27-32	4.37	7.17	1.42
W	27	John Calvin †1564	Acts 7: 51-59	4.36	7.18	2.05
T	28	Carl Ninek *1834	Acts 8: 26-40	4.36	7.19	2.30
F	29	Patrick Henry *1736	Acts 9: 1-16	4.35	7.20	2.58
S	30	Memorial Day	Acts 9: 17-31	4.35	7.20	rises
S	31	Walt Whitman *1819 Trinity Sunday	2 Cor. 4: 7-14 John 3: 1-15 Rom. 11: 33-36	4.34	7.21	8.04 Jesus and Nicodemus

MOON'S PHASES

Full Moon, 1st, 11.14 P. M. New Moon, 17th, 9.28 A. M.
 Last Quarter, 9th, 6.48 A. M. First Quarter, 24th, 1.39 P. M.
 Full Moon, 31st, 8.33 A. M.



Days		1931		Sun		Sun		Moon	
Week	Month	MEMORABLE DAYS		Bible Readings		rises	sets	sets	
						HM	HM	HM	
M	1	Kentucky admitted	1792	Acts 10: 1-16		4.34	7.22	9.09	
T	2	William Carey	†1834	Acts 10: 17-33		4.33	7.22	10.04	
W	3	Stephen A. Douglas	†1861	Acts 10: 34-48		4.33	7.23	10.53	
T	4	1st Bible print. in Am.	1743	Acts 12: 1-17		4.32	7.24	11.23	
F	5	D. Velasquez	*1599	Acts 13: 1-15		4.32	7.24	11.52	
S	6	Nathan Hale	*1755	Acts 13: 38-52		4.32	7.25	A.M.	
S	7	John Hus	*1369	2 Cor. 5: 10-21		4.31	7.26	12.15	
		First Sun. a. Trinity		Luke 16: 19-31 1 John 4: 16-21			The Rich Man and Lazarus		
M	8	Henry Clay Trumbull	*1830	Acts 14: 1-18		4.31	7.26	12.37	
T	9	John Howard Payne	*1791	Acts 14: 19-28		4.31	7.27	12.56	
W	10	Frederick Barbarossa	†1190	Acts 16: 1-15		4.31	7.28	1.15	
T	11	Richard Strauss	*1864	Acts 16: 16-28		4.31	7.28	1.35	
F	12	Charles Kingsley	*1819	Acts 16: 29-40		4.30	7.29	1.58	
S	13	Eduard v. Gebhardt	*1838	Acts 17: 1-15		4.30	7.29	2.25	
S	14	<i>Flag Day</i>	1777	Eph. 4: 1-13		4.30	7.30	sets	
		Second Sun. a. Trinity		Luke 14: 16-24 1 John 3: 13-18			Children's Day		
M	15	Arkansas admitted	1836	Acts 17: 16-34		4.30	7.30	7.41	
T	16	Flight of Mohammed	622	Acts 19: 8-20		4.30	7.30	8.41	
W	17	John Wesley	*1703	Acts 19: 23-40		4.30	7.31	9.33	
T	18	George W. Goethals	*1858	Acts 20: 1-16		4.30	7.31	10.16	
F	19	C. H. Spurgeon	*1834	Acts 21: 17-30		4.30	7.31	10.50	
S	20	Hamann	†1788	Acts 21: 31-40		4.31	7.32	11.20	
S	21	Fred. Froebel	†1852	Rom. 12: 1-18		4.31	7.32	11.46	
		Third Sun. a. Trinity		Luke 15: 1-10 1 Peter 5: 6-11			The Lost Sheep		
M	22	G. Puccini	*1858	Acts 23: 11-31		4.31	7.32	A.M.	
T	23	Elmhurst Col. dedi.	1873	Acts 24: 27—25: 12		4.31	7.32	12.10	
W	24	John Bugenhagen	*1485	Acts 27: 1-17		4.31	7.32	12.34	
T	25	Augsburg Confession	1530	Acts 27: 18-32		4.32	7.32	1.00	
F	26	China opd. for Missions	1858	Acts 27: 33-44		4.32	7.33	1.29	
S	27	Joseph Smith	†1844	Acts 28: 11-20		4.32	7.33	2.05	
S	28	James Madison	†1836	Psalm 136: 1-26		4.33	7.33	2.46	
		Fourth Sun. a. Trinity		Luke 6: 36-42 Rom. 8: 18-23			The Mote and the Beam		
M	29	P. P. Rubens	*1577	Acts 28: 21-31		4.33	7.33	rises	
T	30	Elector John, Saxony	*1468	Genesis 1: 1-22		4.34	7.33	8.42	

MOON'S PHASES

Last Quarter, 8th, 12.18 A. M.

First Quarter, 22nd, 6.23 P. M.

New Moon, 15th, 9.01 P. M.

Full Moon, 29th, 6.47 P. M.



Days		1931			Sun rises	Sun sets	Moon sets
Week	Month	MEMORABLE DAYS		Bible Readings	HM	HM	HM
W	1	Harriet Beecher Stowe	*1896	Genesis 1: 23-31	4.34	7.33	9.06
T	2	Emmaus Asyl. opened	1893	Genesis 2: 7-18	4.34	7.33	9.39
F	3	Joel C. Harris	†1908	Genesis 3: 1-15	4.35	7.32	10.08
S	4	Independence Day	1776	Genesis 4: 1-16	4.36	7.32	10.34
S	5	J. Gramann	*1487	Psalms 91: 1-16	4.36	7.32	10.57
		Fifth Sun. a. Trinity		Luke 5: 1-11 1 Peter 3: 8-15	The Marvelous Draught of Fishes		
M	6	John Paul Jones	*1747	Genesis 6: 13-22	4.37	7.32	11.19
T	7	Gustave Mahler	*1860	Genesis 7: 1-17	4.37	7.32	11.42
W	8	Count Zeppelin	*1836	Genesis 8: 1-14	4.38	7.31	A.M.
T	9	Battle of Monongahela	1755	Genesis 11: 1-9	4.38	7.31	12.07
F	10	J. A. McNeill Whistler	*1834	Genesis 12: 1-9	4.39	7.31	12.35
S	11	John Quincy Adams	*1767	Genesis 13: 1-13	4.40	7.30	1.08
S	12	Henry David Thoreau	*1817	Psalms 34: 1-23	4.40	7.30	1.48
		Sixth Sun. a. Trinity		Matt. 5: 20-26 Rom. 6: 3-11	The Righteousness of the Pharisees		
M	13	Gustav Freytag	*1816	Genesis 14: 8-20	4.41	7.29	2.37
T	14	A. G. Spangenberg	*1704	Genesis 18: 1-10	4.42	7.29	sets
W	15	Rembrandt	*1607	Genesis 18: 16-33	4.43	7.28	8.11
T	16	Capture of Stony Point	1779	Genesis 19: 1-17	4.43	7.28	8.49
F	17	Fr. Starck	†1756	Genesis 22: 1-13	4.44	7.27	9.21
S	18	D. Paul LeSeur	*1877	Genesis 24: 1-15	4.45	7.27	9.48
S	19	Gottf. Keller	*1819	Psalms 25: 1-22	4.46	7.26	10.14
		Seventh Sun. a. Trinity		Mark 8: 1-9 Rom. 6: 19-23	The Feeding of the 4,000		
M	20	Peter Lombardus	†1160	Genesis 24: 17-33	4.46	7.25	10.38
T	21	Adolf Monod	*1802	Genesis 24: 50-61	4.47	7.25	11.04
W	22	James W. Riley	†1916	Genesis 27: 6-25	4.48	7.24	11.32
T	23	Phil. O. Runge	*1777	Genesis 27: 30-45	4.49	7.23	A.M.
F	24	Thomas á Kempis	†1471	Genesis 28: 10-22	4.50	7.22	12.05
S	25	Albert Knapp	*1798	Genesis 29: 1-18	4.51	7.21	12.45
S	26	Robert Fulton	*1765	Psalms 112: 1-10	4.52	7.21	1.34
		Eighth Sun. a. Trinity		Matt. 7: 15-23 Rom. 8: 12-17	The False Prophets		
M	27	Isaac Watts	*1674	Genesis 31: 1-9	4.52	7.20	2.31
T	28	Beg. of World War	1914	Genesis 32: 4-21	4.52	7.19	3.34
W	29	Wm. Wilberforce	†1833	Genesis 32: 22-33	4.54	7.18	rises
T	30	William Penn	†1718	Genesis 33: 1-16	4.55	7.17	8.20
F	31	Ignatius Loyola	†1556	Genesis 37: 1-17	4.56	7.16	8.42

MOON'S PHASES

Last Quarter, 7th, 5.52 P. M.
New Moon, 15th, 6.20 A. M.

First Quarter, 21st, 11.16 P. M.
Full Moon, 29th, 12.48 P. M.



Days		1931		Sun rises	Sun sets	Moon sets
Week	Month	MEMORABLE DAYS	Bible Readings	HM	HM	HM
S	1	Colorado admitted 1876	Genesis 37: 18-36	4.57	7.15	9.03
S	2	Warren G. Harding †1923 Ninth Sun. a. Trinity	Psalm 23: 1-6 Luke 16: 1-9 1 Cor. 10: 6-13	4.58	7.14	9.22 The Unjust Steward
M	3	F. W. Baedeker *1823	Genesis 39: 1-6	4.59	7.13	9.41
T	4	Hans Andersen †1875	Genesis 40: 1-19	5.00	7.12	10.01
W	5	Joh. Gutenberg *1397	Genesis 41: 14-25	5.01	7.10	10.24
T	6	Fried. Liszt *1789	Genesis 41: 26-46	5.02	7.09	10.52
F	7	Velasquez †1660	Genesis 42: 1-17	5.03	7.08	11.25
S	8	Charles A. Dana *1819	Genesis 42: 18-34	5.04	7.07	A.M.
S	9	Adoniram Judson *1788 Tenth Sun. a. Trinity	Psalm 46: 1-12 Luke 19: 41-48 1 Cor. 12: 1-11	5.05	7.06	12.06 Destruction of Jerusalem
M	10	Herbert Hoover *1874	Genesis 43: 15-34	5.06	7.05	12.59
T	11	Napoleon banished 1815	Genesis 44: 1-18	5.06	7.03	2.03
W	12	Hawaii annexed 1898	Genesis 44: 19-34	5.07	7.02	3.16
T	13	Jeremy Taylor †1667	Genesis 45: 1-15	5.08	7.01	sets
F	14	Ernest Thos. Seton *1860	Genesis 46: 1-7	5.09	7.00	7.49
S	15	Panama Canal opened 1914	Job 1: 6-22	5.10	6.58	8.15
S	16	Charles Finney †1865 Eleventh Sun. a. Trinity	Job 19: 15-29 Luke 18: 9-14 1 Cor. 15: 1-10	5.11	6.57	8.40 The Pharisee and Publican
M	17	Julia Marlowe *1870	Job 2: 1-13	5.12	6.56	9.06
T	18	Meriwether Lewis *1774	Job 42: 1-13	5.13	6.54	9.33
W	19	Orville Wright *1871	Exodus 1: 1-14	5.14	6.53	10.05
T	20	Benjamin Harrison *1833	Exodus 2: 1-21	5.15	6.51	10.44
F	21	Ad. v. Chamisso †1838	Exodus 3: 1-15	5.16	6.50	11.30
S	22	Red Cross organized 1864	Exodus 4: 1-17	5.17	6.48	A.M.
S	23	Increase Mather †1723 Twelfth Sun. a. Trinity	Psalm 77: 1-21 Mark 7: 31-37 2 Cor. 3: 4-9	5.18	6.47	12.25 The Deafmute
M	24	Pompeii destroyed 79	Exodus 5: 1-18	5.19	6.46	1.25
T	25	Francis Bret Harte *1839	Exodus 7: 1-13	5.20	6.44	2.30
W	26	Ulfilas †383	Exodus 7: 14-29	5.21	6.43	3.36
T	27	Joh. G. Hamann *1730	Exodus 8: 1-17	5.22	6.41	4.40
F	28	Augustine †430	Exodus 9: 1-18	5.23	6.40	rises
S	29	John Locke *1632	Exodus 10: 1-15	5.24	6.38	7.28
S	30	Mel. College taken over 1871 13th Sun. a. Trinity	Exodus 20: 1-17 Luke 10: 23-37 Gal. 3: 15-22	5.24	6.36	7.47 The Good Samaritan
M	31	Joh. Oberlin *1740	Exodus 11: 1-10	5.25	6.35	8.06

MOON'S PHASES

Last Quarter, 6th, 10.28 A. M. First Quarter, 20th, 5.36 A. M.
New Moon, 13th, 2.27 P. M. Full Moon, 27th, 9.10 P. M.



Days		1931		Sun rises	Sun sets	Moon sets
Week	Month	MEMORABLE DAYS	Bible Readings	HM	HM	HM
T	1	L. H. Christ. Hoelty †1776	Exodus 12: 1-15	5.26	6.33	8.28
W	2	Hans Lufft †1584	Exodus 12: 21-36	5.27	6.32	8.53
T	3	Sadhu Sundar Singh *1889	Exodus 14: 10-31	5.28	6.30	9.22
F	4	Anton Bruckner *1824	Exodus 16: 1-15	5.29	6.28	9.59
S	5	Aug. Schlegel *1767	Exodus 17: 1-16	5.30	6.27	10.46
S	6	Gen. Lafayette *1757 14th Sun. a. Trinity	Psalm 66: 1-20 Luke 17: 11-19 Gal. 5: 16-24	5.31	6.25	11.43 The Samaritan Leper
M	7	<i>Labor Day</i>	Exodus 32: 1-14	5.32	6.24	A.M.
T	8	Ansgar *801	Exodus 34: 1-10	5.33	6.22	12.51
W	9	Leo Tolstoi *1828	Numbers 13: 17-33	5.34	6.20	2.07
T	10	Fred. Binde †1921	Numbers 14: 1-24	5.35	6.19	3.26
F	11	Hudson River disc. 1524	Numbers 16: 12-32	5.36	6.17	4.45
S	12	P. Clark *1851	Numbers 20: 1-13	5.37	6.16	sets
S	13	Andreas Feuerbach †1872 15th Sun. a. Trinity	Judges 9: 7-21 Matt. 6: 24-34 Gal. 5: 25-6: 10	5.38	6.14	7.05 Be not Anxious
M	14	William McKinley †1901	Deut. 34: 1-12	5.39	6.12	7.32
T	15	J. F. Cooper *1789	Joshua 3: 1-17	5.40	6.11	8.04
W	16	Rudolph Schaefer *1878	Joshua 6: 1-16	5.41	6.09	8.41
T	17	Emmanuel Geibel *1815	Joshua 24: 1-16	5.42	6.07	9.26
F	18	Fugitive Slave Bill 1850	Judges 4: 1-16	5.43	6.06	10.18
S	19	James A. Garfield †1881	Judges 6: 1-16	5.44	6.04	11.18
S	20	Magdalene Luther †1542 16th Sun. a. Trinity	Psalm 78: 54-72 Luke 7: 11-17 Eph. 3: 13-21	5.44	6.02	A.M. The Widow of Nain's Son
M	21	Walter Scott †1832	Judges 7: 1-18	5.45	6.01	12.22
T	22	Nathan Hale †1776	Judges 11: 29-40	5.46	5.59	1.28
W	23	Theophr. Paracelsus †1541	Judges 16: 4-20	5.47	5.57	2.33
T	24	John Marshall *1755	Ruth 1: 1-17	5.48	5.56	3.35
F	25	1st Newspaper in Am. 1690	Ruth 2: 1-17	5.49	5.54	4.36
S	26	Franz D. Pastorius *1651	Ruth 4: 1-11	5.50	5.52	5.35
S	27	Carl Peters *1856 17th Sun. a. Trinity	Psalm 7: 1-18 Luke 14: 1-11 Eph. 4: 1-6	5.51	5.51	sets Jesus Heals Man with Palsy
M	28	Adolph Clarenbach †1529	1 Sam. 1: 9-18	5.52	5.49	6.32
T	29	Ev. Brotherhood org. 1913	1 Sam. 3: 1-14	5.53	5.48	6.56
W	30	J. J. Moser †1785	1 Sam. 4: 3-18	5.54	5.46	7.24

MOON'S PHASES

Last Quarter, 5th, 1.21 A. M.

First Quarter, 18th, 2.37 P. M.

New Moon, 11th, 10.26 P. M.

Full Moon, 26th, 1.45 P. M.



Days Week	Month	1931		Sun rises HM	Sun sets HM	Moon sets HM
		MEMORABLE DAYS	Bible Readings			
T	1	J. P. G. Muehlenberg 1386	1 Sam. 7: 1-12	5.55	5.44	7.57
F	2	Von Hindenburg *1847	1 Sam. 8: 10-22	5.56	5.43	8.37
S	3	Elias Howe †1867	1 Sam. 9: 3-20	5.57	5.41	9.32
S	4	Carl Baedeker †1859	Psalm 54: 1-9	5.58	5.39	10.34
		18th Sun. a. Trinity	Matt. 22: 34-46 1 Cor. 1: 4-9	The Great Commandment		
M	5	Jonathan Edwards *1703	1 Sam. 10: 17-27	5.59	5.38	11.44
T	6	George Westinghouse *1846	1 Sam. 11: 1-15	6.00	5.36	A.M.
W	7	James W. Riley *1853	1 Sam. 15: 10-22	6.01	5.35	12.59
T	8	Franklin Pierce †1869	1 Sam. 16: 10-23	6.02	5.33	2.15
F	9	David Brainerd †1747	1 Sam. 17: 1-11	6.03	5.31	3.33
S	10	Benjamin West *1738	1 Sam. 17: 34-51	6.04	5.30	4.51
S	11	New Eden dedicated 1925	Psalm 3: 1-9	6.05	5.28	sets
		19th Sun. a. Trinity	Matt. 9: 1-8 Eph. 4: 22-28	The Man Sick with Palsy		
M	12	Carl Hilty †1909	1 Sam. 18: 1-16	6.06	5.27	5.59
T	13	Theodore Beza †1605	1 Sam. 20: 27-42	6.07	5.25	6.35
W	14	Battle of Hastings 1066	1 Sam. 24: 1-13	6.08	5.24	7.17
T	15	Fr. Ludw. Jahn †1852	1 Sam. 26: 1-17	6.09	5.22	8.08
F	16	Lucas Cranach †1553	1 Sam. 28: 5-19	6.10	5.21	9.08
S	17	Joh. Gerhard *1582	1 Sam. 31: 1-13	6.11	5.19	10.12
S	18	Alaska purchased 1867	Prov. 15: 1-21	6.12	5.18	11.18
		20th Sun. a. Trinity	Matt. 22: 1-14 Eph. 5: 15-21	The Wedding Garment		
M	19	Cornwallis surrenders 1781	2 Sam. 7: 1-16	6.13	5.16	A.M.
T	20	Carl Andree *1808	2 Sam. 9: 1-13	6.14	5.15	12.24
W	21	Battle of Trafalgar 1805	2 Sam. 12: 1-13	6.16	5.13	1.27
T	22	Carl Martel †741	2 Sam. 15: 1-16	6.17	5.12	2.28
F	23	Adelbert Stifter *1805	2 Sam. 16: 5-14	6.18	5.11	3.28
S	24	Otto von Gerlach †1849	2 Sam. 17: 1-14	6.19	5.09	4.27
S	25	William Hogarth †1764	Psalm 10: 1-18	6.20	5.08	5.27
		21st Sun. a. Trinity	John 4: 47-54 Eph. 6: 10-17	The Nobleman's Son		
M	26	Chr. Fr. Schwarz *1726	2 Sam. 18: 1-15	6.21	5.07	rises
T	27	Penn lands Newcastle 1682	2 Sam. 18: 24-33	6.22	5.05	5.27
W	28	Stat. Liberty unveiled 1886	2 Sam. 24: 1-15	6.23	5.04	5.59
T	29	Henry George †1897	1 Kings 3: 5-15	6.24	5.03	6.38
F	30	Hiram Bingham *1789	1 Kings 3: 17-28	6.26	5.02	7.27
S	31	Luther's 95 Theses 1517	1 Kings 5: 15-32	6.27	5.00	8.25

MOON'S PHASES

Last Quarter, 4th, 2.15 P. M. First Quarter, 18th, 3.20 A. M.
New Moon, 11th, 7.06 A. M. Full Moon, 26th, 7.34 A. M.



Days		1931		Sun	Sun	Moon
Week	Month	MEMORABLE DAYS	Bible Readings	rises	sets	sets
				HM	HM	HM
S	1	Cellini *1500 22nd Sun. a. Trinity Reformation Day Offering for Eden Theo. Seminary	2 Chron. 34: 14-28 John 2: 13-21 Gal. 2: 16-21	6.28	4.59	9.31
M	2	Jenny Lind †1887	1 Kings 10: 1-13	6.29	4.58	10.42
T	3	William Cullen Bryant *1794	1 Kings 11: 4-13	6.30	4.57	11.56
W	4	Mendelssohn-Bartholdy †1847	1 Kings 12: 1-15	6.31	4.56	A.M.
T	5	Ludwig Harms †1865	1 Kings 12: 16-33	6.32	4.54	1.10
F	6	Gustave Adolph †1632	1 Kings 14: 1-18	6.34	4.53	2.25
S	7	Elijah P. Lovejoy †1837	1 Kings 16: 29-17: 7	6.35	4.52	3.41
S	8	John Milton †1674 23rd Sun. a. Trinity	Prov. 15: 19-33 Matt. 22: 15-22 Phil. 3: 17-21	6.36	4.51	4.59
M	9	Emil Frommel †1896	1 Kings 17: 8-24	6.37	4.50	6.18
T	10	Stanley f'ds Livingstone 1871	1 Kings 18: 17-29	6.38	4.49	sets
W	11	Armistice Day 1918	1 Kings 18: 30-46	6.39	4.48	5.54
T	12	Stephen Gardiner †1555	1 Kings 19: 1-18	6.40	4.47	6.52
F	13	Ludwig Uhland †1862	1 Kings 21: 1-16	6.42	4.46	7.56
S	14	Jean Paul †1825	1 Kings 22: 29-38	6.43	4.46	9.05
S	15	John Kepler †1630 24th Sun. a. Trinity	2 Kings 4: 1-16 Matt. 9: 18-26 Col. 1: 9-14	6.44	4.45	10.11
M	16	Sherman's march 1864	2 Kings 2: 1-12	6.45	4.44	11.17
T	17	David Zeisberger †1808	2 Kings 4: 18-37	6.46	4.43	A.M.
W	18	W. Hauff †1827	2 Kings 5: 1-17	6.47	4.42	12.19
T	19	James A. Garfield *1831	2 Kings 5: 19-27	6.48	4.42	1.20
F	20	John Williams †1839	Jonah 1: 1-16	6.50	4.41	2.19
S	21	Fr. D. Schleiermacher *1768	Jonah 2: 1-11	6.51	4.40	3.18
S	22	Andreas Hofer *1767 Memorial Sunday—Offering for Ministerial Relief	Psalms 126: 1-6	6.52	4.40	4.18
M	23	Carl Begas *1845	Jonah 3: 1-10	6.53	4.39	5.21
T	24	John Knox †1572	Jonah 4: 1-11	6.54	4.39	6.24
W	25	Isaac Watts †1748	2 Kings 17: 1-6	6.55	4.38	rises
T	26	Thanksgiving Day	2 Kings 22: 1-12	6.56	4.38	5.23
F	27	Jacob Boehme *1624	Daniel 1: 3-20	6.57	4.37	6.20
S	28	Washington Irving †1859	Daniel 3: 1-13	6.58	4.37	7.24
S	29	Byrd at South Pole 1929 First Sunday in Advent	Psalms 24: 1-10 Matt. 21: 1-9 Rom. 13: 11-14	7.00	4.36	8.34
M	30	John Bunyan *1817	Daniel 3: 14-30	7.01	4.36	9.46

MOON'S PHASES

Last Quarter, 3rd, 1.18 A. M.
New Moon, 9th, 6.55 P. M.

First Quarter, 16th, 8.13 P. M.
Full Moon, 25th, 1.10 A. M.



Days		1931		Sun	Sun	Moon
Week	Month	MEMORABLE DAYS	Bible Readings	rises	sets	sets
				HM	HM	HM
T	1	Joseph Straus †1866	Daniel 5: 13-30	7.02	4.36	10.58
W	2	J. A. Freylinghausen *1670	Daniel 6: 7-24	7.03	4.36	A.M.
T	3	Phil. Otto Runger †1810	Ezra 1: 1-11	7.04	4.35	12.10
F	4	Thomas Carlyle *1795	Ezra 3: 1-13	7.05	4.35	1.23
S	5	Wolfgang Mozart †1791	Ezra 4: 11-24	7.06	4.35	2.37
S	6	1st Conv. in Austria 1863 Second Sun. in Advent	Joel 2: 1-13 Luke 21: 1-13 Rom. 15: 4-13	7.07	4.35	3.52
M	7	Fr. Hiller †1769	Ezra 6: 1-18	7.08	4.35	5.11
T	8	Chr. F. Spittler †1867	Neh. 1: 1-11	7.08	4.35	6.29
W	9	Ezra Cornell †1874	Neh. 2: 1-10	7.09	4.35	sets
T	10	Mississippi admitted 1817	Neh. 2: 11-20	7.10	4.35	5.36
F	11	Max Schenkendorf †1817	Neh. 4: 1-17	7.11	4.35	6.43
S	12	Alb. von Haller †1777	Neh. 6: 1-15	7.12	4.35	7.53
S	13	Philipps Brooks *1835 Third Sunday in Advent	Mal. 3: 1-6 Matt. 11: 2-10 1 Cor. 4: 1-5	7.13	4.35	9.01
M	14	Louis Agassiz †1873	Neh. 8: 1-12	7.13	4.35	10.06
T	15	Isaac Walton †1683	Neh. 13: 6-19	7.14	4.36	11.08
W	16	Rudolph Stier †1862	Dan. 2: 26-35	7.15	4.36	A.M.
T	17	P. Speratus †1554	Dan. 2: 36-49	7.16	4.36	12.08
F	18	Charles Wesley *1707	Luke 1: 5-23	7.16	4.36	1.07
S	19	Edwin M. Stanton *1814	Luke 1: 26-38	7.17	4.37	2.06
S	20	Katherine Luther †1552 Fourth Sun. in Advent	Isa. 11: 1-9 John 1: 19-28 Phil. 4: 4-7	7.17	4.37	3.08
M	21	Benj. Schmolck *1672	Luke 1: 45-56	7.18	4.38	4.11
T	22	Franz Abt *1819	Matt. 1: 18-25	7.18	4.38	5.16
W	23	John Cotton †1652	Luke 1: 57-68	7.19	4.39	rises
T	24	Christmas Eve	Luke 2: 1-14	7.19	4.39	4.10
F	25	Christmas Day	John 1: 1-14 Luke 2: 1-14 Tit. 2: 11-14	7.20	4.40	5.13
S	26	E. M. Arndt *1769	Luke 2: 15-21	7.20	4.40	6.23
S	27	Joh. Arnd *1555 Sunday after Christmas	Jer. 31: 15-22 Luke 2: 33-40 Gal. 4: 1-7	7.21	4.41	7.36
M	28	Iowa admitted 1846	Luke 2: 22-40	7.21	4.42	8.50
T	29	Wm. E. Gladstone *1809	Matt. 2: 1-12	7.21	4.42	10.02
W	30	Theo. Fontane *1819	Matt. 2: 13-23	7.22	4.43	11.14
T	31	New Year's Eve	Psalms 90	7.22	4.44	A.M.

MOON'S PHASES

Last Quarter, 2nd, 10.51 A. M. First Quarter, 16th, 4.43 P. M.
 New Moon, 9th, 4.16 A. M. Full Moon, 24th, 5.24 P. M.
 Last Quarter, 31st, 7.23 P. M.

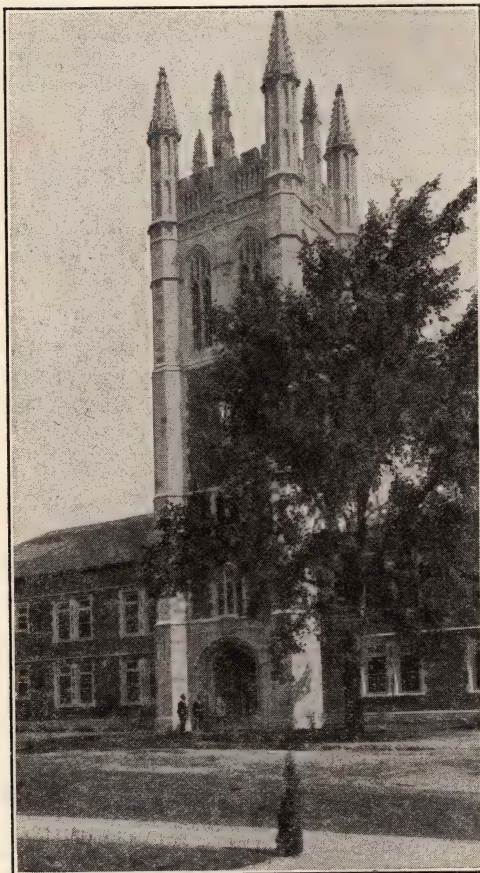


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Eden Theological Seminary

DR. S. D. PRESS, PRESIDENT

During the last school year (1929-1930) nearly 100 young men were enrolled at the Seminary. Of this number thirty were recommended to the President of the Synod for service in the ministry. In addition several were recommended for licensing, i.e., permission to function as a minister for a limited time before finishing their studies at the Seminary. Next year there will be approximately the same number ready to be included in the ranks of the ministry of our church.



The home of the Seminary, in Webster Groves, Mo., was provided and is maintained by the people of the Evangelical Synod of N. A. It is a good home and beautiful just outside the limits of the city of St. Louis, Mo. In addition to the annual amounts contributed by the membership of the Synod for its support, an endowment fund, which now totals about \$350,000 including pledges, and which continues to grow, has recently been created. The income from this fund is used to help maintain and develop the work of the Seminary and above all to supplement where most needed the necessarily fluctuating amounts annually contributed for the support of the Seminary. Further an organization of

Evangelical people called the "Six Hundred Club" has been in existence since 1924. This club was organized for the purpose of reducing the indebtedness still resting on Eden Seminary since the present campus and buildings were acquired and erected. The seminary debt amounted to \$400,000 in 1924, when New Eden was completed. Since that time this amount has been reduced to \$200,000 by later payment of pledges made during "New Eden Campaign" and by the efforts of the Six Hundred-Club.

Beginning with the year 1930 the Elmhurst-Eden Advance Campaign authorized by the last General Conference was inaugurated. Its aim is to raise \$1,250,000. This amount is needed for increasing the endowment of the two schools and the wiping out of the debt. This campaign is the Synod's present great opportunity to put its educational work upon a high level.

The aim and purpose of our Seminary is to train men for the various forms of the Christian ministry. It is our foremost endeavor to help them to become true followers of Jesus Christ, the Saviour and Lord of humanity, to send them forth as ambassadors of the eternal life. We seek to equip them with the best learning that our times afford, to enable them to proclaim the Gospel of God to this day and age with the power of the Holy Spirit.

We teach the Gospel in the purity and simplicity of its spirituality which makes it easily understandable to all who have come to realize their greatest need and their highest destiny by its aid. We accept the Gospel in its complete uncompromising realism, in its unequivocal claims upon man covering all the relations of life. We believe in its power as the sole agency to deliver sinful man from the world by redeeming the world unto God through Christ.

Further information will be gladly sent upon request. Address the President, Dr. S. D. Press, Eden Seminary, Webster Groves, Mo.

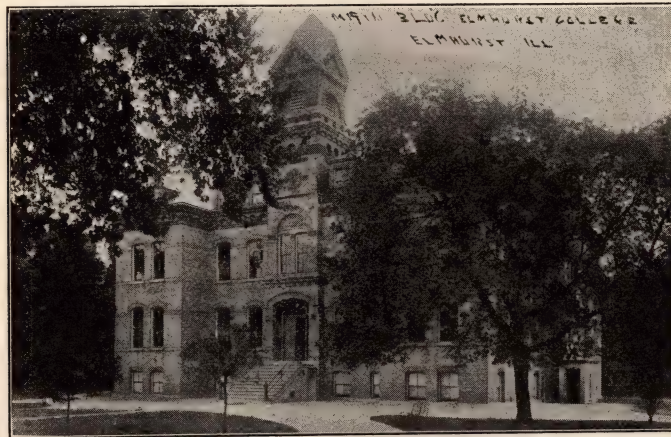
Elmhurst College

T. LEHMANN, PRESIDENT

Elmhurst College grew out of two distinct efforts, during the decade from 1860-70, to establish schools for the training of ministers and teachers for the German settlers of the West and Northwest, by the Synod of the Northwest, and the German Evangelical Synod of the West, respectively. When these two bodies united, in 1871, both schools were merged and became the Pro-seminary at Elmhurst.

The Pro-seminary trained men for positions as teachers in parochial schools, furnished the necessary student material for the theological seminary and besides sent a portion of its graduates into other walks of life. Its distinctive quality has ever been its avowed purpose to serve the church and the community by aiding youths entrusted to its care in obtaining and developing a Christian point of

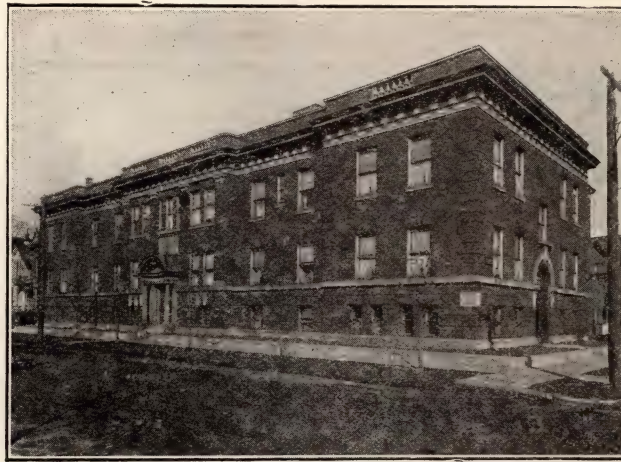
view. This was accomplished by including the study of the Bible in its curriculum, by seeking to engage as instructors only such men as maintained Christian principles in character and instruction, and by keeping alive the wholesome Christian atmosphere in dormitory, classroom, and on the campus. For a long time our students came only from Evangelical homes. But in recent years the trend in the academic world has been toward a geographical centralization, so that colleges become more or less dependent upon the area within a radius of 150 to 200 miles. Elmhurst has also been affected by this. Therefore it is rather natural that recently our enrollment has assumed a more general character which, however, did not change the original purpose of the institution.



"Old Main," Elmhurst

As it added courses in Junior College work in 1919 and dropped the Academy altogether in 1928, thus hastening the development into a four year college, it never lost sight of the fact that the Evangelical Synod actually depended upon it for the training of pre-theological students. This phase of work is not hampered by enlarging the scope of courses offered, rather are our future pastors benefitted by their contacts with students intent upon entering other professions or business. The introduction of co-education in the fall of 1930 merely accentuates the need of providing as normal and natural a cross-section of life on a college campus as it is possible to do. Athletics and other extra-curricular activities also serve to emphasize that student years are a part of life. Elmhurst College would offer a rounded out, wholesome Christian environment in which characters develop that may be expected to devote themselves conscientiously to any worthwhile task. The Christian emphasis, the church and Sunday school, the dominant influences in social and other contacts, all these are utilized to magnify the Christ life as the pattern of all life.

Elmhurst College thus does make a real contribution to the church. If it is to perform its whole task, however, it must also maintain prescribed academic standards. It cannot longer continue its operations as a college unless it becomes accredited. This objective demands an endowment, invested sums of money, the principal of which remains intact and the proceeds of which in interest alone serves the purpose for which these sums were given. Such an endowment cannot be expected from the rank and file of our church constituency. These loyal and faithful members contribute their share toward Christian education in that they assist in raising the budget of the Synod, a por-



"South Hall," Elmhurst

tion of which is appropriated for the Synod's educational institutions. The endowment must come from a select few, who not only understand the needs of education and appreciate the purposes of the church in education, but who also have at their disposal larger sums of money which they are willing to consecrate to their Master and invest in Christian education, either in cash or by bequest. If and when such persons respond to this clear call for the complete dedication to Christ and his cause of all they are and have, our beloved Synod will be able to do all of its work more efficiently than heretofore. For this purpose Elmhurst College practically needs one million dollars. (In the Elmhurst-Eden Advance the goal has been set at one and one-quarter million dollars, so as to take care of the endowment and liquidation needs of both Elmhurst and Eden.)

In this 60th year of its existence Elmhurst College appeals anew to all, its alumni and its friends, to cease for a moment in their varied pursuits and to become prayerfully conscious of what Elmhurst has meant to the church as such. During all these years Elmhurst has been a force in the life of the church which we must recognize in an

even larger measure now. We may well be proud of Elmhurst College and its illustrious record in the past, but the history of Elmhurst College is a distinct challenge to the present and the future. Let us mark the 60th year of Elmhurst College in humility and gratitude as the year that places our own College among those institutions which recognize the close bond between spirituality and intellectuality, but which still would never place reason above faith, and which would give their very life to glorify Jesus Christ, our Redeemer and Lord, in thought, word, and deed.

For more detailed information about Elmhurst, address the President, Elmhurst College, Elmhurst, Ill.

Oakwood Institute

Evangelical Training School for Christian Service

F. C. KUETHER, PRESIDENT

The need of professionally trained lay workers rendering service supporting and supplementing the work of the ministry in the church has been felt in a growing measure in all progressive denominations during the past decades. Based upon the findings of a special commission surveying the specific needs of our own denominational churches and agencies the General Conference in 1921 created a Board to which was delegated the work of establishing a denominational training school for Christian workers. In the fall of 1923 Oakwood Institute was opened with a fine building and large campus generously provided by the Union of Evangelical Churches of Cincinnati.



Because of the growing need for closer association with other educational institutions and civic centers, the Oakwood property was sold in 1929 and a new location has been established near the University of Cincinnati and in immediate vicinity of the Conservatory of Music. This location offers splendid opportunities for the enrollment in special work in these famous institutions. The site is readily accessible by six street car lines, one of which passes the school.

Aside from our own school the city of Cincinnati offers many educational opportunities in the field of religion, science, philosophy, etc., and also with noted artists in the field of music.

The aim of Oakwood is to train and educate efficient workers for the various branches of church work: such as pastors' assistants, directors of religious education, missionaries for the homeland, and the fields of foreign missions, deaconesses, and helpers in the various charitable institutions of our church. It is the intention of the Board of Directors to make this, our own school, a standard school in every respect.

Oakwood was established to train students to think deeply and sincerely about the spiritual phases of life and to develop such generous ideals of Christian service as will be an asset in their future work in the church at large. The status of lay workers as introduced by the new constitution of our Synod should be taken into consideration, for through it the position of a lay worker in Christian service is given recognition.

While Oakwood was founded to meet the demands of our own Evangelical churches we gladly welcome to our training school students of any other evangelical churches. Since the character of our work has been clearly defined by the General Conference, students who desire to receive training for Christian service in the church are encouraged to enter Oakwood Institute.

Opportunity for teaching is given in the various churches of our denomination in Cincinnati and in week-day religious education in connection with the public schools of the city under supervision of the Hamilton County Sunday School Association.

The Evangelical Women's Union and our churches of Cincinnati have been very cordial to the Oakwood group. They have sought to provide social contacts that the student group might become better acquainted with our people of this city.

The curriculum of Oakwood Institute offers standard and recognized courses in three departments, nine of which are in study of the Bible, eleven in History of Christianity, and 19 in the professional department. In order to receive the diploma of the school a total of 90 semester hours of creditably finished work and an acceptable thesis in any department, or a total of 96 semester hours without a thesis, is required. Besides the courses of study offered at Oakwood, specified courses are to be taken at the University of Cincinnati. Detailed information may be had upon request. Address, The President, Oakwood Institute, Highland and East Auburn Aves., Cincinnati, Ohio.

The Board of Religious Education

In a general but nevertheless vital and fundamental sense the entire work of the Christian church may be considered as primarily an educational task. The church looks upon its members as immature but *growing*—as having within them wonderful possibilities which must be developed. It sees in the men and women associated with it the promise and potency of eternal life and undertakes to surround them with such an environment and to exert such an influence upon them that they may realize the possibilities latent within them. This point of view determines its approach to people and the purpose of all its activities with them. Men and women, boys and girls, are to become children of God.



North Star E. L. T. S.

The distinctive characteristic of Christian education is on the one hand the recognition of the life and personality of Jesus Christ as the ideal toward which to strive, and on the other hand the recognition of our dependence not only upon the natural laws of growth and development but also upon the grace of God and the transforming power of his Spirit. But the Spirit does not work arbitrarily in men. God uses the natural laws of growth as the normal means and channels of his will. The alternative is not evangelism *or* education, but rather evangelism *through* education. The normal has been beautifully put by Horace Bushnell who gives as the basic principle of Christian nurture "that the child is to grow up a Christian, and never know himself as being otherwise."

The existing agencies for religious education about which we are most concerned may be grouped under four heads: the home, the Sunday school, week-day and vacation schools, and confirmation classes. In our own day, when so many forces are at work breaking down the home, and the task of parents is becoming increasingly difficult, we are being forced to realize as never before the primary and indispensable

place of the home in the moral and religious education of the child. The life of the family in the home is indeed "the corner-stone of education" and can never adequately be replaced by any other agency. The very first item in the educational program of the Christian church must therefore be the Christian education of parents. This is one of the tasks undertaken by our Adult and Home Life Department.

But in addition to assisting the parents in their tasks at home, the church must supplement their efforts through the establishment and maintenance of schools of religion. The traditional agency that has been seeking to meet this need, so far as it is met, is the Sunday school. There was a time when parochial schools were more common than Sunday schools in our churches, but these have been displaced almost altogether by the school meeting for one hour on Sunday morning. One of the major tasks of the Board of Religious Education has been to help all of our churches bring the Sunday school to the highest



Golden West E. L. T. S.

level of efficiency and effectiveness. We are coming to recognize, however, how inadequate the Sunday school is to meet the need. With only one hour a week and a long interval between sessions, and with a teaching staff made up largely of untrained volunteers, its influence is of necessity limited. The teaching work of the church must be extended into week-day hours. This is just what is happening in recent years with the amazing development of the week-day and vacation school movements.

The confirmation class, offering the pastor and the church a unique opportunity to influence the lives of boys and girls for good at a time when they are most impressionable, is a priceless heritage of our denomination. The wholesome and saving influence that has been exerted by this one agency alone can never be measured and every effort must be put forth to preserve and develop it.

How the Board of Religious Education Can Help

I. LEADERSHIP TRAINING

Perhaps the outstanding need in our church schools today is the need for properly trained teachers. The best organization and the finest equipment will be of little avail, if the teachers are not qualified for their tasks. There are several ways in which the Board seeks to meet this need.

1. *The Leadership Training Department*

The services of this department are available in setting up teacher training classes in the local church, in giving examinations and suit-



Boys' Kamp, Waveland, Miss.

able recognition for work accomplished. Several types of courses are offered, adjusted to the varying circumstances and needs found in our churches: a brief elementary course; the standard course; the advanced standard course; reading courses, and correspondence courses. The standard courses are offered in cooperation with the International Council of Religious Education and lead toward credit which receives interdenominational recognition.

2. *The Evangelical Leadership Training Schools*

Each summer the Board of Religious Education conducts a series of leadership training schools in various parts of the country, each of them offering a ten-day program of intensive training designed to develop the personalities and the leadership abilities of the young people who attend. At the present time eight of these schools are held with an annual enrollment of approximately six hundred: Elmhurst, Elmhurst, Ill.; Gulf Coast, Waveland, Miss.; Lake Erie, Dunkirk, N. Y.; Sunflower, Newton, Kan.; Golden West, Healdsburg, Calif.; Lone Star, Waco, Texas; North Star, Faribault, Minn.; Pacific-Northwest, Everett, Wash.

The fundamental consideration that has determined the program and policies of these schools has been described as follows in one of the annual reports of the Board of Religious Education: "In the program of teacher training, particularly as it has been developed in our summer schools, we have laid greatest weight on the deeper understanding of the vital content of Christian teaching and living, and on the tremendous importance of the Christian personality and personal spiritual experience of the teacher, as the fundamental factors in the Christian teaching ministry."

3. *National Evangelical Sunday School Conventions*

These conventions are held every four years and bring together a large body of Evangelical Sunday school workers for a period of inspiration and fellowship. The next convention is to be held in 1931 at a time and place not yet definite at this time of writing.

4. *The Service Library*

To make available to all teachers the best books on religious education, the Board maintains a *Service Library*. At present over 500 volumes are on the shelves. These may be borrowed for a period of three weeks with the privilege of renewal, the only cost to the borrower being the return postage. A catalog of the books available will be furnished on request.

5. *The Light Bearer*

The Light Bearer is a monthly workers' magazine bringing the latest information in the field of religious education and containing many useful articles of help to church school workers.

II. CURRICULUM

Second to the need for qualified teachers is the need for suitable lesson materials. For these the local church is almost entirely dependent upon outside assistance.

1. *The Editorial Department*

The editorial department of the Board of Religious Education in cooperation with Eden Publishing House published several series of lesson courses: the Bible Story Series, the International Uniform, the Group Graded, the Closely Graded, the Evangelical Course (in preparation), and several elective courses for adult classes.

2. *The Missionary-Education Department*

In cooperation with the Board for Home Missions and the Board for Foreign Missions, this department endeavors to provide a comprehensive and systematic program of missionary education for all departments of the Sunday school. Lesson materials are being prepared and made available for teachers and pupils as rapidly as possible, to be used in correlation with or supplementary to the regular Sunday school lesson.

III. SUPERVISION AND PROMOTION—SPECIAL SERVICES

1. *Children's Division*

This division takes care of all children from birth through the

eleventh year, comprising the Cradle Roll, Kindergarten (or Beginners' Department), Primary, and Junior Departments of the church school. The needs and problems in these departments are quite different from those in the other divisions and every effort is made to help our schools develop this division to its highest efficiency.

2. *Young People's Division*

This division cares for all young people between the ages of twelve and twenty-three inclusive, comprising the Intermediate, Senior, and Young People's Departments of the Sunday school. The work is carried on in cooperation with the Evangelical League, thus carefully correlating all of the young people's activities of the denomination.

3. *The Adult Division*

This division is conducted in close cooperation with the Evangelical Brotherhood and Women's Union, thus endeavoring to offer a well-rounded training program for the men and women of the denomination. Its specific responsibility is the promotion of adult classes in the Sunday school and the promotion of Christian home life.

4. *The Department of Week-Day and Vacation Schools*

The work of this department has been alluded to above. These newer agencies of religious education have undoubtedly proven their worth and it is the aim of this department to assist all of our churches to take advantage of the opportunities they afford.

5. *The Superintendents' Calendar—Pamphlet Service—Special Day Programs and Helps*

Each year at Christmas time a calendar is published for the use of the Superintendent, calling attention to the various events during the year which ought to be given special attention in the Sunday school. Copies are sent to all pastors and superintendents on our mailing list. Other pamphlets dealing with special phases of activity are published from time to time. An effort is made too to help in the securing of suitable program material for the observance of special days.

6. *Art Service*

Recognizing the importance of pictures in all teaching work, the Board of Religious Education has prepared a list of suitable pictures for the various departments of the Sunday school and offers its services as purchasing agent to those who cannot easily secure pictures locally.

7. *Consultation Service*

The members of the staff of the Board of Religious Education are always available for consultation on any problem arising out of the religious educational tasks of the local church. Building problems, organization problems, training problems, etc., will receive careful and personal consideration. We urge the workers in our local churches to feel free to write for help at any time.

The Board of Religious Education,
2013 St. Louis Ave., St. Louis, Mo.

Home Missions

COMPILED BY ESS M. ESS

For a long time the church has considered home missions as a venture in business rather than an adventure in faith. Large funds have been invested in the interesting business of denominational growth with an eye to dividends that would sooner or later balance the accounts, not only by generous interest payments, but with eventual returns on the invested capital. All denominations were vying with each other to establish priority claims in new territory opened up by the westward course of population, and in late years by the rapid development of suburban sections of our large cities. This resulted in the building of rival "plants", actually producing ruinous competition instead of helpful co-operation.

THE ROMANCE OF FIGURES

As yet no one has succeeded in compiling the facts and figures that go to make up the glowing story of home missions progress in our Synod. Some day we hope the Historical Commission will succeed in gathering authentic data on this question. We believe the result will be an amazing exhibition of what home missions activities have accomplished, proving that dividends on our investment in home missions are beyond computation.

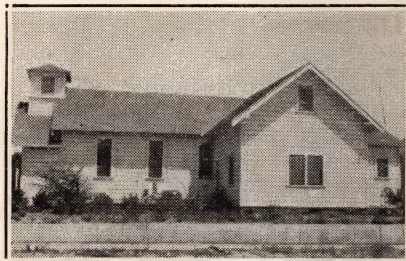
EXTENT AND PRESENT STATUS

The statistics compiled from the annual report of the missionaries show the following total figures: Number of souls, 21,033; members, 9,647; average attendance at preaching services, 6,424; members enrolled in Sunday Schools, 10,894; communicants, 15,534; pastoral visits recorded, 28,080; value of church property, \$1,708,310.00; contributed by congregations toward pastors' support, \$68,572.00; local budget, \$56,582.24; for new buildings, repairs, etc., \$114,374.21; Synodical budget, \$10,397.85; other benevolences, \$4,958.10; baptisms, 821; confirmations, 771; marriages, 317; burials, 447; society members, 5,359; subscribers to periodicals, 1,638.

FINANCIAL STATEMENT

The total revenues during the year, including a cash balance of \$138.82 on February 1, 1929, were \$110,478.77, viz.: budget receipts, \$95,338.32; designations, \$5,439.82; interest from trust funds, \$1,715.72; balance of Ozark fund, \$3,509.94; bequest, \$300.00; annuity, \$1,000.00. From various other sources, \$3,036.15. The disbursements were: To mission workers (general work) \$95,010.51; for special work, \$5,160.00; for educational work and publicity, \$2,974.46; administration, \$4,999.29; making a total of \$108,144.26, and leaving a balance on February 1, 1930, of \$2,334.51. In June this balance was wiped out and a deficit was threatening to handicap the work.

The number of fields supported reached a total of 131, touching



Old type of mission church,
St. John's Pomona, Calif.



New bus installed for the Back Bay work, Biloxi, Miss.



New type of mission church,
Edison Park, Chicago, Ill.

138 communities in 33 states and the Dominion of Canada. The average number of workers during the year was from 100 to 105. The "manning of the field" is one of the most important tasks which confronts the Board. As this is being written the chairman and executive secretary are jubilant over the fact that most of the fields are now adequately "manned" and that the greatest difficulty with which they have had to contend—the ceaseless shifting of the home missions personnel—has been largely overcome for the time being. All told, about ten percent of the pastors of our Synod are employed in home missions fields.

A LARGER PROBLEM

The largest problem the Board has to face is the proper locating of new missions. Serious mistakes have been made along this line in the past, which have often resulted in the eventual abandonment of the poorly located missions. At present a number of missions are being re-located. Read this:

"Within a range of six blocks by six blocks there are 22 competing churches all in a huddle in this city. The new property is in an un-churched territory, except for three small churches. Here we will have the field virtually to ourselves. We are now bringing two big auto-loads of children from the new territory to our mission Sunday school every Sunday."

CHURCH EXTENSION

The greatest need of modern missions is modern equipment, and that costs money. That is why the work of the Church Extension Fund Board has assumed such huge proportions in the last few years, and will bulk larger and more imperative as the work progresses. Concerning this branch of home missions work, the Rev. Karl Schneider, secretary of the Board, writes as follows:

"CHURCH EXTENSION FUND BOARD"

"One of the most blessed institutions of the Evangelical Synod of North America is the Church Extension Fund. Many a prosperous congregation gratefully points to the Church Extension Fund as a great benefactor in its initial stage of development. Through its mediation many a congregation was able to gain a foothold under most adverse circumstances.

"This branch of kingdom work has developed to its present dimensions from small beginnings. Today a capital of over \$400,000 is invested in building projects of a large number of churches, most of which are mission congregations.

"The Church Extension Fund was created in 1889 at the General Conference in Evansville, Ind. The members of the Synodical committee making the recommendation, made the first contribution to the fund—a free-will offering at \$25.00. Until this time the Missouri District had its private building fund for the purpose of assisting mission churches within its own jurisdiction. No sooner had the Synod

created a similar fund for the church at large than the Missouri District merged its private fund of \$400 with that of the Synod. The North Illinois District eventually followed this example and placed its capital of about \$800 at the disposal of the Synod.

"In creating the Extension Fund, the General Synod stipulated that assistance was no longer to be tendered as a gift, as had formerly been the case, but rather in the form of a loan. The money is loaned on first mortgage security, at a minimum rate of interest of 2% for church buildings, and 3% for parsonages. The loan must be paid back in regular installments within ten years' time. It has well been said: 'The Church Extension Fund offers a financial backing to young and promising churches, and strengthens the confidence of the churches in themselves and in the Synod, besides creating and fostering a consciousness of a bond of union between the individual churches and the Synod. The Extension Fund is a visible token of the loving helpfulness of Evangelical churches toward their smaller and weaker sister congregations.'

"May Christ, the Lord of his Church, enlighten the minds of his believers concerning the great need in his church, so that they may open their hearts and learn to give with a free spirit, that his cause may not suffer loss, but prosper."

EVANGELICAL MISSIONS IN NEW ORLEANS

By the Rev. L. Schweickhardt, Chairman of the District Committee.

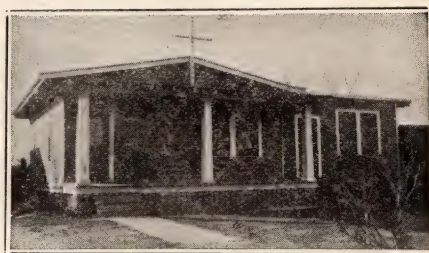
Bethany. Organized in May, 1924. Present pastor is the Rev. F. J. Mehrtens. Ground was purchased in 1925, in a very good location in the "Hub of the City of New Orleans," a rapidly growing section of the city. Present edifice then built. Pastor's apartment has since been built in the rear of the church. Greatest handicap has been the frequent change of pastors. Present task is rebuilding and stabilizing the organization. It will require years of smooth running and hard work to win the respect and loyalty of the general public in its part of the city.

Bethel. Organized in October, 1927, by the present pastor, the Rev. P. R. Stock. Started in a lowly garage basement with a dirt floor and rough walls. Its progress to the title of the "Little White Church on the Avenue" is one of the romances of home missions. It began with 32 charter members. A total of 146 members have been received to date, three-fourths of them active in the church. The church building was originally a double cottage. Notice what a little remodeling will do. Bethel is located in a promising field and is a community church with doors open to all comers.

Metairie. Organized in 1925. It, too, has suffered from too frequent changes of pastors. The Rev. R. Kalwitz, a recent graduate of Eden Seminary, assumed charge in August of this year. The congregation has purchased property with church and parsonage adequate for its present needs, but its financial burdens are quite heavy for a small congregation. However, it has a wide field, comprising all the



Bethany Church



Metairie Church



St. John's Church



Trinity Church

territory known as Metairie Ridge. There is only one other Protestant church in all this area. Here is a real challenge for a wide-awake pastor.

Trinity. Organized in August, 1926. The Rev. Paul M. Schroeder took great interest in this mission. The Rev. A. J. Scheer is the present pastor. The membership has mounted to 175 families, with 220 pupils and teachers in the Sunday school, and a good membership in the Ladies' Aid, Brotherhood, Senior League and Junior League. Trinity is serving a real Evangelical need in its community. Its outstanding achievements are a constantly increasing membership, deepening of the spiritual life, and the erection of its house of worship to the glory of God.

St. John's. Organized in September, 1913. The first structure consisted of upright boards nailed together, with a roof covering the four walls. Situated in an outlying section of the city, it was greatly handicapped at first, but the community has since improved considerably. Served at first by non-resident pastors, it too experienced the drawbacks of irregular shepherding. The present pastor is the Rev. Hilmer E. J. Newmann, who upon his arrival assured his mission that he was there to give continued service, and the church took heart. It is now well known as "The Little Red Church on the Corner," has



Bethel Church

100 active members and a Sunday school enrollment of 212. A bungalow in the rear of the church serves a two-fold purpose—as a parsonage on the upper floor, and as a parish hall on the ground floor. Two adjoining lots, owned by St. John's, serve as a playground. The church pays its budget quota to the Synod. It hopes to become self-supporting soon and is ambitious to be a worth while factor in Christ's church at home and at large.

The Foreign Mission Work

Mindful of the Master's Great Commission: "Go ye into all the world and preach the Gospel to the whole creation," the Evangelical Synod has always actively promoted foreign missionary work. Until 1883 the work of several German missionary societies was supported. In that year the Synod assumed responsibility for the work begun in 1867 in the Central Provinces of India by the German Evangelical Missionary Society, a group of German-speaking churches of different denominations in and around New York.

Since then the two stations then in that field have become eight, with 82 outstations, served by 34 American men and women mission-



Raipur Theological School and Teachers

aries, among them a regular physician and a deaconess nurse, assisted by five Indian pastors, two of whom are serving self-supporting churches, and a force of 324 Indian helpers of various kinds. In 54 schools 3,751 pupils are being instructed in the Christian religion and given a fairly good general education. At the different stations 647 orphans and boarders are being cared for, while 562 lepers and 90 untainted children of leper parents have found an asylum and a home at two hospitals. The total number of baptized persons in the churches is 4,491.

In 1920 missionary work in Honduras, Central America, was begun in San Pedro Sula, near the northern coast. Three ordained men with their wives, and six unmarried women workers, one of them a deaconess nurse, with several Honduran assistants, minister to the two churches at San Pedro and Chamelecon by means of visitation

work in the homes, street preaching, work in hospitals and jails, the distribution of Christian literature, Bible conferences, and in various other ways. During the past year the school at San Pedro, which not only conforms fully to the government's educational requirements but also imparts Christian knowledge and influence, had an enrolment of 120 pupils. Special instruction was also given in hygiene, sewing and home making. Connected with the school are two boarding homes, Bethel Home, where 18 boys are cared for, and Bethany Home, which houses 26 girls. During 1929 the deaconess nurse treated 429 cases in the city and on 12 trips to villages. A small dispensary has been fitted out on the mission compound.



Left: Entrance to Kaelber Memorial Home. Right: Children and grand-children of Yohanna Barlow, faithful helpers of the late Rev. Hagenstein

For the year 1930 \$162,436.50 was set aside from the synodical budget for the work in both fields.

IS THE WORK WORTH WHILE?

Figures do not mean much in the progress of the Kingdom of God, and we shall not tire our readers or cheapen the cause of the Gospel with statistics as to the visible results of our work. But we do wish to submit some outstanding facts for your consideration.

Due to the consecrated and faithful labors of our missionaries our work in India is one of the largest in numbers of converts of any in the Central Provinces, which are generally recognized as one of the most difficult fields in that vast non-Christian country. And there are more mission-schools, and more children in school, on our field than in any other in that region.

Our leper hospital at Chandkuri has been selected by the Mission to Lepers as the central hospital in the Central Provinces for the new Chalmoogra oil treatment of that terrible disease, which is bringing new hope and courage to so many of those most miserable of human beings.

Besides taking care of their regular work at the stations our missionaries are devoting as much time as possible to preaching tours into regions where no missionaries have ever gone, and their distribution of Christian literature is proving a most effective help in this work. In one case a leaflet given to an Indian who lived 60 miles from the highway in a remote jungle village brought 16 inquiries to the outstation where he had received it. Candidates for baptism are accepted only after a thorough preparation and after a period of probation. Christians from any of our stations who come to other missions are gladly welcomed because of the thorough and careful training they have received. The manner in which some of our Christians withstood a recent persecution is a credit to them and their leaders.

The orphans growing up under the care of our missionaries receive a thorough Christian and general education, besides learning a useful trade with which to earn a living. The Bisrampur Industrial School is steadily gaining in success and popularity.



Left: Chapel in Chamelecon, Honduras. Right: Typical native home

The fact that Rev. Oscar Lohr, our first missionary, 60 years ago, began his work among the low-caste Chamars does not by any means imply that our work is confined to that class of people. They make up only 17 percent of the population of the Chhattisgarh district, and our missionaries have long been working with very good success among high-caste people also.

Our medical work is most promising, even though there are not nearly enough physicians to take care of all the opportunities. The hospital at Tilda represents a model medical institution, and if we could only secure the needed staff it would be ideally equipped for splendid work among the suffering multitudes of India.

And the missionaries of other denominations recognize the fine contributions our own workers are constantly making to the Christianization of the country. Before returning to the United States, Rev. F. A. Goetsch, now Associate Secretary to the Board, was chairman of the Provincial Christian Council, and at another time the Rev. T. H. Twente served as its recording secretary. Some 20 denominations, with a constituency of about 20,000 Indian Christians, are represented in this Council.

Is it necessary to do mission work in Honduras, where the Roman Catholic Church has been at work for several centuries? In the United States Protestant competition has made the Roman Catholic Church a very different institution from what it is in Latin America, and the laziness, ignorance, and greed of most of the priests in Honduras has left the masses of the people in a condition bordering on paganism. Our work there, while still in its infancy, is very promising.

Our missionaries in both fields are doing a great work and deserve the wholehearted support of every member of every Evangelical congregation. The Evangelical Herald constantly carries many interesting items of information concerning both mission fields, and either Rev. F. A. Goetsch, 2013 St Louis Ave., St. Louis, Mo., or Dr. Paul A. Menzel, 2951 Tilden St., N. W., Washington, D. C., will gladly give full information as to any particular feature of the work.

Board of Pension and Relief

The present system of pension and relief was instituted in 1910, although it was not till 1914 that it actually became a working plan. When the Board for Pension and Relief at that time took over the assets of the "Invalid, Widow, and Orphan Treasury" those assets consisted of \$6,515.28 with 53 pensioners and 102 widows who were receiving support. Much dissatisfaction had been experienced under this old system and much doubt was expressed as to the possibility of the proposed plan. With unflinching courage did Rev. J. Abele at that time take over the leadership of this Board. Three men especially have been his staunchest support during these many years: the one is still on the Board and active as its secretary, Rev. A. Dreusicke; the other, until four years ago was its treasurer, Rev. I. Th. Seybold; the third is a layman of Wisconsin, Mr. H. Stoenner. Others have stood with them in this worthy work whose names will always be associated with the cause.

For twenty years the pension system has now been in force. The mere \$6500 have grown into over half a million, to which might also be added the income to date of the pension campaign, which would make the endowment for the Pension Fund now over \$800,000. In 1929 this Board distributed the sum of \$97,815.17 in pensions and relief into 368 homes. The allowances made at the Board meeting for 1930 were \$108,518. To this will come other cases of pension and relief that will arise during the year. Who would have thought that in only twenty years this Board would be granting almost seventeen times as much in pensions and relief as it received in assets at that time! In this same period the maximum amount available for any pensioner has been raised from \$250 to the sum of \$492.50 in 1929, while quite a number have received over \$450. The minimum pension has also been raised from \$100 to \$195, an increase of almost one hundred percent.

To this must be added the fact that the age at which pensions can be drawn has been lowered from 70 years to 65 years and, where men are not yet ready to fully retire at that age, pension is accorded on a percentage basis.

Two pastors' homes have been sponsored. One is at Blue Springs, Mo., where Rev. J. Abele is now Superintendent and Pastor. Here we have nine cottages (another will be built this year); the other is at Bensenville, where we have two homes taking care of four families. Our Synod is one of the few denominations that provides its pastors with a place of retirement where a home is furnished to him amid most congenial surroundings.



Pastors' Home

Notwithstanding the remarkable growth of the pension cause and its present large expenditure of money the remarkable feature has been the almost minimum expense of this Board. It is almost unbelievable to hear that these men have carried on this work at a cost of only *six-tenths of one percent*. Business men, and bankers especially, simply are dumbfounded when given the cost of operation in the Pension Fund. The reason is obvious. During these years the needs have been so great, the recipients have often been bitterly dependent on the amount sent them, so that every dollar available has been made to do its utmost in the cause of relief. It is actually refreshing to find men who have so unstintingly and often sacrificially given of their time and effort for this great cause of those upon whom the

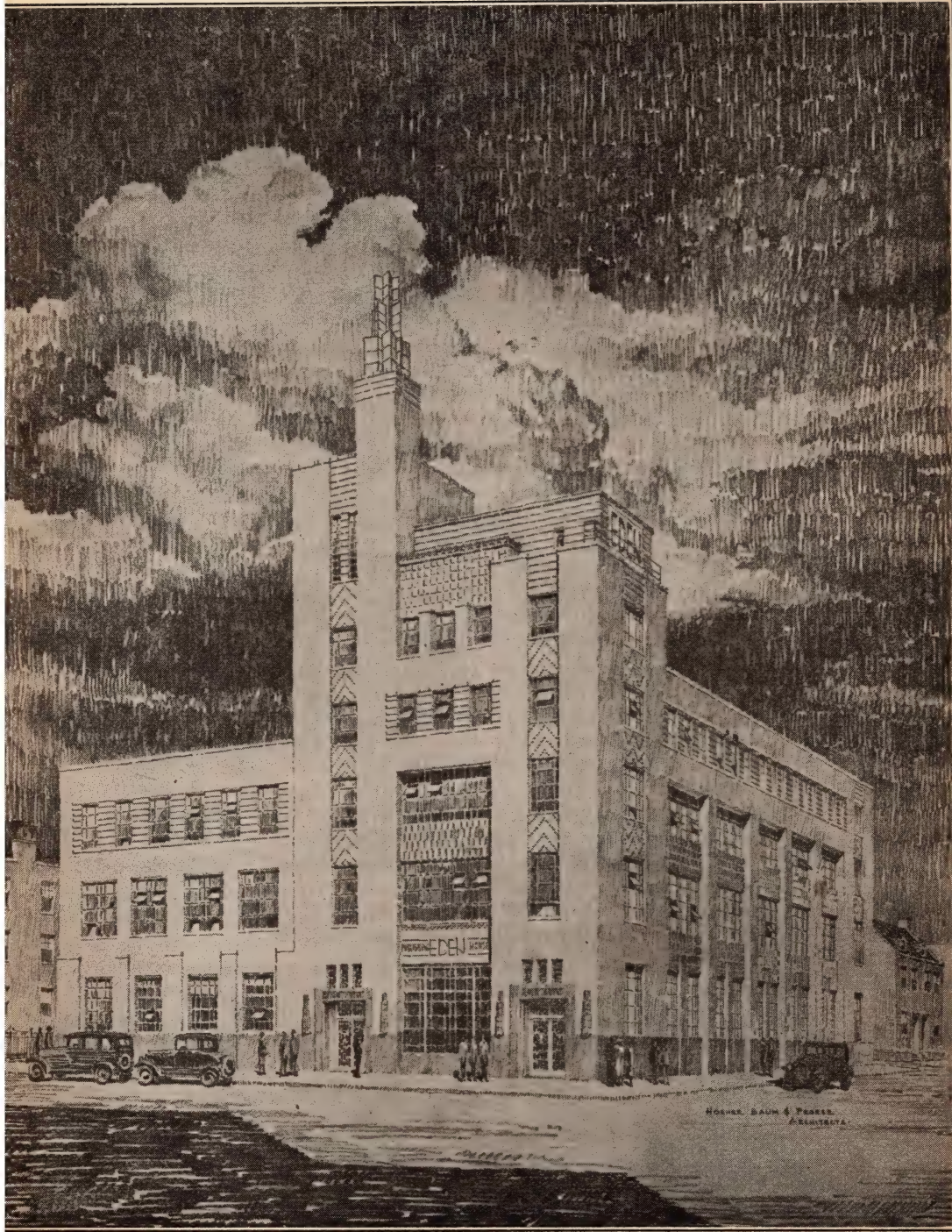
shadows of misfortune or the lengthening shadows of life's sunset have fallen.

Since the Lenten season, 1928, the Board has been engaged in a campaign to gather funds toward a larger endowment. Over three hundred thousand dollars have been turned into this fund and over \$125,000 is still outstanding in pledges. To this must be added that many churches have done very little for the cause but are still planning on doing their part. Others have made their pledges over a period of two and three years. The last General Conference gave the Board permission to appoint a man to carry on this work and this obligation has been entrusted to Rev. Theo. Oberhellmann, Treasurer of the Board. We are urging our churches and especially our ministry not to allow this cause to suffer and are confident that gifts toward this most worthy project will continue to be forthcoming.

I wish that many of you might sit with us in the annual meeting and pass upon the applications for relief that come into our hands. What an insight you would receive of the urgent need of many of our older men and of the pastors' widows. Ours is the task of dividing the bread that is placed in our hands. How often haven't we prayed that it might be like that which came into the hands of *Him* who on that memorable day fed the five thousand and "there was also left over!" How great would be our joy to know that in many homes where there is actual need we might send just a bit more to make hearts glad and life a little sweeter. There is no more worthy cause in our church than this one and I pray that the work accomplished by this Board may spurn you on to do more for this need. I think especially of those fine Evangelical folks who like many of these pastors have passed the high noon of life and are facing the sunset. These men stood with you in the heat of the day, they built our first churches, they pioneered our Synod, they laid the foundation stones of the structure which is ours today; might I ask if there could be any greater challenge to you and your money than to make for them the close of life a bit more comfortable, a little more filled with the joy of appreciation? Your gifts placed in our endowment will live in usefulness in generations of pastors yet to come. The gift itself will never be spent, only the interest is used. I appeal to you in the name of the great Shepherd who gave his life for his sheep.

Silas P. Bittner, Chairman.





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How would you like to be a partner in an enterprise having a turnover of \$300,000 a year, with annual profits of over ten percent? Not at all bad, is it? ... Well, you ARE a partner in just such a business enterprise.

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The great need of the church and of America is religious education, and you can't have effective religious education without Christian literature. Are you using the Christian literature published by *YOUR OWN BUSINESS*?

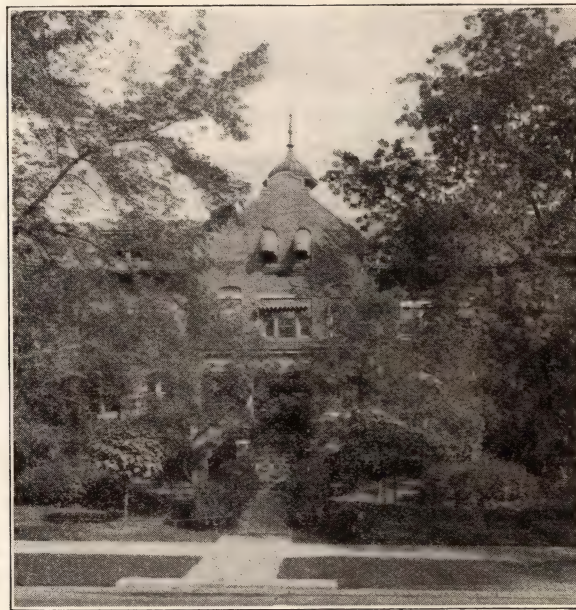
A new \$250,000 building is being erected so that the Synod can do better printing and publishing. Both the output and the income could be easily trebled if every member of every Evangelical church patronized his or her OWN BUSINESS. Get acquainted with Eden Publishing House. Ask for catalog and printed matter telling about the many periodicals and publications issued weekly, monthly, quarterly. You'll be surprised.

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Federation of Evangelical Charities

The purpose of this Federation as approved by the General Conference of 1925 are: 1) to awaken and to further interest in organized charity work; 2) to spread and advance the deaconess idea; 3) mutual encouragement, instruction, and assistance; 4) to recruit, train, and promote efficient workers; and, 5) the study of the social aspect of all charity work as to its social causes and implications, in order to make our workers more familiar with the social viewpoint of their work.



Home for Orphans and Old People, Detroit

During the year 1929 the Federation cared for 29,000 persons in sickness and in need. It required over 900 workers to do this service. Among these workers are 15 pastors, 90 deaconesses, and over 800 nurses and employees.

The following institutions are now members of the Federation:

<i>Founded</i>	<i>Name and Address</i>
1856	Good Samaritan Altenheim, 4500 Washington Ave., St. Louis, Mo.
1858	German Protestant Orphan's Home, 8240 St. Charles Rock Road, St. Louis, Mo.
1868	Uhlich Evangelical Lutheran Orphan Asylum, Chicago, Ill.
1878	Home for the Aged, Forks, New York.
1889	Evangelical Deaconess Home and Hospital, 6150 Oakland Avenue, St. Louis, Mo.



Old Folks' Home, Forks, N. Y.

- 1892 Emmaus Home for Epileptics and Feeble-minded, Marthasville, Mo.
1892 Protestant Deaconess Home and Hospital, Evansville, Ind.
1894 Orphans' Home and Home for the Aged, 1850 W. Grand Blvd., Detroit, Michigan.
1895 Evangelical Orphans' Home, Hoyleton, Illinois.
1895 Evangelical Home for Children and Aged, Bensenville, Ill.
1900 Evangelical Deaconess Home and Hospital, Lincoln, Ill.
1901 Emmaus Home for Epileptics and Feeble-minded, St. Charles, Mo.
1908 St. Lucas Evangelical Deaconess Home and Hospital, Faribault, Minn.
1909 Evangelical Hospital, 5421 S. Morgan St., Chicago, Illinois.
1910 Evangelical Hospital, 1885 Wisconsin Ave., Milwaukee, Wisconsin.
1913 Evangelical Deaconess Home and Hospital, Marshalltown, Iowa.



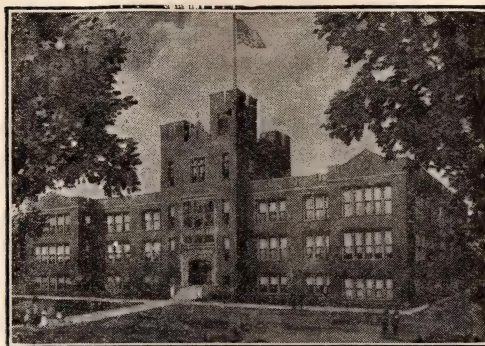
Home for Girls, Milwaukee, Wis.



New Mothers' Home, Emmaus, St. Charles, Mo.



Evangelical Hospital, Kansas City, Mo.



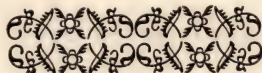
Orphans' Home, Hoyleton, Ill.

- 1916 Evangelical Deacones Home and Hospital, 3245 E. Jefferson Ave., Detroit, Michigan.
1919 Evangelical Hospital, 3308 Archwood Ave., Cleveland, Ohio.
1926 St. Paul's Old Folks' Home, Belleville, Ill.
1924 St. Paul's Evangelical Home, 494 Ashland Ave., St. Paul, Minn.
1928 Evangelical Hospital, Kansas City, Mo., St. Paul's Old Folks' Home, Belleville, Ill.



All these institutions represent a property value of nearly \$10,000,000.00, and in 1929 the current expense for all of them was more than \$2,000,000.00. Only eternity will show the whole magnificent return on this splendid investment by Evangelical people.

The secretary of the Federation, *Rev. W. Merzdorf, 506 E. Division St., Faribault, Minn.*, will be glad to give further information concerning its activities. For particulars *about any one institution*, write to the *superintendent* at the address given with each.



THE LABEL

BY GRACE E. CRAIG

On a bright June morning Arthur Hill and Ralph Fosdick met at the door of the big Fletcher building, and, hurrying together down the corridor, entered the elevator already occupied by a bevy of girls going to their work in various offices on the floors.

Arthur, glancing around, quickly removed his hat, and as the car shot upward held it in his hand, but Ralph kept his cap on his head and stood staring straight before him, his hands in his pockets.

Both young men were employed as clerks in the office of the well known law firm of Bacon and Bolton, and as they left the elevator Ralph turned to his companion with a grin.

"Say," he remarked, "think it pays to be as mighty polite as all that?"

Arthur gave him a keen look.

"As all what?" he questioned.

"Why, taking off your hat in the elevator," Ralph explained "just because a lot of girls happened to be on board."

"But I always do it," Arthur asserted, "and I thought you did, too."

"Used to," Ralph acknowledged. "Mother always fretted if I didn't. But I've noticed that very few fellows are so fussy, and decided not to bother any more. Of course, if you're with people you know it's different, but stranger's don't often matter. For instance, I bet those giggling, gum-chewing 'stenogs' didn't care whether my cap was on or off."

"Maybe some of them didn't," Arthur conceded, "but don't count on bad manners getting by with many girls. And besides, that's not the point. It's my idea that care about just such little things is what marks a chap as a real gentleman, a sort of label, you know."

"I don't agree with you," Ralph said a bit sharply. "I consider myself a gentleman, and I think on the whole my manners are pretty fair, but if I want to let down a trifle now and then I feel I have a right to do it."

"Certainly, you've a right," Arthur owned, "but watch out, old man. Personally, I shouldn't dare 'let down,' as you call it. It's easy to form bad habits, and if you're careless one place you're apt to be in another, and maybe where you least want to be caught napping. I think it's safer to keep your label clear all the time."

"All right," Ralph replied tartly, as they reached the door of their office, "go ahead and take off your hat in public elevators, and give up your seat in the street-cars, and all the rest of it, but I think you're mighty foolish, Art."

Several hours later when Ralph was putting away his work before the lunch hour Mr. Bacon, the head of the firm, paused by his desk.

"What are you planning to do over the week-end, Fosdick?" he asked.

"Nothing particular, sir," Ralph replied.

"Then come down to 'Oceanside,' my summer place, and spend Sunday," Mr. Bacon invited. "I'm asking young Hill, too and my girls will give you both a good time."

Ralph was a stranger in the city, and after attending church on Sundays returned to his dingy hall bed-room to divide the remainder of the day between the newspapers and homesick thoughts of the cottage in a distant village where his mother lived with his two young sisters. The prospect of escaping one lonely week-end delighted him.

"Oh, thank you, Mr. Bacon!" he exclaimed. "I'd like to come awfully well."

"That's fine," and his employer smiled kindly at his eagerness. "I'll drive you and Hill down in my car after we close the office on Saturday."

It was a very pleasant road over which the big Bacon car bowled smoothly on the following Saturday afternoon. For some distance it ran through whispering pinewoods, then came out into open country with sunny fields, pink and sweet with wild roses on one hand, and on the other the blue sea stretched away to the coast of Spain. Oceanside, the Bacon home, was a handsome mansion, set on a hill with lawns and gardens sloping down to the water, and on the shady veranda the lawyer's pleasant-faced wife and his two pretty daughters, Ann and Penelope, were awaiting their guests.

Mr. Bacon presented the young men and turned to give an order to his chauffeur. The ladies shook hands cordially then seated themselves, and Ralph was about to follow their example when he suddenly realized that he had forgotten to remove his cap. Flushing hotly, he snatched it off, but he knew the two girls had noticed and were looking at him curiously.

"How could I have been such an idiot?" he moaned inwardly.

And the hour on the veranda before it was time to get ready for dinner was spoiled for him.

Following his employer into the big, cool dining-room he began to feel at ease again, but as he dropped into his seat it dawned upon him that both his host and Arthur were still standing. Mr. Bacon had pulled out Ann's chair for her before going to his own, and Arthur had performed the same service for his hostess. Penelope had slipped into her seat unattended, and was now gazing at him with unmistakable disapproval.

After that the delicious dinner was as dust and ashes to Ralph. Meals in the little cottage had always been nicely served. His mother had been particular about that, and she had also seen that her children's table manners were good. Therefore the young man would ordinarily have been neither disturbed nor overawed by his first experience at the dinner table of a rich man, but would have enjoyed the good things with true boyish appetite. As it was, he was miserable, and was thankful when the little party adjourned to the library and Mr. Bacon turned on the radio.

When at last he and Arthur ascended to their great airy room with its twin fourposters and tiled bath, he broke out into bitter lamentations.

"I don't see," he bewailed, "how I ever came to make such awful breaks. Of course, I knew better. What do you suppose ailed me, Art?"

Arthur laid a soothing hand on his friend's arm.

"Can't you see, old chap?" he queried. "It's just that you haven't been keeping yourself up to standard. You've 'let down,' and fallen into bad habits."

"I suppose you mean about taking off my hat, and giving up my seat, and all that," Ralph said.

"That's it," Arthur answered.

"Well, I've queered myself with the Bacons all right," Ralph mourned.

"Oh, no!" Arthur disputed. "The girls looked a little odd but they're nice, sensible kids, and won't lay anything up against you, and I know Mrs. Bacon understood. She's that sort. And as for the boss, he knows that though you may not be a social lion you're a mighty good clerk."

"It'll never be quite the same," Ralph insisted sadly, "but, believe me, I don't mean to get caught this way again. From now on I'm going to look out for my manners wherever I am and whoever I'm with I'm going to see that my label is plain and clear for all to read at all times."—*Selected.*

Huldreich Zwingli

Patriot and Reformer

1484—1531

Evangelical history and tradition go back to the Reformation, more than four hundred years ago, when the Holy Spirit awakened in Europe those great servants of God, *Martin Luther*, who gave to the Christian church a new life, to the nations of Europe the open Bible, and to the German people a language and a literature; *Huldreich Zwingli*, a man of the people, with plain, practical common sense, opposed to every kind of fanaticism; *Philip Melancthon*, irenic, judicial, tolerant, the founder of general learning throughout Europe, and *John Calvin*, who systematized the teachings of the Reformation and insisted that religion is a real living force to be expressed in a life of duty to the glory of God. The half-century from 1515 to 1565 is, next to that from 30 to 80 A. D., the most important in the whole history of the church, and Evangelical Christians cannot afford to be ignorant of what happened in that period, or of the life and work of those who made church history in those stirring days.

It seems deplorable that those who shared in the leadership of this mighty religious awakening were unable to see eye to eye in all matters with which they had to deal, and that their disagreements should have caused the unfortunate divisions into Lutheran and Reformed churches which have retarded the development of Protestantism and interfered with its life and work for four centuries. Regrettable as these divisions are, however, and indefensible as they seem to us today, there is, after all, a brighter side. The fact that each one of the Reformers represented a different type of character and temperament, and made his own distinct contribution to the movement, according to his own religious background and experience, has greatly enriched the life of the Reformation and increased its influence. The Protestant Reformation was not developed artificially, as a unified, centralized organization with a fixed and deliberate purpose and a definite program; it rather grew up spontaneously as a living force, its life growing out of the word of God and its methods determined by the religious needs and aspects of human life. It is impossible to get a correct picture of the Reformation and to do justice to its spiritual meaning and power without a clear understanding of the life and work of *all* the men we have mentioned. To ignore or neglect any one of them is to miss the full spiritual richness and strength of the whole movement.

While the Synod's doctrinal statement acknowledges the Holy Scriptures of the Old and New Testament as the word of God, the sole and infallible guide of faith and life, and accepts their interpretation as given in the symbolic books of both the Lutheran AND the Reformed churches, Lutheran teachings and the Lutheran point of view have nevertheless predominated during the formative period of the Synod's life and work. The approaching quadricentennial of the death of Huldreich Zwingli, Reformer of German Switzerland, furnishes a welcome opportunity to remind ourselves of what the life and work of this reformer means to Protestant life and thought in general and to that of the Synod in particular.

SWITZERLAND IN 1500

Before taking up the story of Zwingli's life, however, a look at the Switzerland of his day is necessary. Zwingli and his work can be understood only upon the background of his native country and her position in Europe at the beginning of the sixteenth century. For the information contained in the following pages we are largely indebted to "Huldreich Zwingli, the Reformer of German Switzerland," by Samuel Macauley Jackson.

The Swiss Confederation began in a union of three small German-speaking cantons in the heart of present Switzerland in 1308. To this nucleus were added neighboring districts and cities until 50 years later there were eight cantons, and during the next century and a quarter these waged an heroic struggle for their independence from the German empire. Just at the opening of the 16th century the number of cantons was increased from eight to 13, and for a time, by a rather

strange chain of circumstances, these vigorous mountaineers, became the arbiters of Europe. Having waged a successful war for national freedom against the one great European power of that day, Swiss soldiers were much courted by foreign governments that desired mercenaries, and as a result the good will of the Swiss Confederation was considered very important. Thus Swiss soldiers fought in the armies of all the great states, and of the pope, sometimes on one side, and sometimes on another, and they were even found in opposing camps.

This meant that foreign princes bid against each other for the opportunity of hiring Swiss soldiers, and were willing to pay influential Swiss citizens to act as their agents in this business. These persons, who were called pensionaries, even accepted gifts from two or more powers at the same time, and voted for the side which appeared the more profitable. Patriotism soon sank to a very low ebb "and statesmanship was busier with its rewards than with its duties."

It is easy to see that this traffic, in which prominent families were thus interested, had a demoralizing effect on the whole nation. Encouraged by the high pay and the opportunities for plunder, the hardy mountaineers ventured eagerly into any war. The effect of military service, particularly under such conditions, was brutalizing, and the foreign gold so easily obtained brought on a widespread corruption of morals. Gambling, drunkenness, and licentiousness were on the increase, and laws aimed at stopping the practice were not enforced; indeed, they hardly touched the roots of the evil, i. e., the greed and corruption of prominent and influential families.

For a long time the popes had held the Swiss in high esteem because of the doctrinal faithfulness of the simple mountaineers, and especially on account of the devotion with which the Swiss had supported the political and military policy of the papacy. However, in 1510-12, while Swiss mercenaries were fighting the pope's battles for the possession of Italy, their eyes were opened to the worldly ambitions of the Vatican, and six years later, when a new request for mercenaries was made by the pope, it was only partially granted, with the suggestion that the quota be filled *with priests*, any number of whom they would be glad to send! Because of their independent spirit and their great value as military and political allies, the Swiss never felt the heavy hand of the Inquisition, and the popes were very tolerant at the beginning of the reform movement.

The Swiss Diet, which shaped the policies of the Confederation, consisted of delegates from the various cantons who met at stated intervals in one or the other of the larger cities. No act could be passed without the unanimous consent of all the cantons, and even when a law had been enacted there was no central government to enforce it. Thus the Confederation was very feeble as compared with the absolute independence of the several cantons, and the history of the Reformation in Switzerland revolved around the fact that each state determined for itself the form of worship that was to prevail in its own territory.

Thus the Reformation naturally developed along different lines in

Switzerland than in Germany, where the civil authorities governed almost as little monarchs in their provinces, while in Switzerland the people had a direct voice in the management of both church and state.

ZWINGLI'S EARLY LIFE

Huldreich Zwingli, the founder of the Reformed churches, was born in Wildhaus, in northeastern Switzerland, on January 1, 1484. The low Swiss chalet in which his parents lived is still standing, black with age. As the boy grew up his father, who was magistrate of the district, saw that he was too bright to be a shepherd boy and, at the age of eight, sent him away to school. His education was guided by his uncle, a brother of his father, who was a priest, but strongly inclined to the new learning of that day. It was the liberalizing influence of this uncle that prepared Zwingli to later become the Reformer.

After studying in his uncle's school for two years, the boy was sent to school at Basel, where he began to reveal remarkable ability in his studies, especially in debate and in music. Three years later he was sent to school at Bern, noted for its liberal and progressive spirit, and here he remained until he was sixteen years of age. Here the Dominican monks, seeing his ability and remarkable love for music, tried to get him to join their order; his father, however, perhaps at the instigation of his liberal-minded brother, called him home to prevent his entering monkhood. He was then sent to the University at Vienna, where he remained for two years, giving special attention to philosophical studies.

In 1502 he returned to Basel to teach, and also to study in the university. Here he attended the lectures of Prof. Wyttenbach, who, just as Ananias, at Damascus, had brought Saul out of the darkness of soul, showed Zwingli the light of the Gospel. While Luther became a reformer by emphasizing the doctrine of justification by faith, Zwingli was led into his life work by recognizing the supremacy of the Scriptures rather than the tradition of the Catholic Church, by realizing that sins are forgiven through the death of Christ, and not through the Virgin Mary, and that the sale of indulgences was a fraud and a cheat.

GLARUS, EINSIEDELN, ZURICH

In 1506 Zwingli was called as priest by the church at Glarus, where he remained for ten years. Here he began the study of Greek, a rare accomplishment in those days, which was invaluable to him in his work when later he gained possession of a Greek New Testament. He also opened a school, in which he taught the new learning and which was attended by young men of the best families. His knowledge of the New Testament in the original language showed him the difference between it and the Roman Catholic Church, and three visits to Italy during this period, as chaplain to Swiss troops hired by foreign powers, opened his eyes to the great corruption of the papacy, so that he saw the meaning of the popular proverb: "The nearer Rome, the worse the Christian." During these visits he also discovered that the order of worship used by Bishop Ambrose, one of the earliest Fathers

of the Church, in the fourth century, differed considerably from that which Zwingli was obliged to use, and that, even in Switzerland, early in the fourteenth century, the communion cup had been given to the laity, where as in his own day only the bread could be given them. These discoveries, and other studies he made, caused him to doubt also the intercession of the saints, which was one of the fundamental doctrines of the Roman Church.

By personal experience Zwingli had learned the evils connected with the system of hiring out Swiss mercenaries to foreign powers, as referred to above and accordingly he began to agitate and preach against it. This aroused the opposition of a minority in his church at Glarus, who made life very unpleasant for him. In 1516 he accepted a call to Einsiedeln (German for hermitage), a place of pilgrimage established in the ninth century, with a shrine dedicated to the Virgin Mary, where many miracles were said to have been wrought. He was not priest here, as there was no parish, but he preached to the multitudes of pilgrims who visited the place. This freedom from pastoral duties gave him much time for study, which he devoted to the New Testament, and as he read it a flood of new light burst on his mind, as he saw how different the Romish church was from the picture given there of the church in the days of the apostles. He copied, in Greek, in his own handwriting, all the epistles of Paul—the manuscript is in the Zwingli museum at Zurich to this day—and committed many of them to memory. This later proved of great value to him in his debates with the Catholics.

Thus it came about that, on October 31, 1517, when Luther nailed his 95 theses on the door of the castle church at Wittenberg, Zwingli was already emphasizing the central doctrine of Protestantism, that sins were forgiven through the ransom of Christ. To preach such a message at Einsiedeln required unusual courage, for over the door of his abbey were the words: "Here sins are forgiven by the Virgin Mary," and within was the image of the Virgin worshipped by the pilgrims. Naturally the pilgrims, who came from every country in Europe, carried the news of such revolutionary preaching far and wide, and Zwingli gained great fame for his boldness and eloquence.

We need not be surprised, therefore, that in the latter part of 1518 he was called to be the head priest at the cathedral at Zurich, the chief city in northeastern Switzerland. Here, on the Year's Day, 1519, he startled his congregation by announcing that he would preach to them on the gospel of Matthew, verse by verse. The way in which he thus emphasized the supremacy of the Scriptures over the teaching of the church created great excitement, but many found in it the spiritual food for which they had long been seeking. As Friday was market day, on which most of the people from the country round about came to Zurich, he began preaching on Fridays as well as on Sundays, and as a result the Gospel was spread through all the canton of Zurich.

While Zurich, with about 9,000 inhabitants, was among the smaller cities, it was for various reasons particularly favorable to the rise of

new ideas. Situated at the head of Lake Zurich, which was on one of the international routes of travel, it had many contacts with the world at large. Because of its location and early connection with the Confederation it was influential in the councils of the latter and became a frequent meeting place of the Diet. It was a pleasant city in which to live, and thus became the habitual residence of many foreign ambassadors, as a result of which the intellectual and literary life were greatly stimulated and trade promoted. The city thus naturally became a pioneer in neutrality toward foreign powers and in religious innovations.

Soon after Zwingli had come to Zurich, Samson, a Franciscan monk, came to Zurich as a papally commissioned seller of indulgences, i. e., the remission of the temporal consequences of sin. In order to get more "business" the sellers of indulgences often so represented the matter that the uneducated purchasers of indulgences supposed they were buying exemption from the *punishment* of sins, and also permission to commit sins. Zwingli preached against this practice so persistently and eloquently that Samson left not only the city of Zurich but Switzerland.

THE REFORMATION IN ZURICH

Zwingli had thrown himself into his work with such energy and zeal that his health gave way. In order to recuperate he went to a neighboring watering place, where healing springs gushed forth in a narrow, picturesque gorge. While he was here, however, the plague broke out in Zurich, and, like a faithful pastor he came back to Zurich to minister to his flock. Soon he himself fell a victim to the terrible disease, and it was reported that he was dead. But God needed him for his work in the world, and he recovered, although very slowly. This severe illness greatly deepened his religious life. Now, both by study and religious experience, Zwingli was ready for his life work.

The city of Zurich, like the other larger Swiss cities, was a municipal republic, with the population divided into two general classes, nobles and non-nobles, the latter naturally preponderating. All male citizens were organized into guilds by occupations, the nobles having a special guild of their own, while the trades were grouped into twelve others. The government was vested in two councils, a Great Council and the Small Council, the latter constituting a sort of administrative committee. The Great Council consisted of 212 members elected by the guilds out of a total of about 1,000 voters, and to it all matters of larger importance were referred. It could make laws and even change the constitution without consulting the people at large. Numerous ecclesiastical affairs, such as the regulation of monasteries, and the appointment of many priests, belonged to its regular activities.

Zwingli's preaching at Zurich soon began to exert great influence, and in 1520 the city council ordered that all preaching must be according to the word of God. Two years later, as a result of Zwingli's preaching, Christopher Froschauer, the famous printer of Zurich, refused to fast in Lent, and Zwingli defended his position. When the

Bishop of Constance complained to the city council, Zwingli betook himself to prayer, and on April 9, 1522, the Great Council of the city decided against the bishop. Then the bishop had a decree passed at the Swiss Diet against the city of Zurich, but the reforms went right on. A Franciscan monk, with whom Zwingli had debated publicly about the intercession of the saints, was converted and left the Catholic Church.

That same year Zwingli resigned his position at the Cathedral because certain of his duties were against his new convictions. The Council accepted his resignation but, *without asking permission of the bishop*, requested him to continue preaching. This action was the beginning of a declaration of independence from the Bishop of Constance, and so from the Catholic Church. At this time also the foreign service of the Swiss, as far as the canton of Zurich was concerned, was forbidden.

On January 19, 1523, Zwingli had, just as Luther had done more than five years earlier, posted 67 theses for debate. In a great debate at Zurich ten days later he defended his theses eloquently from the Bible, and gained a great victory. A second great conference was held in the fall of that year, concerning images and the mass, but Zwingli and his supporters defeated their opponents brilliantly. In 1524 the images were taken out of all the churches in Zurich, by order of the council, and later in that year the order was given to suppress the monasteries. In the spring of 1525 it was ordered that on Thursday of Passion week the Lord's Supper should be celebrated by using bread instead of wafers, and by giving the cup to the laity in addition to the bread. Thus, after six years of struggle, in which Zwingli's life had often been threatened, the Reformation in Zurich became victorious. In this work Leo Juda, pastor of St. Peter's Church in Zurich, and Myconius, the schoolmaster at one of the other churches, had given much valuable help. In 1525 Zwingli introduced an innovation, a sort of Bible conference and prayer-meeting, the forerunner of modern prayer-meetings. In this he was later followed by Calvin in Geneva and Lasco in London.

ZWINGLI AND LUTHER

As a result of Zwingli's success at Zurich his name became more and more widely known and finally brought him into contact with Martin Luther. In 1523-24 the Peasants' war, an economic uprising of the greatly oppressed peasants against the princes and the authorities as well as a religious revolt against Catholicism, shook southern and central Germany to its very foundations. The Reformation had given the peasants a new hope for political as well as spiritual freedom, and they had at first even looked to Luther for leadership, pleading the communistic practices and principles of early Christianity. Karlstadt and some of the followers of Luther joined them, but Luther, Melancthon, and others denounced them. As a result of this experience Luther became more conservative in doctrine, worship, and church government. In 1526 he began attacking Zwingli for his doctrine of the

Lord's Supper, because at that time Zwingli held that the prime meaning of the Lord's Supper was a memorial of the sacrifice of Christ upon the cross. Luther held that the real body and blood of Christ was present with the bread and wine, and to him Zwingli's view seemed to leave no room at all for the presence of Christ at the Lord's Supper. Zwingli, on the other hand, attacked the Lutheran doctrine because it seemed to him to require a *material* presence of Christ's body with the bread and the wine. At the conference in Marburg, in the fall of 1529 (see Year Book 1929, "Four Hundred Years Ago," pages 23-24) where the differences between the views of the two Reformers were thoroughly discussed, the chief point at issue was the interpretation of the word "is" in the phrase "This is my body." Zwingli claimed that the word was used *figuratively*, and meant "signifies", while Luther claimed that the word must be taken *literally*, that it expressed a fact and not a figure. Thus, at a time when all Protestants most needed to be united against Rome, this unfortunate division into Lutherans and Reformed came into being.

THE REFORMATION SPREADS

From Zurich the Gospel spread into other cantons of Switzerland and into southern Germany, particularly the province of Baden, which lay just across the border. In May, 1526, the Catholics planned a conference and debate at Baden, a very bigoted Catholic city, hoping thus to crush the Reformation at Zurich, which was only 15 miles away. The council at Zurich would not allow Zwingli to attend this conference, as they feared he would suffer violence. But each evening messengers brought Zwingli the report of the conference, and he wrote his replies to these during the night, so that another messenger could take them to Baden by morning. The chief debaters at the conference were Eck, the champion of the Catholics, and Oecolampadius, the Reformer at Basel. The Catholics claimed a victory, but the facts are against them, for instead of crushing the Reformation in Zurich the conference undoubtedly helped to spread it in the Swiss cantons of Bern and Basel.

In 1527 Zurich was excluded from the Swiss Diet by the Catholic cantons, but during the next year the cantons of Bern, Basel, Schaffhausen, and several other districts united with Zurich to form a Protestant Diet. According to the ideas of his time, Zwingli believed that all Protestants should form a political alliance, in order to beat the Roman Catholics at their own game.

In 1528 a conference or debate was arranged in Bern, in order to bring this large canton into the ranks of the Protestants. Through Zwingli's influence this conference proved a great victory for the Reformed, and opened the way for the spread of Protestantism to the French-speaking cantons of southwestern Switzerland, where Calvin was to begin his work several years later.

ZWINGLI'S LAST YEARS

This persistent agitation aroused the wrath of the Catholic cantons which refused to allow the preaching of the Reformed faith within

their borders, and war was declared in 1529. The opposing armies were about to come to blows at Kappeln, ten miles south of Zurich, when a hasty and ill-considered peace was patched up. The Catholic cantons refused to ratify this action of their representatives, so that the bill for the war was left unpaid by them, and the Gospel preachers were still excluded from their territories.

Thereupon the Protestant cantons resolved to bring them to terms by preventing them from crossing their borders, as they would have to do if they would purchase wheat, salt, iron, steel, and other necessary things. It was a cruel measure, and Zurich, under Zwingli's leadership resisted it, but was outvoted. When this policy began to be actually carried out the Catholic cantons again made ready for war, and suddenly attacked Zurich, which lay directly in their path as they descended from their mountains.

Zurich, however, was unprepared, with only 2,700 unorganized men against three times that number on the other side. Zwingli considered it his duty to go out as chaplain with his army, and while ministering to a soldier was wounded, first by a spear, and then struck on the head by a stone. As he lay dying under a tree, Catholic troops found him. When asked if he wanted a priest, he shook his head, and a sword thrust put him out of his misery. His last words were: "They may kill the body, but they cannot kill the soul." For a while he lay unrecognized, but when it became known that the corpse was that of Zwingli, it was treated with every indignity, and finally quartered by the hangman as if it had been that of a traitor, and then burned as if that of a heretic. While the Catholic cantons had won a victory, they were not yet strong enough to conquer the cities. But the terms of peace which they wrung from the Protestants were humiliating and checked the progress of the Reformation in Switzerland.

* * * *

Of all the Reformers Zwingli was the most modern. He was a generous, self-sacrificing, lovable character, whose political and religious writings reveal the stalwart Swiss who could not be bribed to silence, the man who saw clearly the cause of his country's decline, but who loved his country in spite of all her faults with a passionate devotion, and who for her sake laid down his life. He was an indefatigable worker and a broad-minded scholar, even though he cannot rank with Luther and Calvin as a great reformer. His jealousy of Luther was a mark of weakness, and in the latter part of his life he was more of a politician than a religious leader. Nevertheless he devoted his life to serving the cause of truth as he saw it, and he succeeded in putting the Reformation in German Switzerland on so sound a basis that it was able to endure the severe trials which later came over it. His life and his work are a vital part of the story of the Reformation.

THE REASON

BY GLORIA YOUNG

"I wonder why mother never comes to our high school plays?" asked Margaret of her sister Jean as they were walking to school. "Oh, I don't know, and it rather provokes me, too, for her always to refuse. I hate to talk about mother this way, but somehow lately, she has looked so untidy and never is fit to receive any of our friends at the door. I wish she always looked neat and clean like Georgina's mother." And she smoothed down the pleats in a new laundered sport frock as she spoke.

"I know. Mother never looks nice, and it's one of those things you can't speak about without hurting someone's feelings."

The two disgruntled girls walked for a short distance in silence. Then they heard some one running behind them.

"Hey! Wait a minute!" called a girl in a sweet voice.

"Why, hello, Georgina!" cried Margaret. "Aren't you late for your first class?"

"No, not yet, but I'll be late if I don't hurry. We had company last night and more breakfast dishes than usual."

"Do you wash the dishes in the morning?" queried Jane.

"I should say I do," laughed Georgina. "I'll bet I've washed a million!"

"We never do wash them because it makes our hands so rough. Mother says she doesn't mind her hands, so she does it."

"Why, it doesn't hurt your hands if you put lotion on them right away!" said Georgina. "Anyway, I think mother has as much right to pretty hands as I have, and I'm glad to do it. Say, kids, this is changing the subject, but what are you going to wear to the junior-senior banquet?"

"We are going to have peacock blue and coral georgettes with rhinestones. Mine's blue and Margaret's is coral," said Jean, as her face lighted up with the thoughts of a beautiful dress to wear to that much discussed banquet. "What are you going to wear?"

"Well, nothing like that. The material was too expensive. I'm going to have an orchid taffeta, with wide and uneven skirt."

"I'll bet it'll be pretty. Our dresses really didn't cost much though, because we couldn't afford the regular material, but we wanted them so bad mother bought the georgette and rhinestones and is going to put them on herself."

Georgina's eyes opened wide in astonishment. "But, that will take hours and hours of work, besides the real making of the dress!"

"Yes, but mother doesn't seem to mind. There's the last bell, let's run."

The remainder of the day passed without anything unusual occurring, and Margaret and Jean were approaching home.

"This old math just floors me!" sighed Jean.

"Get mother to work it for you. She's good at math."

"Well, I'll ask her. Look! What's that? Isn't that Dr. Herschel's car in front of our house? Let's hurry, maybe someone is hurt."

They rushed to the door and were admitted into the living room by their father, who looked very serious.

"Oh, Dad, what's wrong?" asked the frightened girls in an excited whisper.

"Your mother fainted this afternoon, striking her head on the iron part of the sewing machine. Fortunately, Mrs. Ferris next door, happened to drop in for a cup of sugar, and found her. Dr. Herschel has not told me yet just what he thinks. Oh, here he comes now."

"Good afternoon, girls. I shall be quite frank about your mother. The cut on her head is of no consequence I am glad to say, but she has a severe nervous breakdown. From all I can learn, she has been cook, laundress, seamstress, scrub woman, mother and wife for a good number of years, and it has finally got the best of her and quite completely. It will take weeks, perhaps months of complete rest to restore her health. Now, you girls must take full charge here cheerfully and willingly and let her know that you will do everything in your power to get her well. Will you do it?"

"Why, yes!" stammered the girls.

So in the weeks that followed Jean and Margaret found that there was more work to do in a six-room house than they imagined could be. Soon they found that as her confidence in their ability grew, she lost her worried look and could rest more easily. They made little silk bed jackets for her (sitting up late at night to do it), and gave them to her. They ended each day tired almost to the point of exhaustion but each new day found them with new determination to tackle the work. They made it a point to be cheerful around their mother, and when they saw her face beam with pleasure they were more than repaid for their work. They even took their banquet dresses to a dressmaker, received instructions on how to make them, and worked on them themselves.

Soon the work became lighter, for they had learned how to manage it, but on the way to and from school each day they wondered how mother ever did it all alone.

"Margaret," asked Jean one day, "did you notice how pretty and young mother looked this morning?"

"Yes, I've been noticing it for several days. She is really beautiful! Those pink bed jackets are becoming, too. I'm glad we made them for her."

"I am, too. You know, Margaret, I don't think we ever realized just how much mother tried to do. And I'm so ashamed of myself for ever wondering why she wasn't attractive. Why, she never had time to be! No doubt she spent all the money on us, instead of dividing it with herself. I am so ashamed of it. From now on I am going to see to it that mother has things of her own and I am going to do as

much of the work as I can so that she can have more time to rest and do outside things."

"That's just the way I feel, too. You remember, one day we were comparing her to Georgina's mother and wishing she could look as she does. Why, it wasn't mother's fault at all, but our own. From now on I'm going to show her how much she can depend on me. There'll be three then, instead of one to do it all, and all of us can have a good time."—*Selected.*

THE DISTANT ROAD

Blessed is the man that beholdeth the face of a friend in a far country;
The darkness of his heart is melted in the dawning of day within him.

It is like the sound of a sweet music heard long ago and half forgotten;
It is like the coming back of birds to a wood when the winter is ended.

I knew not the sweetness of the fountain till I found it flowing in
the desert,
Nor the value of a friend till we met in a land that was crowded and
lonely.

The multitude of mankind had bewildered me and oppressed me,
And I complained to God, Why hast thou made the world so wide?

When my friend came the wideness of the world had no more terror,
Because we were glad together among men to whom we were strangers.

It seemed as if I had been reading a book in a foreign language,
And suddenly I came upon a page written in the tongue of my childhood.

This was the gentle heart of my friend who quietly understood me,
The open and loving heart whose meaning was clear without a word.

O thou great Companion who carest for all thy pilgrims and strangers,
I thank thee heartily for the comfort of a comrade on the distant road.

Henry van Dyke.



Legacies and Foundations

From September 1, 1929, to September 1, 1930

1. Miss Caroline W. Siemann, Cincinnati, Ohio, for Eden, \$100; Elmhurst, \$100; Home Mission, \$100; Foreign Mission, \$100; Ministerial Pension and Relief Fund, \$100....\$	500.00
2. Christian Barth, Tower Hill, Ill., for Eden, \$50; Elmhurst, \$25; Home Mission, \$25; Foreign Mission, \$50; Hoyleton, \$25; Good Samaritan Altenheim, \$25	200.00
3. Wilhelmine Montage, Baltimore, Md., for Foreign Mission	190.00
4. Mrs. Martha Tempel, Goehner, Neb., for Eden	100.00
5. Elise Homringhaus, Denver, Iowa, for Eden	300.00
6. Mrs. Dan Young, Andrews, Ind., for Eden	50.00
7. Mrs. G. Erm, Ellinwood, Kan., for Elmhurst	100.00
8. Louis Rieman, Highland, Ill., for Home Mission, \$143.78; Foreign Mission, \$143.78; Eden, \$190; Good Samaritan Altenheim, \$191.72	669.28
9. Mrs. Lena Gesell, St. Louis, Mo., for Orphan Home, St. Louis, \$100; Good Samaritan Altenheim, St. Louis, \$100	200.00
10. Johannes Bopp, North Dakota, for Basel Mission, \$899.10; Deaconess Society, Minnesota District, \$180; Evangelical Synod, \$720	1,799.10
11. Frederick Weiser, Tonowanda, N. Y., for Budget Deficit	100.00
12. Caroline W. Siemann, Norwood, Ohio, for Eden, \$461.81; Elmhurst, \$461.81; Home Mission, \$461.81; Foreign Mission, \$461.81; Widows and Orphans, \$461.81; Ministerial Pension Fund, \$461.81	2,770.86
13. Louise Schulz, Elmore Ontario, for Foreign Mission	500.00
14. F. Schmidt, Owensville, Mo., for Foreign Mission	50.00
15. Marie Bartel, Cleveland, Ohio, for Foreign Mission, \$93; Home Mission, \$93	186.00
	<hr/>
	\$7,715.24

Bequests, Legacies and Annuities

During the past years, our Synod has received many bequests and annuities, but the percentage is small, considering our membership. Many have probably on special occasion heard the call and the appeal for help, but procrastination finally closed the door of good intentions, and they live on, and pass away without making an adequate contribution toward alleviating distress and suffering, or toward the furtherance of God's Kingdom. Why not crystallize your good intentions and

resolutions by making a worth-while gift NOW, as none of us know when the grim reaper will step in and remove us, and leave our good resolutions unfulfilled. *Don't wait until tomorrow.*

All that we have and possess are but gifts that we owe to God. The fair and honest minded person who owes another person some money, will do all in his power to pay the debt. Therefore, if we are indebted to God for our material possessions, we should be willing to give a part of our possessions to further his cause here on earth, and to bring the saving Gospel of Jesus Christ to those who are still living in ignorance and unbelief.



Bequests, Legacies, and Annuities

There is a difference between these terms which should be more clearly recognized. *Bequests* and *legacies* represent a division of *property* or chattels in one's last will and testament, instructing the administration or executor under court supervision to make the division in the manner set forth in the will. An *annuity* represents an outright gift, with the provision that semi-annually a stipulated interest is paid the annuitant during life time, and that at death the principal be turned over to the legally authorized representatives of the cause mentioned in the annuity contract.

Bequests and legacies provided for in wills are frequently contested and often broken and therefore uncertain in their final result, while inheritance taxes, attorney's fees, and other expenses may greatly diminish the amount the testator desired to give. An annuity on the other hand gives the assurance that the donor's wishes will be adhered to and that his gift will be used undiminished by any expenses. In addition he receives interest on the principal during his lifetime, nor is he obliged to pay taxes on the principal, or worry about investing or reinvesting, or the loss of principal due to unfortunate investment, and enjoys a regular and dependable income to the last day of his life.

Any one who has property or possessions owes it to himself, his family, the community, and God's Kingdom, that he make provision for the disposition of his possessions either by will or annuity. Some of our wealthiest people have disposed of their possessions during lifetime, reserving for themselves only the income, in other words, they have adopted the annuity form of disposition. Where this is not desirable, a will is the only alternative. The Kingdom causes in either case should receive due consideration. The *General Treasurer, 2013 St. Louis Ave., St. Louis, Mo.*, will gladly furnish further information.

Form of Bequest

Evangelical people desiring to make a bequest in favor of the Evangelical Synod of North America, or any one of its boards or institutions, should be careful to do this in the manner prescribed by law. Where several boards or institutions are to be remembered, a separate paragraph beginning "I give and bequeath," etc., should be made for each. The following form is suggested where no lawyer is available for counsel.

"I give and bequeath to the (Evangelical Synod of N. A., of which Mr. F. A. Keck, St. Louis, Mo., is treasurer), (German Evangelical Missouri College [Eden Seminary] located at Webster Groves, Mo.), (Pro-Seminary of the Evangelical Synod of N. A., located at Elmhurst, Ill.), (Board for Home Missions of the Evangelical Synod of N. A.), (Board for Foreign Missions of the Evangelical Synod of N. A.), (Board of Trustees for the Church Extension Fund of the Evangelical Synod of N. A.), (Board for Ministerial Pension and Relief of the Evangelical Synod of N. A.), the sum of dollars and the receipt of the treasurer thereof shall be sufficient evidence for the discharge of my executor."

The will should be attested by three witnesses (in some states only two are required) who should write opposite their names their places of residence, (in cities, the street and number). The following form of attestation will answer for every state in the Union: "Signed, sealed, published, and declared by the said (name of testator) as his last will and testament, in presence of us, who at the request of the said (name of testator), and in his presence, and in the presence of each other, have hereunto subscribed our names as witnesses." Some states require the will to be made at least two months before death.

Any information concerning such legacies or bequests should be communicated to the General Treasurer, Mr. F. A. Keck, 2013 St. Louis Ave., St. Louis, Mo.

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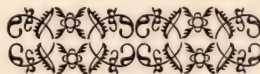
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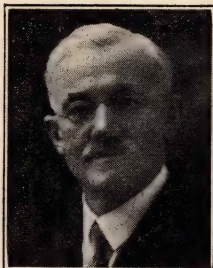
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"The Evangelical Herald" and "Evangelical Year Book," Rev. J. H. Horstmann, D.D., Editor, 1716 Chouteau Ave., St. Louis, Mo.; Esther Louise Koch, Assistant Editor. "Theological Magazine of the Evangelical Synod," Rev. H. Kamphausen, D.D., Editor, 1956 W. Boulevard, Cleveland, Ohio. "The Children's Comrade," "The Boys' Companion," "The Girls' Friend," "Evangelical Tidings," "Light Bearer," "Bible Story Lessons," "The International Group Uniform Lessons," "International Group Graded Lessons" for Primary and Junior Departments, "Graded Lessons," for all Departments, "Our Mission Sunday," "Our Work in Other Lands," Rev. Fred E. McQueen, 1716 Chouteau Ave., St. Louis, Mo., Editor, Miss Marie R. Remmel and Miss Rose M. Kniker, Assistant Editors, 1716 Chouteau Ave., St. Louis, Mo.



Special Days in 1932

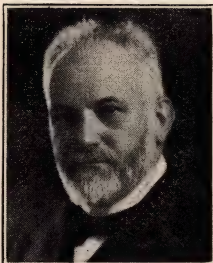
Shrove Tuesday.....Feb. 9	Labor Day.....Sept. 5
Palm Sunday.....March 20	Harvest Home.....Oct. 2
Easter Sunday.....March 27	Reformation.....Oct. 30
Ascension Day.....May 5	Memorial Sunday.....Nov. 20
Mother's Day.....May 8	Thanksgiving Day.....Nov. 24
Pentecost or Whit-Sunday.....May 15	First Sunday in Advent...Nov. 27
Children's Day.....June 12	Christmas Day..(Sunday) Dec. 25



Evangelical Ministers Called to Their Reward

Sept. 10, 1929 to Sept. 1, 1930

Pastor J. Jacob Mayer, born Feb. 23, 1856, in Germany, died October 19, 1929, at Niles Center, Ill., as pastor of St. Peter's Church.



Pastor Philip Vollmer, Ph.D., D.D., born Nov. 28, 1860, in Germany, died Dec. 10, 1929, at Palmyra, N. J., as professor emeritus.



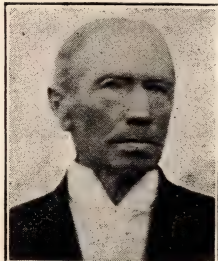
Pastor Otto J. Gilbert, Ph.D., born March 18, 1859, in Germany, died Dec. 25, 1929, at Cincinnati, Ohio, as emeritus.



Pastor Gustave C. Hoffmann, born May 1, 1850, in Switzerland, died Jan. 17, 1930, at Pastors' Home, Blue Springs, Mo., as emeritus.



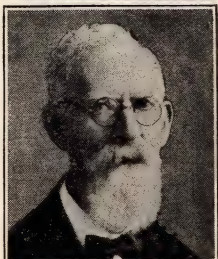
Pastor Albert Carl Ludwig, born Nov. 16, 1878, in Germany, died Jan. 28, 1930, at San Antonio, Texas, as emeritus.



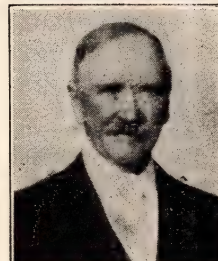
Pastor Frederick Wm. Ewald, born Nov. 28, 1854, in Germany, died March 10, 1930, at Bridgman, Mich., as emeritus.



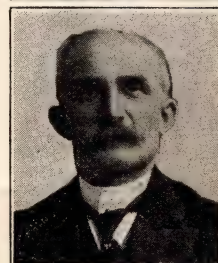
Pastor Alfred Seffzig, born Aug. 22, 1863, in Germany; died March 13, 1930, at Edwardsville, Ill., as emeritus.



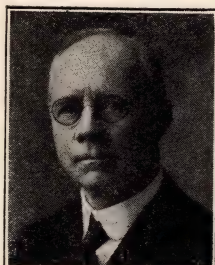
Pastor I. Th. Seybold, born May 27, 1857, in Warsaw, Ill., died March 14, 1930, at the Lutheran Hospital at Sioux City Iowa, as emeritus.



Pastor Peter Ott, born Feb. 7, 1860, Switzerland, died April 5, 1930, at Harvard, Neb., as emeritus.



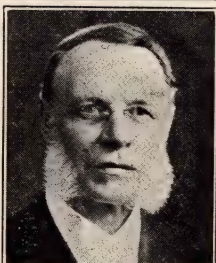
Pastor Hermann Gustav Erber, born April 18, 1866, in Germany, died April 16, 1930, at Fillmore, Wis., as emeritus.



Pastor Samuel Lindenmeyer, born April 6, 1867, in Germany, died Easter Sunday, April 20, 1930, in Portsmouth, Ohio, as pastor of First Evangelical Church of Portsmouth.



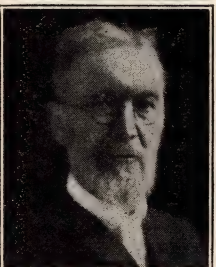
Pastor William Peter Wuebben, born April 3, 1870, at Hancock, Mich., died April 26, 1930, at Calumet, Iowa, as pastor of St. Peter's Church of Franklin, Iowa.



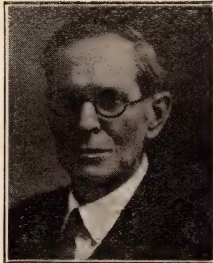
Pastor Julius C. Kramer, born March 15, 1847, in Germany, died May 7, 1930, at the Deaconess Hospital, St. Louis, Mo., as emeritus.



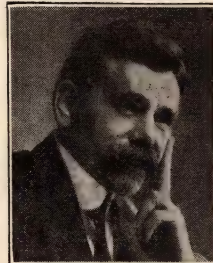
Pastor Herman P. Kroencke, born May 31, 1862, in Plumgrove, Ill., died May 15, 1930, at Chicago, Ill., as emeritus.



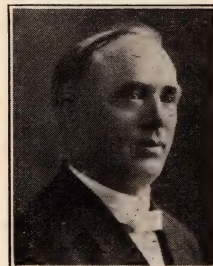
Pastor William Henry Riemeier, born Oct. 19, 1859, in Cappeln, Mo., died June 22, 1930, at Centralia, Ill., as emeritus.



Pastor Gottlob E. Kitterer, born Nov. 22, 1862, in Victoria, Texas, died July 1, 1930, at the Evangelical Hospital, Kansas City, Mo., as emeritus.



Pastor E. Th. Bettex, born Nov. 23, 1865, in Germany, died July 27, 1930, at Idalia, Colo.



Pastor Karl Rest, born Aug. 29, 1874, in Germany, died July 28, 1930, at the Deaconess Hospital, Marshalltown, Ia., of which he was superintendent.

Ministers' Wives and Widows Called to the Higher Life

Mrs. Julia Press, nee Guenther, widow of the late Pastor G. G. Press, born May 29, 1843, in Germany, died Nov. 2, 1929, at Marthasville, Mo.

Mrs. Rosalie Koenig, nee Siebel, widow of the late Pastor Herman Koenig, born Dec. 25, 1856, in Washington, Mo., died Nov. 8, 1929, at Huntingburg, Ind.

Mrs. Caroline D. Doernenburg, nee Rump, widow of the late Pastor G. Doernenburg, born July 22, 1833, in Germany, died Nov. 9, 1929, at St. Louis, Mo.

Mrs. Ida Ronte, nee Wolf, wife of Pastor Gustave Ronte, born Oct. 28, 1866, in Germany, died Dec. 26, 1929, at Manchester, N. H.

Mrs. Magdalena Kuenzler, nee Deuber, widow of the late Pastor G. Kuenzler, born Sept. 24, 1839, in Switzerland, died Jan. 9, 1930, at New Orleans, La.

Mrs. Marie Haass, nee Clippert, widow of the late Pastor Carl Haass, born March, 1847, in Germany, died Jan. 18, 1930, at Detroit, Mich.

Mrs. Sophie Krueger, nee Brunner, wife of Pastor F. W. Krueger, born July 31, 1864, in Germany, died Feb. 8, 1930, at the Deaconess Hospital, St. Louis, Mo.

Mrs. Minnie Hilda Merzdorf, nee Werner, wife of Pastor John Merzdorf, born July 3, 1889, in Milwaukee, Wis., died March 3, 1930, at the Deaconess Hospital, St. Louis, Mo.

Mrs. Mina Quarder, nee Kuepfer, wife of Pastor Paul Quarder, born Oct. 31, 1863, in Switzerland, died March 20, 1930, at Miller Hospital, St. Paul, Minn.

Mrs. J. H. Koenig, nee Huenefeld, wife of Rev. J. H. Koenig, born April 25, 1850, in Holstein, Mo., died April 2, 1930, in Fayetteville, Ill.

Mrs. Bertha Blasberg, nee Touwe, wife of Rev. W. Blasberg, born April 18, 1874, in Centralia, Ill., died April 10, 1930, in Greengarden, Ill.

Mrs. Margarete Eppens, nee Schlundt, widow of the late Pastor Henry Eppens, born April 18, 1851, in Germany, died April 17, 1930, in Cleveland, Ohio.

Mrs. Charlotte Christiansen, nee Zesiger, widow of the late Pastor M. C. Christiansen, born Feb. 2, 1860, in Monroe County, Ohio, died May 4, 1930, at Chicago, Ill.

Mrs. Margaret Barkmann, nee Schreiber, widow of the late Pastor H. H. Barkmann, born April 10, 1863, in Germany, died July 16, 1930, at Junction City, Kan.

Mrs. Emilie Schaefer, nee Schlachter, wife of Rev. John Schaefer, born March 23, 1855, in Switzerland, died Aug. 6, 1930, at Courtland, N. Y.

Mrs. Anna Klutey, nee Henkel, widow of the late Pastor Henry Klutey, born Oct. 27, 1889, in Stamford, Ill., died Aug. 6, 1930, in Bloomington, Ill.

Mrs. Lydia Fritsch, nee Fotsch, widow of the late Pastor Carl Fritsch, born Aug. 31, 1862, in Columbia, Ill., died Aug. 10, 1930, at the Deaconess Hospital, St. Louis, Mo.

Mrs. Christina Buehler, nee Jaekle, widow of the late Pastor John Buehler, born March 10, 1838, in Germany, died Aug. 28, 1930, at Marshall, Ill.

CLERICAL REGISTER

List of names and addresses of Evangelical pastors in the United States and Canada. Corrected to October 20, 1930. Pastors designated with * are not yet members. Those designated by § are supernumeraries, that is, pastors serving in religious or educational work outside the Synod or temporarily engaged in other work.

A

- Abele, A. F., 126 W. 9th St., Erie, Pa.
Abele, Emil, F., 416 W. 4th St., Sedalia, Missouri.
Abele, Fred J., Minier, Ill.
Abele, J., Blue Springs, Mo.
Abele, Ralph, Monroeville, Ohio.
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Albers, Karl F., Troy, Ill.
Alberswerth, Al., 2613 Potomac St., St. Louis, Mo.
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Albrecht, Alfred, R. R. 1, Berger, Mo.
Albrecht, M. P., Baitalpur via Bhatapara, C. P., India.
Albrecht, Otto (Em.), Shepherd, Mont.
Albrecht, Sam, Casa Grande, Ariz.
Aldinger, E. G., R. R. 1, Lynnville, Ind.
Amacker, T., High Ridge, Mo.
Anderson, Wm., Mercer & Greenwood, Trenton, N. J.
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B

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 Muecke, Magdalene, Barret and Breckinridge Sts., Louisville, Ky.
 *Munz, Selma Louise, Louisville, Ky.
 Pfeiffer, Fr., 3620 Michigan Ave., St. Louis, Mo.
 *Poppe, Leona E., 1311 Holman St., Houston, Texas.
 *Quellhorst, Dela, 3245 E. Jefferson Ave., Detroit, Mich.
 *Quellhorst, Esther, Trinity Church, Buffalo, N. Y.
 *Racherbaeumer, Louis, Hoyleton, Ill.
 *Redetzke, Irma F., 412½ Washington, Wausau, Wis.
 Saeger, Louis C., R. R. 2, St. Charles, Mo.
 Schlundt, D., 2031 W. 22nd Pl., Chicago, Ill.
 *Schoedinger, Helen, St. John's Church, Columbus, Ohio.
 Schoppe, A., R. R. 2, Granite City, Ill.
 Schutte, Esther, St. Louis, Mo.
 Seybold, Paul C., Blue Springs, Mo.
 Struckmeyer, C. H., Columbia, Ill.
 *Thie, Esther, First English Ev. Church, Chicago, Ill.
 *Tiemann, Margaret A., 607 Madison Ave., Evansville, Ind.
 Wandtke, Ernest F., Freelandville, Ind.
 *Warma, H., Quincy, Ill.
 *Weisser, Lydia, Hoyleton Orphans' Home, Hoyleton, Ill.
 Wiegmann, G., 5139 S. Loomis St., Chicago, Ill.
 *Zurheide, Lena, St. Louis, Mo.
 Total number of commissioned workers47

EVANGELICAL DEACONESSSES

Belleville, Ill., 1021 West E. St.
Sister Anna Lenger

Chicago, Ill., 1450 W. 78th St.,
Parish House

Sister Adele Hosto
Cincinnati, Ohio, Clifton Ave. and
Straight St.

Sisters:
Lizzie Detmer Greta Lueken
Magdalene Dorsch Flora Meckstroth
Rose Hummel Anna Meyer
Elise Moeschel

Detroit, Mich., 3245 E. Jefferson Ave.

Sisters:
Clara Behnke Emma Martzke
Emma Marzahn

E. St. Louis, Ill., 412 N. 14th St.

Sister Ella Jaeger

Evansville, Ind., Protestant Deaconess

Hospital
Sisters:
Lena Appel Sophie Bartelt
Caroline Braun

Faribault, Minn., 5th and Division St.

Sisters:
Amalia Klopsteg Johanna Marquardt
Emma Kroehler Caroline Pepmeier
Eleanor Pielemeier

Lincoln, Ill., 7th and Walnut St.

Sisters:
Charlotte Boekhaus Emma Mayer
Louise Mernitz

Marshalltown, Iowa, Ev. Deaconess
Home and Hospital

Selma Buehler Elizabeth Schultz
Marie Crusius Erna Schweer
Eleonora Flottmann Marie Wolzeschke

Marthasville, Mo., Emmaus Asylum
Sister Emma Schultz

Rochester, N. Y.

Sister Christine Schwarz, 1262 South Ave.

St. Louis, Mo., 6150 Oakland Ave.

Sisters:

Pauline Bergstraesser	Hilda Mark
Ida Bieri	Mathilda Matthes
Olga Borgmann	Lulu Mayer
Irene Crusius	Johanna Nollau
Adelia Dickmann	Kate Nottrott
Hulda Echelmeyer	Lydia Pahmeier
Frieda Eckhoff	Flora Pletz
Mary Feutz	Anna Pohlmann
Emma Fruechte	Emily Rabius
Bena Fuchs	Martha Roglin
Olinda Fuhr	Elizabeth Schaefer
Magdalena Gerhold	Alwina Scheid
Anna Goetze	Beata Schick
Bertha Grollmus	Erna Scholze
Selma Hess	Lena Soehlig
Sophie Hubell	Marie Sprick
Bertha Huntmann	Clara Stoenner
Alma Jungerman	Edna Stoenner
Velma Kampschmidt	Katherine Streib
Marie Keller	Anna Ullrich
Theresa Kettelhut	Elsie Weiss
Florentine Kramme	Clara Weltge
Elizabeth Kunze	Loretta Wohlschlaeger
Ella Loew	Amanda Wulff
Elizabeth Lotz	Frieda Ziegler
Henrietta Lutten	

German Prot. Orphans' Home,

8240 St. Charles Rock Road,

St. Louis, Mo.

Sister Mary Kramme

Good Samaritan Altenheim

4500 Washington Ave., St. Louis, Mo.

Sisters:
Olga Borgmann Minnie Flottmann

Foreign Mission Work

Sister Minnie Gadt, Tilda, C. P. India.
Sister Hulda Sturm, San Pedro Sula, Hon-
duras, Central America.

Leave of Absence

Sister Katie Keck, 1017 Olive St., Belle-
ville, Ill.

Sister Martha Wolf, Planitz, Saxony, Ger-
many.

Sister Verla Woltemath, Warrenton, Mo.
Total91

LAY MISSIONARIES

Board for Foreign Missions

Bechtold, Anna D., Apartado 17, San Pe-
dro Sula, Honduras, C. A.
Enslin-Suger, Mrs. Helen, Baloda Bazar
via Parsabader, C. P. India.
Gadt, Sister Minnie, Tilda, C. P. India.
Goepfarth, Elise A., Apartado 17, San
Pedro Sula, Honduras, C. A.
Kettler, Elise, Baitalpur, via Bhatapara,
C. P., India.
Kies, Lydia A., Raipur, India.
Kroehler, Magdalene, Baitalpur via Bhat-
apara, C. P. India.
Kurz, Louise, Apartado 17, San Pedro
Sula, Honduras, C. A.
Lang, Milton C., M.D., and Mrs. Lang,
Chamassaire, Leysin, Switzerland.
Melick, Mrs. Edith Moulton, Unadilla,
New York.
Riechers, Dorothea S., 117 Ridge St.,
Crown Point, Ind.

Schaeffer, Hedwig, Raipur, C. P., British
India.
Scheidt, Bertha M., Apartado 17, San
Pedro Sula, Honduras, C. A.
Schichi, Anna, Khariar, C. P., India.
Sturm, Sister Hulda, Apartado 17, San
Pedro Sula, Honduras, C. A.
Vordenberg, Louise, Apartado 17, San
Pedro Sula, Honduras, C. A.
Whitcomb, Dr. E. W., Tilda, B. N. R.,
Raipur, C. P. India.
Wobus, Adele, Baloda Bazaar, via Bhat-
apara, C. P., India.

Board for Home Missions

Gillman, Laura (on leave of absence),
Oakwood Institute, 261 E. Auburn
Ave., Cincinnati, Ohio.
*McDonnell, Mrs. W. F., Box 319, Biloxi,
Mississippi.
Total20

Widows of Evangelical Pastors and Teachers

- Albert, Bertha, Otis Orchards, Wash.
 Aleck, Frederike, Box 43, Western, Neb.
 Alpermann, A., 209 Emmett St., Ypsilanti, Michigan.
 Allrich, Adelheid, 1012 S. 4th St., St. Charles, Mo.
 Apitz, Anna O., 2812 Hamilton Ave., Baltimore, Md.
 Assmann, Margareta, 264 25th St., Apt. 3, Milwaukee, Wis.
 Bachmann, Bertha, 3917 Cicotte Ave., Detroit, Mich.
 Baehr, Emily, 476 N. Palm Ave., Burbank, Calif.
 Baltzer, Clarinda, 19 Keller St., Petaluma, California.
 Baltzer, Lydia, 8945 Manchester Rd., Webster Groves, Mo.
 Baltzer, Olga, Erholungsheim, Stolberg, Sued-Harz, Germany.
 Barkau, Olinda, 17 N. Missouri St., Belleville, Ill.
 Batz, Augusta S., 6420 Rosemont Ave., Raspeburg, Baltimore, Md.
 Becker, Phil., 2403 Towle St., Falls City, Nebraska.
 Bender, Emma, 126 6th St., S. E., Lemars, Iowa.
 Berdau, A., R. R. 12, Box 27a, Kirkwood, Missouri.
 Berens, C., 127 Virginia St., Elmhurst, Ill.
 Berger, Augusta, 1605 N. 38 St., E. St. Louis, Ill.
 Berges, W., 2020 Sunny Side Ave., Burlington, Iowa.
 Bernhardt, C. W., 5804 Franklin Blvd., Cleveland, Ohio.
 Beyersdorf, H., R. R. 2, Shell Lake, Wis.
 Bierbaum, Caroline, Cecil, Wis.
 Bierbaum, A. J. H., Minier, Ill.
 Bierbaum, Emma, Minier, Ill.
 Biermann, L., 1431 N. Kostner Ave., Cragin Sta., Chicago, Ill.
 Blankenagel, Lucie, 537½ 33rd St., Milwaukee, Wis.
 Blankenhahn, Augusta, 1754 E. 88th St., Cleveland, Ohio.
 Blum, Dorothea, 4235 N. Paulina St., Chicago, Ill.
 Bock, Augusta, 611 S. 9th Ave., Maywood, Illinois.
 Bode, Louise, 40 North St., Buffalo, N. Y.
 Bollens, Marie, Farmington, Mich.
 Bosold, Anna, 2830 7th St., Peru, Ill.
 Brenner, Lina, 1103 Grafton Ave., Dayton, Ohio.
 Braendli, L., Blue Springs, Mo.
 Brodmann, M., 1106 Lafayette St., Beardstown, Ill.
 Brodt, K., 115 Willow Rd., Elmhurst, Ill.
 Brucker, Marie, 716 N. Main Ave., Scranton, Pa.
 Buchmueller, Dorothea, Minonk, Ill.
 Buehler, Mary A., 4911 St. Louis Ave., St. Louis, Mo.
 Buettner, Elisabeth, 330 Ingalls Ave., Petosky, Mich.
 Buettner, Louise J., 1217 Baltimore Ave., West, Detroit, Mich.
 Burkhardt, E., 1333 Andre St., Baltimore, Maryland.
 Crusius, Elizabeth, Western, Neb.
 Dahlhoff, E., 41 Rector St., Newark, N. J.
 Daiss, Mathilde, 2022 East Fair Ave., St. Louis, Mo.
 Dies, C. F., Town Line, N. Y.
 Drees, Martha, 3131 S. Jefferson Ave., St. Louis, Mo.
 Ebinger, Anna, 17 N. 11th St. S. W., Birmingham, Ala.
 Ehrhardt, Hermine, 426 Sample St., Milvale Sta., Pittsburgh, Pa.
 Elsen, Albertine, Farmington, Mich.
 Emich, Mary, 230 Franklin St., Rochester, New York.
 Eppens, Marg., 3026 W. 101 St., Cleveland, Ohio.
 Erber, Mary, 415 Division St., West Bend, Wisconsin.
 Ernst, Amalia, 5320 Blodgett Ave., Downers Grove, Ill.
 Esser, Louise, 4730a Louisiana Ave., St. Louis, Mo.
 Essmann, G., 24 Linden St., Schenectady, New York.
 Ewald, Emma, Bridgman, Mich.
 Eyrrich, G. M., c.o. Rev. O. G. A. Eyrrich, Plato, Minn.
 Falk, Th., 2150 Vilas Pl., Chicago, Ill.
 Feldmann, Caroline, Prot. Home for the Aged, R. R. 9, Evansville, Ind.
 Fink, Anna M., 3826 S. Broadway, Los Angeles, Calif.
 Fischer, Irma, 8 Division St., Crafton, Pa.
 Fleck, Regina, 2700 Hugo Ave., Baltimore, Maryland.
 Fleer, E., 422 32nd St., Milwaukee, Wis.
 Frank, Auguste, 7730 Summitt St., Kansas City, Mo.
 Frankenfeld, Emma, Emmaus Home, St. Charles, Mo.
 Freund, Amelia, 8012 Maryland Ave., Clayton, Mo.
 Frigge, S., 261 N. E. 23rd St., Miami, Fla.
 Frohne, Friederike, 522 Lewis St., Owensboro, Ky.
 Fuerst, Clara, 833 Park View, Los Angeles, Calif.
 Gabelmann, Katherine, 950 Larchwood Ave., Detroit, Mich.
 Gebauer, Dorothea, 3596 Independence Rd., Cleveland, Ohio.
 Gehrke, Aurelia, 250 Merton Road, Detroit, Mich.
 Gerichten, Anna von., 306 Bird Ave., Buffalo, N. Y.
 Gilbert, Louise E., 122 W. 15th St., Cincinnati, Ohio.
 Glade, Inga, 4536 Parker Ave., Chicago, Illinois.
 Goebel, Emilie, 424 McDonough St., St. Charles, Mo.
 Griesse, Sophie, 841 3rd Ave., New York City, N. Y.
 Grob, M., 1023 6th St. (Rear), Milwaukee, Wis.
 Grunert, Emma, 1126 Pearl St., St. Joseph, Michigan.
 Gubler, Julie, R. R. 5, Box 210, Evansville, Ind.
 Haack, Helene, Belen, N. M.
 Haas, Rosa, 717 Read St., Evansville, Ind.
 Haas, Minna, 3215 Boudinot Ave., Westwood, Cincinnati, Ohio.
 Haas, Rosa D., 40 Woodette Pl., Buffalo, New York.
 Haass, Minnie, 3984 Concord Ave., Detroit, Mich.

- Habecker, M., 1812 Edmond St., St. Joseph, Mo.
 Haefele, Katherine, 12221 Clifton Blvd., Suite 21, Lakewood, Ohio.
 Haussler, E., 3229 2nd Ave., South, Minneapolis, Minn.
 Hansen, Julia, 3207 Central Ave., Indianapolis, Ind.
 Hattendorf, Hermine, 6801 Emerald Ave., Chicago, Ill.
 Hehl, M., 4362 Evans Ave., St. Louis, Mo.
 Heldberg, H., c/o 4229 W. 35th St., Cleveland, Ohio.
 Henninger, Alice Hubach, 9 Madison St., Tiffin, Ohio.
 Hess, G., 522 Spring St., Wabash, Ind.
 Hirtz, M., 3308 Tate Ave., S. W., Cleveland, Ohio.
 Hoeppner, M., Forreston, Ill.
 Hoffman, Louise G., Blue Springs, Mo.
 Hoffmeister, Mathilda, Lena, Ill.
 Hohmann, Louise, 3243 Orion St., Pleasant Ridge, Cincinnati, Ohio.
 Hueser, Bertha, 109 F. Ave., West, Oscaloosa, Iowa.
 Hugo, Selma, 729 S. Hohman St., Hammond, Ind.
 Hummel, Maria, 3852 Graceland Ave., Indianapolis, Ind.
 Husmann, E., 1369 Waltmann Ave., Los Angeles, Calif.
 Jans, Hannah, 6113 Stanton Ave., Detroit, Michigan.
 Janssen, Catherine, 1084 Manzanita Ave., Pasadena, Calif.
 John, E., 1400 Packard, Ann Arbor, Mich.
 Jost, Minna, Grossgarde, Kirchplatz 4, Kreis Stolp, Pommern, Germany.
 Juergens, Meta, 3315 Lookout Drive, Cincinnati, Ohio.
 Katerndahl, R., 305 5th St. South, St. Petersburg, Fla.
 Kayser, Dora, 1207 Willard St., Ann Arbor, Mich.
 Kehle, Anna Alvena, 701 3rd Ave., S., West Bend, Wis.
 Kettelhut, Elsie H., 619 Bompert Ave., Webster Groves, Mo.
 Kies, Heinrike, bei Pfr. Gust Haertter, Endingen, bei Balingen, Germany.
 Kircher, Louise C., 5359 Magnolia Ave., Chicago, Ill.
 Kirchhoff, H., 807 S. 6th St., Burlington, Iowa.
 Kirschmann, M. M., 2402 Rosewood Ave., Richmond, Va.
 Klein, Elise, 510 Winneconna Pkwy., Chicago, Illinois.
 Klein, M., R. R. 1, Brookfield, Wis.
 Klemme, Ida, 210 W. Adams St., O'Fallon, Illinois.
 Klingeberger, Mary, Jamestown, Mo.
 Koelbing, L., Bucklin, Kan.
 Kohlmann, Ida, 8424 S. Hermitage Ave., Auburn Park, Chicago, Ill.
 Koletschke, A., Box 81, Fort Erie, Ont.
 Kottler, C., 37 Allison Ave., Emsworth, Pa.
 Krafft, Hannah, 720 Louisa St., Burlington, Iowa.
 Krahenbuhl, Dor., Blue Springs, Mo.
 Kramer, Meta, 4500 Washington Blvd., St. Louis, Mo.
 Krause, Mary, Perkinsville, N. Y.
 Kroencke, Caroline, 3646 N. Whipple St., Chicago, Ill.
 Krueger, Minna, 5421 S. Morgan St., Chicago, Ill.
 Krumm, Emilie, 324 26th St., Marne Apts. 1, Milwaukee, Wis.
 Kuhn, Marie, c/o Mr. Ed. von Heine, Ogden Ave. & York Rd., Hinsdale, Ill.
 Kunz, Pauline, c/o Albert Gassmann, R. 4, Freeport, Ill.
 Kurschat, R., 141 E. 16 St., New York City, N. Y.
 Laatsch, C. P., Okawville, Ill.
 Lang, S., Stein a. Rhein, Switzerland.
 Lapiens, Marie, Tilsit, Stiftstr. 6a, o/Pr., Germany.
 Lehmann, Emma, Genoa, Ottowa Co., Ohio.
 Lehmann, Emilie, 730 E. 13th St., Indianapolis, Ind.
 Leutwein, Caroline, 141 Park Ave., Woodland, Calif.
 Lienhardt, A., 1438 33rd St., Rock Island, Illinois.
 Lindenmeyer, Louisa, c/o Rev. T. F. Ogden, Valatie, N. Y.
 Linder, Amelia, 145 Toussaint St., Oak Harbor, Ohio.
 Linder, Lydia, 5288 State Rd., Parma, Ohio.
 Link, Frances J., 810 Cleveland Ave., Waco, Texas.
 Lohr, K., 827 E. 22nd St., Brooklyn, N. Y.
 Lohse, Marie, 9981 Charles St., Chicago, Illinois.
 Ludwig, Hedwig, R. 1, Box 99, San Antonio, Texas.
 Ludwig, M., 1660 E. 82nd St., Cleveland, Ohio.
 Luedecke, F. A., Pawnee City, Neb.
 Luternau, Bertha, v., R. 2, Loyal, Okla.
 Luer, Louise, 1516 Fillmore Ave., Buffalo, New York.
 Mack, Marie, 703 Main St., Oshkosh, Wis.
 Mahlberg, E., 416 S. Walnut St., Bucyrus, Ohio.
 Maierle, Augusta W., Bensenville, Ill.
 Marten, Barbara, 1101 N. 8th St., Burlington, Iowa.
 Martin, D., 2325 East St., Davenport, Iowa.
 Maul, Math., 1356 E. 89th St., Cleveland, Ohio.
 Mauermann, C., 2401 Wentworth Ave., Chicago, Ill.
 Maurer, M., 817 N. Mill St., Nashville, Ill.
 Mayer, Louise, 626 3rd Ave., S., St. Cloud, Minnesota.
 Mayer, Theodora, 167 Virginia St., Elmhurst, Ill.
 Mehl, Katherine, 225 S. York St., Elmhurst, Ill.
 Meinzer, Lydia, 610 W. Boone St., Marshalltown, Iowa.
 Melsenhelder, Ida, 320 Layman Ave., Irvington Station, Indianapolis, Ind.
 Meister, Margarete,
 Menk, Eliza, 1909 19th St., N. W., Apt. 303, Washington, D. C.
 Mennenoeh, M., R. 4, Box 75, Paola, Kan.
 Mernitz, S. F., 8848 Clarendon Ave., Detroit, Mich.
 Mernitz, Magdalene, 130 W. Hickory St., Chicago Heights, Ill.
 Meyer, Clara, 4238 Cleveland Ave., St. Louis, Mo.
 Michel, W., 1614 Rosewood Ave., Louisville, Ky.

- Mollenhauer, Pearl, 941 Dover Pl., St. Louis, Mo.
Munzert, Theo., 125 Cobbs Hill Drive, Rochester, N. Y.
Nagel, Hulda, Butler Apts., Columbia, Mo.
Neumann, Minnie Ruess, 2129 Columbus Ave., Sandusky, Ohio.
Neuhaus, Mathilde, 536 Arlington St., Houston, Texas.
Niebuhr, Lydia M., 99 Claremont Ave., New York, N. Y.
Noehren, Caroline G., 421 E. Utica St., Buffalo, N. Y.
Nolting, Ch., 1032 West Douglas St., Freeport, Ill.
Ott, Ann, Harvard, Neb.
Pens, Dina, Blue Springs, Mo.
Piepenbrok, Anna L., R. R. 1, Box 98a, San Antonio, Texas.
Rahn, Emily, 6024 Neva Ave., Norwood Park, Chicago, Ill.
Rahn, M., 604 Sycamore St., Niles, Mich.
Rasche, F., 812 Oak St., Burlington, Iowa.
Rath, Amalie, 796 19th Ave., Milwaukee, Wisconsin.
Reinicke, Kathe, 200 E. Bowmen St., Wooster, Ohio.
Reller, F. A., 1111 Busseron St., Vincennes, Ind.
Reller, Mary E., 19 Tillinghast Ave., Albany, N. Y.
Retter, Rosa, 114 Eller Ave., Buffalo, N. Y.
Reusch, M., 4157 Peck St., St. Louis, Mo.
Richter, Bertha M., 974 S. Franklin, Denver, Colo.
Riemeyer, Antonie, 3245 E. Jefferson Ave., Detroit, Mich.
Ruecker, Flora, 6007 Eltman Ave., St. Louis, Mo.
Schaller, A., 503 N. 8th St., Vincennes, Indiana.
Schaarschmidt, Ida, 7751 Wykes Ave., Detroit, Mich.
Schaefer, A., 4515 Pacific St., Omaha, Neb.
Scheib, Dorothy, Wellington Arms Hotel, 2970 Sheridan Rd., Chicago, Ill.
Scheidemann, L., 104½ W., Webster, Marshalltown, Iowa.
Schenk, L., 1639 Hoffner St., Cincinnati, Ohio.
Scherer, S., 623 Gum St., Apt. B, Evansville, Ind.
Scheuber, Frieda B., 1307 Lawrence Ave., Chicago, Ill.
Schirneker, Lydia, Bensenville, Ill.
Schlueter, Minnie, 7754 Saginaw Ave., Windsor Park Station, Chicago, Ill.
Schlunk, B., Route 1, Box 100a, San Antonio, Tex.
Schlutius, Emilie, 3949 Magnolia Ave., St. Louis, Mo.
Schmale, Katherine, 432 S. 4th Ave., Ann Arbor, Mich.
Schmidt, Margaret, 40 Crouse St., Mansfield, Ohio.
Schmidt, Ida, Box 826, Wheaton, Ill.
Schmidt, Lillian, 125 9th St., Lincoln, Ill.
Schmidt, S., Box 155, Ogden, Iowa.
Schmidt, Rosa, 432 Avon Ave., Newark, New Jersey.
Schnake, Anna, c.o. Herman Dieckmann, Levasy, Mo.
Schnathorst, C., 154 17th St., Moline, Ill.
Schoettle, Ella, 311 Union St., Jackson, Michigan.
Schroek, M. C., 273 Washburn St., Lockport, N. Y.
Schuh, Alvine, 6922 Parnell Ave., Normal Park, Chicago, Ill.
Schuh, C. B., 6842 Normal Blvd., Chicago, Illinois.
Schultz, Helene, 105 E. First St., Hermann, Mo.
Schulz, Caroline, Bland, Mo.
Schulz, Sophie, Schwarmstedt, Hannover, Germany.
Schulz, W., 318 Juniette, Cincinnati, Ohio.
Seeger, B., 2037 33rd Ave., S., Seattle, Washington.
Seffzig, Anna, 670 Chapman St., Edwardsville, Ill.
Seybold, Marie, Blue Springs, Mo.
Siegfried, L., Beecher, Ill.
Sonneborn, Elsie, 2671 Cora Ave., Cincinnati, Ohio.
Speidel, Anna, 144 Norwalk Ave., Buffalo, New York.
Stange, Caroline, 3518 Homewood Ave., Toledo, Ohio.
Stange, Martha, Neukoelln, Kirchhofstr. 46-47, Germany.
Stark, E., Palatine, Ill.
Steinhardt, Chr., 1117 S. 14th St., Manitowoc, Wis.
Stoerker, Wilhelmine, 1021 S. 4th St., St. Charles, Mo.
Strauss, Anna, 3216 Dakota St., St. Louis, Missouri.
Suessmuth, Amalie, 717 Pico St., San Fernando, Calif.
Sulzer, D. E., c/o F. Piehl, 550 N. York St., Aurora, Ill.
Symanski, Mrs., 217 Cobb St., Cadillac, Michigan.
Tessmer, Bertha, 7807 Weaver Ave., Maplewood, Mo.
Toerne, A. von, 254 Burlington Rd., Wilkesburg, Pa.
Trefzer, L., 3596 Independence Rd., Cleveland, Ohio.
Uhlmann, Martha, Western Old People's Home, Cedar Falls, Iowa.
Veith, P., Casa Grande, Ariz.
Viehe, C. M., 1208 S. E. 2nd St., Evansville, Ind.
Voigt, Elizabeth, Elmhurst College, Elmhurst, Ill.
Vollmer, Mathilde, Palmyra, N. J.
Wagner, Anna, 507 N. 8th St., Watertown, Wisconsin.
Walter, Selma, 631 S. 1st St., Ann Arbor, Michigan.
Weber, Elise, Blue Springs, Mo.
Weiss, Elise, 711 E. Jefferson Blvd., South Bend, Ind.
Weisse, L., 4828 W. Erie St., Chicago, Ill.
Weltge, Elizabeth, Stotts, Mo.
Weltge, Margaretha, 1438 Walnut St., Des Plaines, Ill.
Werth, Bertha, 823 W. Indiana Ave., Spokane, Wash.
Westermann, Dorothea, 201 Long Ave., Hamburg, N. Y.
Wiese, A., Mascoutah, Ill.
Winterick, A., 11920 Browning St., Cleveland, Ohio.
Witzke, Anna, 420 2nd St., E., Faribault, Minnesota.
Wobus, A., St. Charles, Mo.
Woelfle, Pauline, R. R. 9, Box 46, Monroe, Wisconsin.

Wolf, Louise, 1449 Ashland Ave., Des Plaines, Ill.	Zeh, Helen, 3835 Superior St., San Diego, California.
Wulfmann, E., 3323 Westside Ave., Hyde Park, Cincinnati, Ohio.	Zimmermann, Martha, c/o Mr. John Eckert, 56 Charles St., Council Bluffs, Iowa.
Wulfmann, Katherine, 212 3rd St., Lawrenceburg, Ind.	Zwilling, L., 8022 Carondelet, Clayton, Mo.
Total number of widows267	

CHURCH REGISTER

List of congregations served by pastors of the Evangelical Synod of North America. Those designated with * are not in formal membership with the Synod. The name of the town or city is given first, then that of the congregation, and finally that of the pastor. Corrected to October 30, 1929.

The † indicates that the post-office address of the pastor differs from the name of the place here given. Look up the pastor's address in the clerical register pages 73 to 85.

1. ATLANTIC DISTRICT

a) District of Columbia

Washington—Concordia—C. Enders

b) Maryland

Annapolis—St. Martin—

W. W. Vogelmann

†Ardmore—Union Ev.—C. Enders

Baltimore:

—Christ Church—F. A. Giese

—First—A. H. Knipping

—Friedens—R. C. Ditter

—Huber Memorial—P. L. Schmidt

—Messiah (Woodlawn)—

A. Schmeisser

—Morrell Park—P. G. Schaeffer

—St. John Concordia—E. Dettbarn

—St. John—F. C. Rueggeberg

—St. Luke—Paul G. Gabler

—St. Matthew—David Bruning

—United Evangelical—F. W. Schaefer

Cambridge—Immanuel—J. Kehoe

Frostburg—Zion—*Harry G. Yaggi

Stemmers Run—*Zion—J. Schauer

c) New Jersey

Bayonne—Evangelical—C. Schauer

Bayonne—St. Paul—Richard Stave

Garwood—St. Paul—B. W. Tannler

Irvington—Emanuel—E. J. Paetzold

Newark:

—Bethlehem—*A. H. Sinningberg

—St. Stephen—E. Fuhrmann

E. W. Fuhrmann, Asst. Pastor

—Zion—H. Manrodt

Trenton—St. Paul—Wm. Anderson

d) New York

Albany—Ev. Protestant—E. T. Henzel

Amsterdam—Zion—E. Lautenschlager

†Berlin—Zion—O. Egli

Brooklyn—Bethlehem—W. Bourquin

†East Poestenkill—Zion—O. Egli

Mount Vernon—St. John—M. Magil, lic.

New York:

—Christ—Th. Essebagger, lic.

—St. Paul—J. P. Schwab

Schenectady—Friedens—P. Briesemeister

Taborton—Zion—O. Egli

Troy—St. Paul—P. E. Zeller

e) Pennsylvania

Columbia—Salem—R. W. Jungfer

Scranton:

—Hyde Park—Louis C. F. Miller

—Trinity—Wm. L. Moenkhaus

Taylor—St. Paul—P. W. Melsenheimer

Williamsport—Immanuel—Hy. M. Strub

f) Virginia

Richmond—St. John—O. Guthe

g) Institution

Baltimore—Immigrant Home—F. Giese

Number of churches43

2. CALIFORNIA DISTRICT

a) California

Dixon—*Ev. Lutheran—J. Lebart

Long Beach—Zion Ev.—

Geo. P. Ellerbrake

Los Angeles:

—St. John—H. Gebhardt

—Immanuel—O. Satzinger

—St. Paul—J. Nuesch

—Zion—E. H. Stommel

Oakland—St. Marks—Benj. J. Koehler

Pasadena—St. John—E. G. Albert

Petaluma—Grace—Geo. Gekkeler

Pomona—St. John—Fred. Schlinkmann

San Bruno—St. John—Andrew Bahnsen

San Francisco:

—St. John—B. E. Schalow

—Bethel—K. C. Struckmeier

San Rafael—St. Matthew—G. Tillmanns

Woodland—St. John—C. Saenger

b) Arizona

Casa Grande—Ev.—S. Albrecht

Number of churches16

3. COLORADO DISTRICT

†Antlers—Immanuel—F. Brennecke

Denver

—Friedens—L. C. Boeker

—St. Paul—Wm. J. Cramm

—Salem—G. A. Schmidt

Fort Collins—Immanuel—G. T. Zucher

Fort Morgan—Immanuel—

Grand Junction—St. John—
Alfred Yungschlager
Greeley—St. John—Ad. Woth
Laramie, Wyo.—St. Paul—
Aug. Doellefeld
Lingle, Wyo.—St. Paul—
*H. F. W. Jesdinsky
Longmont—Zion—O. F. Geisler
Loveland—Bethlehem—O. F. Geisler
Montrose—St. John—F. Brennecke
†Paxton, Neb.—Salem—F. F. Steinmark
Sedgwick—Friedens—F. F. Steinmark
†Wheatland, Wyo.—Jac. Kisselmann
Windsor—Zion—Hy. Baumgaertel
Number of churches17

4. INDIANA DISTRICT

a) Indiana

Aurora—Evang. Prot.—H. Ahrens
Batesville—*St. John—E. Stroehlein
Boonville—St. John—H. H. Bierbaum
†Bretzville—St. John—W. Rasche
Buckskin—St. John—
†Buffaloville—St. John—H. H. Bierbaum
†Bufkin—St. John—F. Daries
†Caborn—Immanuel—F. Daries
†Campbell Tp.—Zoar—Dan J. Bretz
Cannelton—St. John—Armin Bahnsen
†Chrisney—Zion—H. H. Bierbaum
†Cumberland—St. John—F. Puhlmann
Dubois—St. Peter—W. Dickmann
†Duff—St. Paul—W. Rasche
Elberfeld—Zion—
†Near Elberfeld—Immanuel—
Evansville:
—Bethel—E. Kockritz
—*St. John—Wm. N. Dresel
—St. Lucas—P. M. Schroeder
—St. Matthew—*F. Fahrenkamp
—St. Paul—Th. Haas
—Zion—A. A. Susott
†Fenton—Zion—Theo. Schory
†Ft. Branch—St. Lukes—George Carr, lic.
†Near Ft. Branch—St. Paul—F. Paul, lic.
†Freelandville—Bethel—Dan. Bierbaum
†Fulda—Trinity—J. C. Nestel
†German Tp.—St. Paul—C. G. Kettelhut
†Heusler—*Salem—O. Keller
Holland—Augustana—Theo. Kettelhut
Holland—St. Paul—
Huntingburg—Salem—J. C. Klingeberger
Indianapolis:
—Friedens—R. C. Kuebler
—*Garfield Park Evang.—
C. A. Hildebrand
—St. John—E. A. Piepenbrok
—St. Paul—Titus Lehmann
—Zion—F. R. Daries
R. Krause, Asst. Pastor
†Inglefield—*Salem—M. Haas
†Ingelheim—*St. James—L. Birnstengel
Jasper—Trinity—W. Rasche
†Johnson Tp.—Zion—P. Maurer
†Kasson—Zoar—J. A. Reller
†Kratzville—*St. Peter—M. Haas
Lamar—St. Peter—J. C. Nestel
Lawrenceburg—Zion—A. H. Meyer
†Lippe—Zion—I. Neumann
Lynnville—St. Matthew—E. G. Aldinger
†McCutchanville—*Bethlehem—D. J. Bretz
Mount Vernon—Trinity—G. F. Brink
New Albany—St. Mark—F. A. Meusch
Newburg—Zion—H. Held
New Palestine—Zion—*Herbert Goetz
†Parkers Settlement—*St. Peter—
L. Birnstengel

†Penntown—*St. John—Walter L. Weber
Shelbyville—First Evangelical—
W. J. Schaefer
†Near Shelbyville—*Zion—
J. W. Dickmann
Tell City—St. John—A. B. Meyer
Terre Haute—St. Paul—*Carl Hofmann
Vincennes—St. John—P. Maurer
†Warrenton—St. Stephen—F. Paul, lic.
Westphalia—Salem—Theo. Goebel

b) Ohio

Cincinnati:

—Carthage Evangelical—
R. E. Gruenke
—Cheviot-Westwood—A. Stoerker, lic.
—Columbia Evang.—N. Lehmann
—*First Evang.—H. Huebschmann
—Immanuel—(Fairmont)—
G. J. Krumm
—*Martini (Lickrun)—W. F. Kohler
—Philippus—G. W. Grauer
—Price Hill Evang.—
H. E. J. Neumann
—St. Luke—C. Held
—St. Matthew—(Elmwood Place)—
W. Wetzeler
—St. Matthew—(Winton Place)—
M. F. Zutz
—St. Paul (North College Hill)—
*Richard A. Miller
—St. Peter—(Pleasant Ridge)—
Paul C. Schnake
—Salem—(Norwood)—
F. Schweinfurth
—*Third Prot. Memorial—
C. L. Grauer
—*Washington Evang.—
R. R. Fillbrandt, Ph.D.
—Zion—A. H. Schultz
Dayton—St. John—J. G. Mueller
Dayton—St. Lucas—Geo. Sonneborn
†Foster—*St. Paul—
R. R. Fillbrandt, Ph.D.
Hamilton—St. John—C. L. Langerhans
Hamilton—St. Paul—W. Vollbrecht
Hamilton—Redeemer—H. J. Schoettle
Middletown—St. Paul—D. Blasberg
†New Richmond—St. Paul—
R. R. Fillbrandt, Ph.D.
Piqua—St. Paul—P. Gehm
Reading—St. John—F. G. Brune
Sidney—St. Paul—R. Wobus
†Trenton—St. John—D. Blasberg
Troy—St. John—*J. C. Kalkbrenner

c) Kentucky

Alexandria—*St. Paul—
G. D. Engelbrecht
Bellevue—St. John—E. A. Arends
Covington—St. Paul—Ph. Wiggermann
Covington—St. Mark—Frank C. Scholl
†Dayton—St. Paul—Fr. C. Kuether
Ft. Thomas—Christ—A. G. Schnake
Henderson—Zion—*J. W. Hillmann
Louisville:
—Bethel—(St. Matthews)—
W. A. Scheer
—Bethlehem—H. Limper
—Christ—W. Krueger
—Immanuel—F. D. Schueler
—*Immanuel Ev. Luth.—
H. W. Hanshue, lic.
—St. James—M. Baas, Jr.
—St. John—A. E. Klick

—St. Luke—Henry C. Koch
—St. Matthew—L. Hohmann
—St. Paul—W. F. Mehl
—St. Peter—P. Hausmann
—Parkland—V. Kissel
—West Louisville Evang.—

W. J. Bartels

Newport—*St. Paul—A. J. Hotz
Owensboro—Zion—C. T. Rasche
Paducah—Unity—W. H. Zinke

d) Illinois

Browns—Evangelical—A. Dietze
Carmi—St. John—D. E. Werner, Ph.D.

Number of churches116

5. IOWA DISTRICT

a) Iowa

Ackley—St. John—E. Seybold
Alden—Immanuel—J. Kreuzer
†Alexander—St. John—C. J. Barth
Atlantic—Friedens—G. A. Hensel
†Augusta—St. John—W. E. Scholze
†Aurelia—St. John—W. Schumann
Bennett—Friedens—J. Flottmann
†Benton Tp.—Zion—
†Buckeye—Friedens—J. Kreuzer
Burlington:
—First Evang.—J. H. Buescher
—St. Luke—A. T. Gerhold
—Zion—A. F. Koelling
Calumet—Zion—Paul Wuebben
Clarence—St. John—C. Fauth
Clarksville—Immanuel—A. Satory
Clarksville—Evangelical—E. Hardt
Council Bluffs—St. John—*Edwin Berger
Creston—St. John—J. E. Birkner
†Dayton Tp.—*St. Paul—Ph. Hilligardt
Denver—St. Paul—G. H. Krueger
Donnellson—St. Paul—W. F. Kamphenkel
†Douglas Tp.—St. John—K. Pfeiffer
†Dumfries—St. Paul—*G. F. Baumann
Dysart—Friedens—P. Kitterer
Elkader—Friedens—C. H. Franke
†Flint River Tp.—St. John—
Ft. Madison—St. John—Theo. Berlekamp
†Franklin—St. Peter—*Glen Martensen
Fredericksburg—Friedens—W. A. Koch
†Fremont Tp.—St. John—A. Graber
Garber—St. John—J. H. Bunge
Geneva—St. Peter—Oswald Flohr
†German City—St. John—C. A. J. Buck
†German Tp.—St. Peter—Wm. Hackmann
Gladbrook—Friedens—H. Specht
Hamburg—Zion—W. Buehler
Hampton—Immanuel—C. J. Barth
Hartley—Trinity—F. W. Budy
Haverhill—St. John—
†Horn—St. John—E. Roth
Hubbard—Zion—F. L. Rodenbeck
Keokuk—St. Paul—A. H. Bisping
Ledyard—M. Dammann
Lemars—St. John—P. V. Dyck
†LeRoy Tp.—St. Paul—*F. Athenstadt
Lincoln—Bethlehem—
Lowden—Zion—Theo. Thomas
Manly—*St. Paul—H. Boesch
Mapleton—St. Peter—W. Krummel
Marshalltown—Friedens—Edwin J. Koch
†Mt. Vernon Tp.—St. Paul—G. M. Betz
Muscatine—Ev. Prot.—
New Albin—St. Peter—F. Bemberg
Newell—St. Johns—J. P. Kaiser
†Noble Tp.—St. John—*Gerhard Hesse
Peterson—St. John—J. Herrmann
†Pringhar—St. John—Paul Wuebben
Primrose—*Zion—*Glen Martensen

Pomeroy—First Evang.—W. Schumann
Remsen—*St. Paul—Hugo Weichert
Schleswig—Friedens—K. Kielhorn
Sigourney—St. Paul—Geo. J. Low
Tripoli—St. Peter—K. K. Koehler
†Union City—St. John—F. Bemberg
†Valley—St. Paul—C. W. Klein
†Victoria Tp.—St. Peter—Gerhard Hesse
†Vinton—Zion—P. Kitterer
Walnut—*Ev. Luth.—W. F. Kieker
Washington—St. Paul—C. W. Klein
Waverly—Friedens—Chr. Gabler
West Burlington—St. Paul—

Wm. E. Scholze

Westside—St. John—

b) Illinois

Moline—St. Paul—H. A. Crusius
Rock Island—Church of Peace—F. J. Rolf
†Sutter—Bethlehem—Aug. VonderOhe
Tioga—Bethany—F. W. Weltge
†Warsaw—St. John—Albert Muecke, D.D.

c) Missouri

Kahoka—St. Paul—Th. F. Schumacher
†Winchester—*Zion—Th. F. Schumacher

d) South Dakota

†Garretson—Unity—

e) Institution

Marshalltown—Deaconess Hospital—
Number of churches81

6. KANSAS DISTRICT

a) Kansas

†Alida—St. John—Albert L. Brueggemann
Alma—Friedens—T. L. Boesch
Bluff City—St. Paul—A. Werner
Colby—St. John—E. J. Moritz
Ellinwood—Immanuel—Robt. F. Richter
Eudora—St. Paul—Charles Decker
Hardtner—St. John—A. Werner
Herkimer—Immanuel—G. A. Firgau
Herndon—Immanuel—L. Marx
†Highland—Trinity—Fred J. Nisi
Holyrood—*St. Paul—Martin Seybold
Hudson—Friedens—J. Endter
Hudson—Trinity—D. Moritz
Inman—St. Peter—E. Otte
Junction City—Zion—Karl Baur
Kansas City—Zion—H. Becker
†Lawrence—St. Paul—Charles Decker
Leavenworth—Salem—A. Schroeder
Marysville—Evangelical—G. A. Kanzler
†Midland—Evangelical—H. Rieder
†Mission Creek—St. John—
Newton—Immanuel—Fred J. Nisi
Nickerson—First Ev.—H. Rieder
Paola—Zion—
Powhattan—*Evang. Friedens—
Seneca—Friedens—O. Krueger
Vesper—Immanuel—
†Wells Creek—Immanuel—C. Raase
Wichita—Salem—H. A. Fenske
†Willow Spring—St. John—B. Slupianek

b) Colorado

Idalia—St. John—

c) Nebraska

†Liberty—Ev. Zion—

d) Oklahoma

†El Reno—Redeemer—F. E. C. Haas
Enid—Ev. Luth. Wartburg—
W. K. Nottrott

Kingfisher—Evangelical—J. Flucke
 †Loyal—Friedens—H. F. W. Grotefend
 Marshall—St. Paul—Wm. v. Brauchitsch
 Norman—Salem—*J. S. Gohde
 Okeene—St. John—H. F. W. Grotefend
 Oklahoma City—Zion—F. E. C. Haas
 Tangier—Gnadenfeld—J. Fisser
 Number of churches41

7. MICHIGAN DISTRICT

a) Michigan

†Adair—Evangelical—H. E. Totzke
 †Adrian—Immanuel—Wm. Howe
 Albion—Salem—
 Ann Arbor—*Bethlehem—
 Theo. C. Schmale
 †Bad Axe—St. John—J. Soell
 †Bainbridge Tp.—St. Paul—
 Hans Zumstein
 Baroda—Zion—C. H. Haneberg
 †Brutus—*Zion—F. Peter
 †Casco—St. James—F. A. Roese
 Chelsea—*St. Paul—P. Grabowski
 †Clyde—St. Paul—E. Soell
 Detroit:
 —Bethany—E. F. Mayer
 —Bethel—C. J. Keppel
 —Christ—E. H. Spathelf
 —Emanuel (Royal Oak)—W. F. Hetzel
 —Grace (Grosse Pointe Park)—
 A. Haeussler
 —Immanuel—W. J. Witt
 —Messiah—J. Bollens
 —St. John—H. Horny
 —St. Luke—Armin G. Frohne
 —St. Markus—A. Mallick
 —St. Matthew—J. L. Ernst
 —St. Paul—W. Howe
 —St. Peter (Lawndale Ave.)—
 F. H. Eglinsdoerfer
 —Trinity—E. F. Lawrenz
 —St. Peter (Gratiot Ave.)—
 O. C. Laubengayer
 —Zion—Andrew Mast
 Dexter—*St. Andrew—W. G. Mauch
 Farmington—Salem—A. A. Shoen
 †Forestville—Unity—A. G. Frohne
 †Francisco—St. John—P. Grabowsky
 Fraser—Zion—G. Hafermehl
 †Freedom Tp.—*Bethel—
 F. Mayer, Ph.D., D.D.
 †Freedom Tp.—*St. John—F. G. Weber
 †Galien—St. Peter—J. L. Kling
 Grand Haven—St. Paul—W. Koch
 Grand Haven Tp.—St. Peter—W. Koch
 Grand Rapids—St. John—F. R. Schreiber
 Jackson—St. John—W. H. Alber
 Lansing—St. Paul—A. P. Hardt
 Manchester—*Immanuel—
 H. S. von Ragué
 Marine City—St. John—H. E. Totzke
 Mt. Clemens—Zion—J. Wulffmann
 Muskegon—St. John—Geo. Bohn
 New Buffalo—St. John—
 Niles—St. John—G. W. Webbink
 Owosso—St. John—H. Niedernhoefer
 Petoskey—Immanuel—F. Peter
 †Pipestone—*Zion—Hans Zumstein
 Pontiac—Bethel—Arthur C. Kuehn
 †Port Hope—*Reformed—J. Soell
 Port Huron—St. John—E. Soell
 Richmond—First Evang.—J. Doellefeld
 Saginaw—Immanuel—J. Eichhorn
 Saginaw—Ev. St. Mark—
 D. J. Helmkamp

St. Joseph—St. Peter—E. A. Kuhn
 St. Joseph—*Zion—F. C. Schmidt
 Saline Tp.—*St. James—O. Papsdorf
 Saline—*St. Paul—C. Wittbracht
 †Taylor Center—St. Paul—E. Brenion
 Threeoaks—St. John—J. L. Kling
 Warren—St. Paul—E. Schmidt
 Wyandotte—St. John—W. F. A. Simon

b) Indiana

Andrews—St. Paul—Theo. Eisen
 †Bippus—St. John—Theo. Eisen
 †Bourbon Tp.—St. Paul—H. P. Bloesch
 Bremen—First Evangelical—H. P. Bloesch
 Chesterton—St. John—
 Walter M. Grabowski
 Elkhart—St. John—H. Arlt
 Francesville—Salem—*Phil. R. Pobanz
 †Near Francesville—St. James—
 *Phil. R. Pobanz
 Lafayette—St. John—C. F. Howe
 LaPorte—St. Paul—Victor Frohne
 †Medaryville—St. John—*Phil. R. Pobanz
 Michigan City—St. John—P. Irion
 Mishawaka—St. Andrew—
 Albert Beutenmueller
 †San Pierre—St. Lucas—John Schable
 South Bend—St. Peter—M. C. Hoefer
 South Bend—*Zion—W. Goffeney
 Urbana—St. Peter—D. Schlunkmann
 Wabash—St. Matthew—R. E. Weissner
 Wanatah—Salem—John Schable
 Wakarusa—Zion—Jos. Krueger
 †Woodland—St. John—Jos. Krueger

c) Institutions

Detroit—Deaconess Hospital—C. C. Haag
 —German Prot Home for Orphans &
 Old People—F. Lueckhoff
 Number of churches86

8. MINNESOTA DISTRICT

a) Minnesota

Albany—Ebenezer—J. G. Herrlinger
 †Albion—Bethlehem—
 Annandale—*Immanuel—
 Barnesville—Evang.—*R. A. Baumann
 Bertha—Friedens—H. H. Heutzenroeder
 †Biscay—St. John—J. Krause
 Brainerd—Bethlehem—L. Salzgeber
 Brownsville—Zion—
 K. Zeyher and C. H. Zeyher
 †Ceylon—St. John—H. Radloff
 †Cottagegrove—St. Matthew—
 H. C. Dallmann
 †Crooked Creek—Zion—
 K. Zeyher and C. H. Zeyher
 Delano—Evangelical—E. Merz
 †Dora—*St. John—M. Peper
 †Douglas—Union Evang.—
 †Dresselville—St. Paul—E. Herrmann
 Duluth—St. Paul—
 †Eden Valley—Friedens—J. G. Herrlinger
 Eitzen—St. Lucas—F. C. Klein
 †Essig—*Friedens—F. Isell
 Eyota—St. Paul—Paul F. Dietrich
 Fairmont—St. John—Emil Stech
 Faribault—St. Lucas—Richard Gadow
 Fergus Falls—Evang.—*R. A. Baumann
 †Glencoe—Peace—O. G. A. Eyrich
 †Grey Eagle—Trinity—Jos. Eitel
 †Hector—*Friedens—P. Quarder
 Henderson—*St. Paul—M. Lehmann
 †Hermantown—St. Paul—
 †Hokah—Friedens—
 K. Zeyher and C. H. Zeyher

†Kenyon—St. Matthew—W. Koring
 Lake Elmo—St. Lucas—J. Fontana
 Lester Prairie—Evang.—E. J. Becker
 LeSueur—Zion—Otto A. Muecke
 Lewiston—St. Paul—W. W. Bunge
 †Litchfield—St. Matthew—
 Little Falls—St. John—L. Salzgeber
 †Long Prairie—Zion—H. H. Heutzenroeder
 †Lynn Tp.—Trinity—J. Krause
 †Medicine Lake—*Immanuel—
 C. F. Sturm, Jr.
 Millville—*Grace—W. W. Bunge
 Minneapolis:
 —Faith—Geo. Hoffmann
 —Friedens—Wm. J. Riemann
 —St. John—C. F. Sturm, Jr.
 Minnesota Lake—*Friedens—W. Schultz
 †Near Minnesota Lake—*St. Paul—
 J. Fontana
 †New Rome—*Ev. Luth. St. John—
 K. Brunn
 New Ulm—Friedens—F. Isell
 †Nicollet—*Friedens—F. Isell
 †North Star—Evang.—
 Norwood—Evang.—O. Rapp
 †Near Norwood—Zion—O. Rapp
 Perham—Zion—M. Peper
 Plato—St. Paul—O. G. A. Eyrich
 †Near Plato—Friedens—E. U. Hafermann
 †Pleasant Prairie—St. Paul—
 Otto H. Laatsch
 †Rice—Christ—L. Salzgeber
 Rochester—Church of Peace—E. Crusius
 †Sanborn—Christ—F. Isell
 †St. Charles—St. John—P. F. Dietrich
 St. Cloud—Friedens—M. Holz
 †St. James—Friedens—E. Stech
 St. Paul—St. Paul—Karl Koch and Erwin
 Koch
 St. Paul—St. John—R. Kienle
 †Stillwater—St. Peter—R. Kienle
 †Theilman—*St. Paul—W. W. Bunge
 †Town Minden—Christ—M. Holz
 †Tyrone Tp.—Salem—E. Herrmann
 †Vivian Tp.—*Zoar—J. Fontana
 †Wadena—St. Paul—M. Peper
 Welcome—St. Paul—H. Radloff
 †Wheeling—St. John—W. Koring

b) North Dakota

Hankinson—Immanuel—J. H. Meier
 Hebron—German Ev. St. John—
 J. M. Munz
 †Judson—Zion—A. Kniker
 Near Judson—Bethel—Wm. Schmidt
 †Lidgerwood—St. John—J. H. Meier
 New Salem—Friedens—E. Mueller
 Taylor—Immanuel—A. Kniker

c) South Dakota

Elkton—Ev. Friedens—
 †Hammer—St. Paul—J. H. Meier
 Tulare—Ev. Luth. Salem—A. L. Schieler
 †Turtle Creek—St. John—A. L. Schieler

d) Wisconsin

Ellsworth—St. Paul—F. Mittler
 La Pointe—St. John—Erwin Bode
 †Oakgrove—St. John—
 †Pike River—St. Paul—Erwin Bode
 Number of churches86

9. MISSOURI DISTRICT

a) Missouri

Afton—Eden—Chas. Meyer.
 Augusta—Ebenezer—Manfred Manrodt

Bay—St. Paul—
 Bay—Zion—C. W. Meinecke, D.D.
 †Bellefontaine—St. John—H. Rahn
 †Bem—St. John—C. Ralph Schmidt
 Berger—St. John—
 †Big Berger—Bethany—Alfred Albrecht
 †Bigspring—St. James—*C. H. Rohlfing
 Bland—Zion—Gerhard Friz
 Billings—St. Peter—
 Cape Girardeau—Christ—R. Lehmann
 †Near Cape Girardeau—Salem—
 R. Lehmann
 †Cappeln—St. John—F. Bechtold
 †Casco—St. John—H. O. Hein
 Case—Ebenezer—*C. H. Rohlfing
 Catawissa—*Union—
 †Cedarhill—*St. Martin—A. F. Rinne
 Chamois—St. John—
 †Near Chamois—St. Peter—
 Clayton—Samuel—
 †Cooper Hill—St. Paul—Gerhard Friz
 †Cottleville—St. John—Ed. Brink
 Desoto—Friedens—A. Bockstruck
 †Near Des Peres—Zion—F. Baur
 †Defiance—*St. Paul—Manfred Manrodt
 Dexter—Zion—
 Dittmer—St. Martin—A. F. Rinne
 †Drake—St. James—G. Schmeisser
 †Femme Osage—Ev.—
 Ferguson—Immanuel—O. A. Egger
 †Fredericksburg—St. Peter—
 G. Oberdoerster
 †Near Freistatt—Zion—F. Jerger
 Fulton—Evangelical—O. F. Hafner
 Gerald—St. Paul—John H. Hille
 †Near Gerald—Ebenezer—Chr. Bendigkeit
 †Gohfeld—Ev.—
 †Gumbo—St. Thomas—Geo. E. Pruessner
 †Hamburg—Friedens—Ed. Brink
 Hermann—St. Paul—R. Kasman
 High Hill—St. John—
 Highridge—St. Martin—T. Amacker
 †Holstein—Immanuel—F. Egger
 †Indian Camp—*St. John—A. Katterjohn
 Jackson—Immanuel—C. Jankowsky
 †Near Jackson—St. John—
 †Jeffriesburg—*Jordan—R. Lorenz
 Near Kimmiswick—St. Lucas—
 †Knorpp—Ebenezer—A. Bockstruck
 Labadie—Pilgrim—
 †Lippstadt—Evangelical—
 Carl E. Bohnenkamper
 Manchester—St. John—Paul Wobus
 Marthasville—Evang.—F. W. Mittendorf
 †Mehlville—St. John—J. W. Gaebe
 Morrison—St. James—
 †Moscow Mills—Friedens—W. H. Sabbert
 Mt. Hope—*St. John—
 New Haven—St. Peter—H. O. Hein
 New Melle—Ev. Friedens—
 †Normandy—St. Peter—C. Doenges
 †Oakville—St. Paul—H. Walz
 Old Monroe—St. Paul—Wm. Jung
 Owensville—St. Peter—C. Ralph Schmidt
 †Pacific—Unorganized—F. Baur
 †Pinckney—St. John—Fr. Deuschle
 †Pitts—*Harmony—A. Katterjohn
 †Progress—Bean Creek Evang. Immanuel
 †Rhineland—St. Mark—*C. H. Rohlfing
 †Rush Hill—Friedens—
 Ryors—Ebenezer—Gerhard Friz
 St. Charles—St. John—H. Thomas
 St. Charles Road—Calvary—A. F. Schulz
 †Near St. Charles—Friedens—
 Geo. Orlowsky
 †St. Clair—St. John—F. E. J. Schenk

St. Louis:

—Bethany—F. Krafft
 —Bethel—J. P. Meyer
 Chester Gaum, Assistant
 —Bethesda—Emil Beier
 —Caroline Mission—Henry J. Damm
 —Christ—C. Fritsch
 —Ebenezer—H. F. C. Haas
 —Eden-Immanuel—K. Schneider
 —Emmaus—K. Plegier
 —Evangelical—E. Bleibtreu
 —Friedens—Paul Press
 —Grace—E. Buenemann
 —*Holy Ghost—Ralph Abele
 —Jesus—W. F. Simon, Ph.D.
 —Mt. Tabor—H. Kochhelm
 —Nazareth—Geo. M. Poth
 —Redeemer—Helmut Friz
 —St. Andrew—J. E. Schneider
 —St. James—Th. Braun
 —St. John—T. Haebele
 —St. Lucas—J. N. Schuch
 —St. Marcus—E. Leibner
 —St. Matthew—A. Alberswerth
 —St. Paul—T. J. Herrmann
 —St. Peter—A. C. Rasche
 —St. Stephen—O. Kienker
 —Salem—J. H. Overbeck
 —Salvator—Paul Prell
 —Trinity—H. T. Bahnson
 —Zion—H. Toelle
 †Sappington—St. Lucas—F. J. Langhorst
 †Schluersburg—Bethany—H. Hoeppner
 †Spring Bluff—*Johannes—
 Springfield—St. John—Geo. A. Schultz
 †Steinhagen—St. Paul—Carl E. Bohnen-
 kamper
 †Stolpe—St. John—W. Asmuss
 †Stonyhill—St. James—A. Kuhn
 †Stratmann—St. Paul—E. L. Mueller
 Swiss—St. John—W. H. Pieper
 †Tilsit—St. James—
 Troy—Zion—W. H. Sabbert
 Union—Zion—F. E. J. Schenk
 †Near Union—St. John—R. Lorenz
 Warrenton—Friedens—
 Carl E. Bohnenkamper
 Washington—St. Peter—A. O. Mann
 Webster Groves—Evangelical—
 H. H. Lohans
 Weldon Spring—Immanuel—Ed. Brink
 †Wild Horse—Bethany—Geo. E. Pruessner
 †Woollam—St. John—Gerhard Friz
 Wright City—Friedens—A. Katterjohn

b) Arkansas

Little Rock—Luther Memorial—

Institutions

Webster Groves—Eden Seminary—
 Pres. S. D. Press, D.D.

St. Louis:

—Caroline Mission—Henry J. Damm
 —Deaconess Home—F. P. Jens
 Paul R. Zwilling, Assistant
 —Good Samaritan Home—G. Ditel
 —Orphans' Home—A. F. Schulz
 St. Charles—Emmaus—Theo. Stoerker
 Marthasville—Emmaus—C. F. Sturm
 Number of churches131

10. NEBRASKA DISTRICT

a) Nebraska

†Ashton—St. Matthew—John G. Ruhl
 Bayard—Zion—J. Erbes

†Beaver Creek—Marcus—*J. H. Schneider
 Columbus—*Independent Evang.-Prot.—
 J. H. Steger

Cook—St. Paul—J. M. Hertel
 Falls City—Zion—W. R. Schulz
 †Garland—Unorganized—

Thos. R. Marshall

Gering—*Zion—Wm. Werner
 Gladstone—Zion—H. Henning
 Goehner—Friedens—*G. A. Roedder
 Harvard—Evangelical—*J. H. Schneider
 Jansen—St. Paul—E. Vogt
 Lincoln:

—St. John—D. F. Maul
 —St. Paul—A. Matzner
 Loup City—St. Paul—John G. Ruhl
 Milford—Friedens—O. E. Pinckert
 Mitchell—St. Paul—Jac. Roth
 Nebraska City—*Bethel—Geo. Duensing
 Omaha—St. John—H. Reifschneider
 Plattsmouth—St. Paul—O. G. Wichmann
 Plymouth—Friedens—J. G. Bode
 †Rockville—Unorganized—John G. Ruhl
 Scotts Bluff—Zion—Wm. Werner
 Seward—Friedens—Thos. R. Marshall
 Steinauer—Salem—E. Tischhauser
 Syracuse—St. John—G. E. Paulowelt
 Talmage:
 —St. John—M. Strasburg
 —Zion—E. W. Pusch
 Tecumseh—St. Paul—F. Perl
 Tilden—Friedens—Aug. L. Brueggemann
 Western—St. John—Karl Merkel
 †West Point—St. John—W. Fischer
 Winside:
 —Theophilus—A. Janke
 —Salem—A. Janke

b) South Dakota

†Batesland—Zion—*John Perl

Number churches35

11. NEW YORK DISTRICT

a) New York

Attica—St. Paul—I. K. Dietsche
 Auburn—St. Lucas—*R. Philbrook
 †Bennington—Salem—C. F. Fetzner
 Boston—St. Paul—*W. Kleffmann
 Buffalo:
 —Bethany—Herbert A. Brethauer
 —Bethlehem—P. Langhorst
 —Calvary—J. L. Kulbartz
 —Christ—C. G. Vogelmann
 —Friedens—*E. Stauch
 —Grace Evangelical—P. Frohne
 —Immanuel—P. Frankenfeld
 —Kenmore Ev.—Norman Maunz
 —Kenilworth—O. J. Dietsche
 —Pilgrim—A. J. Nies
 —Salem—H. J. Hahn
 —South Side Evang.—
 Carl J. Zimmermann
 —St. Andrew—F. W. Pätzner
 —St. James—L. Suedmeyer
 —St. John—J. S. Huebschmann
 —St. Luke—*W. M. Jeschke
 —St. Paul & St. Mark United Ev.—
 R. H. Keller
 —St. Matthew—J. A. Keller
 —St. Peter—Fred. H. Krohne
 —St. Stephen—W. H. Schild
 —Trinity—H. A. Kraemer
 Cattaraugus—*St. John—C. Bachmann
 Dunkirk—*Ev. Luth. St. John—
 Carl G. Haass

†Loran—Ebenezer—M. C. Schroedel
 Lyons—St. John—F. Grosse
 Manhattan—St. Paul—J. H. Holdgraf
 Mannheim—St. Paul—F. W. Krueger
 †Matteson—Zion—E. Busekros
 Melrose Park—St. John—W. J. Cramer
 Minier—St. John—Fred J. Abele
 Minonk—St. Paul—P. Buchmueller
 Mokena—St. John—G. G. Bratzel
 Monee—St. Paul—A. B. Gaebe
 Naperville—St. John—P. Brueckner
 Niles Center—*St. Peter—P. E. Winger
 Northbrook—(Shermerville)—St. Peter—
 A. H. Bizer
 †North Grove—Zion—*Wm. F. Huebner
 Oak Park—Evangelical-Lutheran—
 H. Senne
 Palatine—St. Paul—J. C. Voeks
 Papineau—Immanuel—E. C. Sinning
 Pekin—St. Paul—A. A. Zimmermann
 Peotone—Immanuel—E. H. Eilers
 Peotone Tp.—St. John—O. Luthe
 Petersburg—*St. Paul—F. Schnathorst
 †Plano—St. John—C. F. Baumann
 †Plumgrove—St. John—C. Schulmeistrat
 †Richton—St. Paul—A. B. Gaebe
 River Grove—Evangelical—Theo. Gabler
 Rockford—Bethel—M. Schroedel
 †Sidney—St. Paul—Aug. Bock
 †Thornton—Friedens—A. F. Dexheimer
 Union—St. John—K. Buff
 †Washington Tp.—St. John—C. Nauerth
 West Chicago—Michael—A. Klug

b) Indiana

Crownpoint—St. John—A. L. Brueggemann
 Dyer—Zion—E. Bloesch
 Gary—First Ev.—O. Wagner
 Hammond—Immanuel—C. Schaeffer

c) Institutions

Elmhurst College—T. Lehmann
 Orphans' Home and Home for the Aged
 Bensenville—W. C. Krause
 Pastor's Home—Bensenville—
 Deaconess Home, Lincoln—
 Evangelical Hospital, Chicago—
 G. A. Kienle
 Uhlich Orphans' Home, Chicago—
 Number of churches133

13. OHIO DISTRICT

Amherst—St. Peter—C. E. Schmidt
 Baltic—Zion—E. Agricola
 †Bucks Tp.—St. Paul—E. Agricola
 †Bucks Tp.—St. Peter—E. Agricola
 Bolivar—St. John—*Clarence Huprich
 †Chattanooga—St. Paul—A. J. Wahl
 †Chilli—*St. John—E. Agricola
 Chillicothe—St. John—Theo. H. Franke
 Chillicothe—Salem—L. G. Weber
 Cleveland:
 —Bethany—Theo. F. Braun
 —Christ—Theo. C. Honold
 —First Evang.—Theo. Kitterer
 —Friedens—Theo. Tillmanns
 —Immanuel—Paul G. Moritz
 —St. John—E. N. Krafft
 —St. Luke—O. H. Zwilling
 —St. Matthew—Karl M. Kindt
 —St. Paul—W. F. Baumann
 —Pilgrim—A. G. Scheible
 —Ridge Rd. Community—
 —Trinity Ev.—A. Kitterer
 —*West Side Ev.—W. K. Klein
 —Zion—O. Wittlinger

Columbus—St. John—G. Siegenthaler
 Columbus—St. Paul—Paul C. Kaefter
 Coshocton—St. John—G. Kreuzenstein
 †Crookedrun—Salem—Theo. Schlundt
 †Dover Tp.—St. Paul—*Clarence Huprich
 Dover—St. John—Theo. Schlundt
 Elliston—Trinity—H. H. Peters
 Elmore—St. John—L. R. Moessner
 Elyria—St. Paul—Ernst Irion
 Genoa—St. John—P. O. David
 †Goshen Tp.—*Goshen Ev.—H. E. Pfister
 †Halifax—Zion—E. Agricola
 †Harrison Tp.—F. H. Graeper
 †Independence—*St. Peter—O. Wittlinger
 Kenton—St. John—H. E. Pfister
 Kettlersville—*Immanuel—F. Tschudy
 Lorain—St. John—Theo. Merten
 †Loudon Tp.—St. John—H. N. Doerres
 Loudonville—Trinity—Theo. Lehmann
 Mansfield—St. John—Paul Saleste, Ph.D.
 Marion—Salem—Paul Bourquin
 Massillon—St. John—J. E. Digel
 Millersburg—St. John—Adolph Egli
 Millbury—St. Peter—Wm. J. Kuhlmann
 †Minersville—*St. Paul—Theophil Mehl
 Monroeville—*United Christian—
 Ralph C. Abele
 Navarre—St. Paul—Theo. S. Schlundt, Jr.
 Newark—St. John—L. H. Lammers
 New Bremen—*St. Paul—J. C. Melchert
 New Bremen—St. Peter—
 Theo. G. Papsdorf
 Oak Harbor—St. Paul—G. W. Krause
 †Oxford Tp.—St. John—H. E. Pfeiffer
 †Parma—St. Paul—R. Uhlhorn
 Pomeroy—Peace—Theophil Mehl
 Portsmouth—First Evangelical—
 F. H. Klemme
 Port Washington—St. Paul—C. Higgins
 Sandusky—Immanuel—Carl Scherzer
 Sandusky—St. Stephen—H. E. Pfeiffer
 †South Amherst—St. John—C. E. Schmidt
 Springfield—St. John—P. Pfeiffer
 †Stone Creek—C. Higgins
 Strasburg—St. John—Waldo Berlekamp
 Tiffin—St. John—E. C. Klutey
 Toledo—St. Paul—Theo. E. Lapp
 Valley City—Immanuel—Edgar H. Wierth
 Van Wert—St. Peter—S. Egger
 Wapakoneta—St. Paul—Richard J. Loew
 †Washington Tp.—St. Peter—
 Paul Saleste, Ph.D.
 †Waverly—Evangelical—Theo. H. Franke
 †Westpark—Immanuel—H. Juergens
 †Winesburg—*Zion—Waldo Berlekamp
 Wooster—Christ—Paul Wm. Schmidt
 Zanesville—Pilgrim—Julius K. Braun
 †Zoar—*Evangelical—*Clarence Huprich
 Number of churches78

14. PACIFIC NORTHWEST

DISTRICT

Everett, Wash.—Zion—C. Warber
 Gresham, Ore.—Zion—*H. C. Warber
 Payette, Idaho—St. John—F. Oppermann
 Portland, Ore.—St. John—C. Hoffmann
 Portland, Ore.—St. Paul—E. Hergert
 Seattle, Wash.—St. Paul—
 Aug. E. Binder
 —Broadview Evang.—E. Horstmann
 Spokane, Wash.—Holy Trinity—
 W. A. Werth
 Walla Walla, Wash.—Friedens—
 T. Schmunk
 Number of churches9

15. PENNSYLVANIA DISTRICT

a) Ohio

†Benton Tp.—St. Paul—
 *Walter E. Helfer
 Clarington—Immanuel—*Walter Helfer
 †Elk Tp.—Zion—*Clyde McNelly
 Hannibal—Zion—
 Lewisville—St. Peter—Edw. W. Brueseke
 †Liberty Tp.—St. John—*Clyde McNelly
 Lowell—St. John—O. W. Breuhaus
 Marietta—St. Paul—C. Emigholz
 †Miltonsburg—St. Peter—E. W. Brueseke
 †Morton—Salem—
 †Muskingum Tp.—*First Evang.—
 O. W. Breuhaus
 †Salem Tp.—St. James—*Walter E. Helfer
 Steubenville—Zion—A. F. Schemmer
 †Summit Tp.—St. John—E. W. Brueseke
 †Switzerland Tp.—St. John—
 Henry Schuessler
 Warner—First Evang.—*Clyde McNelly
 †Watertown—*St. John—O. W. Breuhaus
 Woodsfield—St. Paul—Otto C. Meyer

b) Pennsylvania

†Dorseyville—Trinity—C. T. Schaefer
 †Millvale—First Evang.—C. Sprenger
 †New Sewickley Tp.—*St. John—
 Theo. Fischer
 Pittsburg—*St. Peter—P. Stoerker
 N. S. Pittsburgh:
 —First Ev. of Mt. Troy—
 Chas. A. Ittel
 —Pilgrim Evang.—M. F. Bierbaum
 —*St. Paul—O. D. Hempelmann
 —St. Peter—Walter R. Grunewald
 †Sharpsburg—St. John—W. A. Bomhard
 †Springgardenboro—St. Peter—P. Benthin

c) West Virginia

†New Martinsville—Immanuel—
 Wheeling:
 —St. John—Wm. J. Hausmann
 —St. Paul—John R. C. Haas
 Number of churches31

16. SOUTHERN DISTRICT

a) Alabama

Birmingham—St. John—A. E. Limper
 Cullman—St. John Ev. Luth.—
 W. H. Aufderhaar

b) Florida

Jacksonville—First Ev.—*Roland Mernitz
 Lowell—United Ev.—
 E. L. Wiedenmann
 Miami—Robertson Memorial Evang.—
 E. L. Wiedenmann
 †Redlands—St. John—E. L. Wiedenmann

c) Georgia

Atlanta—St. John Ev. Luth.—
 H. A. Dewald

d) Louisiana

New Orleans:
 —Bethany—*Fred J. Mehrtens
 —Bethel Mission—Paul R. Stock
 —First Evangelical—
 A. H. Becker, D.D.
 —Jackson Ave. Evangelical—
 J. P. Quintus
 —Metairie Ev.—*J. R. Kalwitz
 —Salem—E. G. Kuenzler

—St. John—
 —St. Matthew—L. Schweickhardt
 —St. Paul—
 —Trinity—A. Scherer

e) Mississippi

Biloxi—First Ev. Luth.—O. Nussmann
 —Back Bay—Mrs. W. McDonnell
 (Community Worker)
 Number of churches19

17. SOUTH ILLINOIS DISTRICT

Addieville—*Zion—L. F. Kurz
 Alhambra—Salem—A. Schneider
 Alton—Evangelical—O. W. Heggemeier
 Arcola—St. Paul—George Duval
 Belleville—St. Paul—O. F. Pessel
 Belleville—Christ—C. R. Hempel and
 Thomas Clare
 Bible Grove—St. Paul—
 †Biddleborn—*Ev. Prot. Trinity—
 K. Benkendoerfer
 †Blackjack—*St. John—
 †Bluff—*St. John—C. Berger
 Bluff Precinct—Salem—P. Schulz
 Breese—St. John—A. J. Engelbrecht
 Brighton—St. John—K. Friebe
 Burksville—St. Peter—P. Schulz
 Carlinville—St. Paul—Walter Ott
 Carlyle—Immanuel—R. Hosto
 †Caseyville—Friedens—C. Kuhlmann
 †Central City—Zion—Ph. Bassler
 Centralia—St. Peter—Ph. Bassler
 Collinsville—St. John—C. Kuhlmann
 Columbia—St. Paul—E. J. Westerbeck
 —St. John—Carl Kluge
 †Cordes—*Holy Ghost—J. Dorullis
 †Darmstadt—*Holy Ghost—J. Dorullis
 †Near Dollville, Tower Hill Post Office—
 St. Paul—K. J. Mueller
 Du Bois—St. Mark—W. Weltge
 Dupo—Christ—A. Hosto
 Duquoin—St. John—W. B. Weltge
 †Eastfork Tp.—St. John—R. Hosto
 East St. Louis—Immanuel—E. R. Jaeger
 Edwardsville—Eden—H. J. Bredehoeft
 †Near Edwardsville—St. Paul—
 C. A. Mysz
 Evansville—St. John—*J. Mauthe
 Farina—Friedens—
 †Near Farina—St. John—
 †Fayetteville—*Ger. Prot.—
 J. H. Koenig, Lic.
 †Fieldon—Evangelical—R. Bockstruck
 †Floraville—*St. Paul—Theo. Wittlinger
 Fowler—*St. Paul—P. Weltge
 Freeburg—St. Paul—R. Zimmermann
 †Fults—St. John—P. Schulz
 Garret—Zion—A. Habermehl
 †Grantfork—*Ev.—L. Malkemus
 Granite City—St. Peter—R. Kofler
 Granite City—St. John—P. Schoppe
 †Hamel—Immanuel—H. Muehleisen
 †Harrisonville—*St. Peter—Ray Hosto
 †Hecker—*Friedens—H. W. Hosto
 Highland—Evang.—C. E. Miché
 Hookdale—St. Peter—*R. H. Mornhinweg
 Hoyleton—Zion—P. Beeken
 Irvington—Friedens—Geo. Hohmann
 †Jamestown—St. Paul—
 Jerseyville—Friedens—R. Bockstruck
 †Johannisburg—*St. John—R. Schmiechen
 †Lake Creek—*St. Paul—A. Warskow
 Lebanon—St. Paul—R. Hohmann
 Lenzburg—St. Peter—Th. C. M. Kugler
 Maeystown—St. John—Geo. H. Sieveking
 Marine—Evangelical—

Marlon—Zion—A. Warskow
 Marissa—Friedens—
 Mascoutah—St. John—A. Hoelscher
 †Mattoon—Zion—George Duval
 †Near Metropolis City—St. John—
 Millstadt—Zion—
 †Near Millstadt—Concordia—A. D. Rahn
 †Moredock—*Ebenezer—Ray Hosto
 Moro—St. John—B. H. Heithaus
 Murphysboro—St. Peter—W. F. Esser
 Nashville—St. Paul—Carl Kluge
 New Athens—St. John—H. W. Rath
 New Baden—Zion—Theo. Baur
 †New Design—Zion—P. Schulz
 New Douglas—Salem—Theo. Hoefler
 †New Hanover—*Zoar—C. Berger
 O'Fallon—Evangelical—A. E. Klemme
 Ohlman—St. Paul—C. F. Kniker
 Okawville—St. Peter—A. C. Roth
 †Near Okawville—St. Paul—
 Geo. Deckinger
 Pana—St. John—H. H. Wintermeyer
 Pinckneyville—St. Paul—A. Reiss
 †Plumhill—St. John—L. Rauch
 †Prairie du Long—Immanuel—
 A. Kalkbrenner
 †Prairie du Round—St. Mark—
 A. Kalkbrenner
 Quincy:
 —St. Pauls—J. C. Rieger
 —St. Peter—P. Saffran
 —Salem—H. J. Leemhuis
 Redbud—St. Peters—P. Brink
 †Ridge Prairie—St. John—
 K. Doernenburg
 Round Knob—Zion—Otto Hille
 Smithton—St. John—W. H. Hosto
 St. Jacob—Evang.—W. Wilke
 Staunton—St. Paul—A. Wegener
 †Stone Church—St. Peter—F. Eggen
 †Sugarloaf—*Zion—A. D. Rahn
 Summerfield—St. John—
 Trenton—St. John—J. Merzdorf
 Troy—Friedens—K. Albers
 †Ursa—Zion—P. Weltge
 Valmeyer—Evang.—Ray Hosto
 Waterloo—St. Paul—R. A. Mensendiek
 Wood River—A. H. Idecker
 †White Walnut—A. Reiss
 Number of churches103

18. TEXAS DISTRICT

†Augusta—*St. James—R. Kalkbrenner
 Birch—Salem—Carl A. Stadler
 Beasley—Friedens—*Rich. F. Kuretsch
 †Burlington—*St. John—R. Kalkbrenner
 Burton—St. John—A. Walton
 Cayote—*St. John—Geo. Diehm
 †Cego—St. Paul—G. Krebs
 Cibolo—St. Paul—C. Kniker
 †Converse—Friedens—C. Kniker
 Corpus Christi—Evangelical—C. Kurz
 †Cottonwood—St. Peter—
 *Richard F. Kuretsch
 Coupland—St. Peter—Paul C. Kniker
 Crane's Mill—Mission—G. Mornhinweg
 †Cypress—Christ—E. H. Schwengel
 †Cypress—*St. Lucas—J. Ziegler
 Dallas—St. Paul—A. Romanowski
 Dime Box—St. John—Carl A. Stadler
 †Electra—Zion—*William Wuerz
 Ft. Worth—St. John—C. Wolff
 Gay Hill—Friedens—A. Walton
 Gerald—St. Paul—*Alex. Greeb
 On the Geronimo—*Friedens—
 A. Saeuberlich

Houston:
 —Bethel—Theo. Wobus
 —Christ—H. G. Borne
 —First Evangelical—D. Baltzer
 †Karnes City—First Evangelical—
 A. Artus
 Kurten—Zion—H. Barnofske
 Near Kyle—St. John—C. Gastrock
 Lewisville—Friedens—*William Wuerz
 Lockhart—Ev. Luth. Christ—Jul. Reichert
 Lyons—Immanuel—Carl A. Stadler
 †Marion—Luther-Melanchthon—
 Joseph H. Mann
 Marlin—St. Paul—J. Meiller
 Mooreville—*Zion—J. Strauss
 †Mt. Prairie—St. Stephen—Alvin A. Blome
 Needville—Immanuel—*J. Vilt
 †New Baden—Ebenezer—H. Barnofske
 †New Bielau—*Ev. Luth. Trinity—
 P. Piepenbrock
 New Braunfels:
 —*First Protestant—G. Mornhinweg
 Otto C. Bassler, Associate Pastor
 Orange Grove—Ev. Luth.—
 Walter Luedtke
 †Otto—St. John—Carl Mueller
 Riesel—Friedens—D. Jud
 Richland, near Manor—*St. John—
 J. J. Kasiske
 Robinson—St. John—J. Strauss
 Rowena—Zoar—
 San Angelo—Immanuel—O. A. Meyer
 San Antonio—Friedens—J. O. Polster
 San Antonio—Evangelical Community—
 Herbert H. Schowe
 †Sattler—Mission—Otto C. Bassler
 Seguin—*Cross—Joseph H. Mann
 †Schulenberg—Evang.—P. Piepenbrock
 Spring—Immanuel—E. H. Schwengel
 †Spring Branch—St. Peter—J. Ziegler
 †Three Oaks—Friedens—A. Artus
 †Tynan—Friedens—Walter Luedtke
 Waco—Zion—Robert Mohr
 Washington—Friedens—Alvin A. Blome
 Weimar—Ev. Luth.—P. Piepenbrock
 West—St. Peter—*Alex. Greeb
 †White Oak—St. John—J. Ziegler
 Womack—Zion—*Geo. Diehm
 Woodsboro—Christ—C. Kurz
 †Zuehl—Redeemer—C. Kniker

Institutions

San Antonio—Home for the Aged
 F. W. Braun
 Number of churches64

19. WEST MISSOURI DISTRICT

Arrow Rock—Zion—*C. H. Schmidt
 Billingsville—St. John—Wm. Hauff
 Blackburn—St. Paul—Ed. Beissenherz
 Boonville—Evangelical—Fred Stoerker
 †Brazito—Friedens—E. W. Berlekamp
 California—Evangelical—J. C. Bierbaum
 Concordia—Bethel—G. Nussmann
 Emma—St. John—C. Eller
 Florence—St. John—Louis F. Stueber
 Grand Pass—Evangelical—H. Krull
 Hartsburg—Friedens—E. Eigenrauch
 Higginsville—Salem—Theo. Hauck
 Independence—St. Lucas—Clyde Koehler
 Jamestown—St. Paul—*John L. Schmidt
 Jefferson City—Central—E. W. Berlekamp
 Kansas City—St. Peter—S. P. Bittner
 Kansas City—St. Paul Evang. Mission—
 †Lamb—Immanuel—Louis F. Stueber

Levasy—Ebenezer—Paul Niedermeyer
Lexington—Trinity—D. C. Jensen
†Little Rock—Salem—*C. H. Schmidt
Mayview—Zion—D. Buchmueller
†McGirk—Salem—J. C. Bierbaum
†Monteau—Advent—Theo. Pfundt
Napoleon—St. Paul—J. Hauck
New Franklin—Immanuel—N. Schultz
Parkville—St. Matthew—G. E. Seybold
Pilot Grove—St. Paul—H. E. Mueller
†Pleasant Grove—St. Peter—

St. Joseph—Zion—F. C. Klick
St. Joseph—Ev. Luth. Zion—Askan Stueler
Sedalia—Immanuel—E. F. Abele
Wellington—St. Lucas—W. Bechtold
West Boonville—Zion—Wm. Hauff

Institutions

Blue Springs—Pastors' Home—J. Abele
 Kansas City—Evangelical Hospital—
 Wm. Rest
 Number of churches36

20. WISCONSIN DISTRICT

a) Wisconsin

†Ackerville—St. Paul—G. Viehe
 Antigo—Unity—O. Schulze
 †Near Ackerville—St. John—G. Viehe
 Appleton—St. John—W. R. Wetzeler
 †Arpin—St. John—S. E. Birkner
 Athens—Christ—F. Huetter
 †Beechwood—St. John—K. Kuenne
 Berlin—Salem—Clarence F. Hammen
 Black Creek—*St. John—W. Jos. Schmidt
 †Black Wolf—New Bethel—P. Stange
 †Boltonville—St. John—K. Kuenne
 Brillion—Friedens—Paul W. Kaspar
 Brookfield—Trinity—A. Klug
 Browntown—Friedens—J. Poesch
 †Butler—Friedens—Theo. P. Frohne
 †Byron Tp.—Bethel—
 †Cadott—*Zion—F. W. Malin, lic.
 †Calumet Harbor—St. Paul—

A. H. Grauer

Cecil—St. John—G. Recht
†Cicero—*St. John—
Colby—St. John—G. F. Hahn
†Collins—St. Paul—Paul P. Kaspar
†Corning—St. Paul—M. Schmidt
†Cudahy—Christ—S. Gonser
†Darlington—*Immanuel—P. A. Schuh
†Dorchester—Friedens—J. Bizer
†Durham—*Bethlehem—C. Schieler
†Edgar—St. Paul—F. Huetter
Elkhart Lake—St. John—C. Nage!
†Erin—St. Paul—E. R. Wilschlaeger
Fall Creek—Ev. Luth. Friedens—

F. W. Malin, lic.
†Fillmore—St. Martin—A. Guenther
Fond du Lac—Friedens—Reuben Bareis
Fort Atkinson—Friedens—R. Buelow
Germantown—*St. John—W. Mangelsdorf
Hales Corners—*Immanuel—
Hartford—St. John—R. E. Schwarze
Jackson—St. Peter—E. Bergstraesser
Jackson—*Friedens—E. Bergstraesser
†Jordan—Ebenezer—F. Foesch
Kewaskum—*Friedens—J. Frohne
†Kohlsville—*St. John—M. Kleinau
Lancaster—Bethlehem—J. Haack
†Libertyridge—St. Paul—*P. J. Kaiser
Manitowoc—St. John—H. Blaufuss
Marinette—Friedens—J. J. Hofmann
†Marion, Grant Co.—Immanuel—J. Bizer
Marshfield—St. Paul—G. F. Fahn

Medford—Evang.—J. Bizer
 †Meeme—*St. James—W. Leonhardt
 Menominee Falls—*St. Paul—
 Paul Weind
 Merrill—St. Stephen—M. M. Schmidt
 Merton—St. John—E. R. Wulschlaeger
 †Milan—*St. John—F. Huetter
 Milwaukee:

—Bethany—Karl H. Meyer
—Bethel—E. Gehle
Glenn Gumm, Assistant

—Christ—H. Niefer
—Friedens—W. Schlinkmann
—Glaubens—G. Kuecherer
—Grace—Adolf Friz
—Immanuel—P. Bratzel
—St. Paul—W. G. Rath, Jr.
—Salem—A. H. Franke
—Tabor—E. J. Fleer
—Trinity—F. G. Ludwig
—Zion—G. Fischer

Monroe—St. John—P. A. Schuh
†Mosel—St. Mark—W. Leonhardt
Neehah—Emanuel—E. Kollath
Oconto—St. Paul—
Oshkosh—Immanuel—P. Stange
Oshkosh—St. Paul—Th. Irion
Portage—Trinity—M. Hoepfner
Port Washington—Friedens—S. Lefkovic
Random Lake—Friedens—K. Kuenne
†Reedsville—Friedens—Paul W. Kaspar
†Rhine—St. Peter—P. Thomas
†Richfield—St. James—P. Reichert
Ripon—*First Evang. Luth.—F. C. Kehle
Rockfield—*Christ—P. Reichert
Rockfield—*Zoar—J. Koch
†Russell—St. Paul—R. Zieliński
Saukville—St. Peter—E. Holder
Slinger—St. John—C. Eller
†Schofield—Friedens—E. C. Grauer
†Scott—St. Paul—M. Hoepfner
Shawano—Friedens—C. Schieler
Sheboygan—Evangelical—E. Krueger
†Silvercreek—St. Paul—K. Kuenne
South Milwaukee—St. Lucas—S. Gonser
Stevens Point—Peace—

Wm. G. Schwemmer

Sussex—Zion—F. E. Winger, Sr.
 †Town Hermann—St. John—F. Mohme
 †Waubeka—St. Paul—A. Guenther
 Wausau—St. Paul—E. C. Grauer
 Wauwatosa—St. Paul—Theo. P. Frohne
 †Wayne—St. Paul—F. Foesch
 †Whitewater—Friedens—R. Buelow
 Wisconsin Rapids—St. John—

S. E. Birkner

b) Michigan

†Menominee—Trinity—J. P. Hofmann

c) Institutions

Milwaukee—Deaconess Hospital—	Bruno Howe
Number of churches	101

CANADA MISSION TERRITORY

Brown P. O., Man.—Immanuel—
H. M. Awiszus
Morden, Man.—Zion—
Winnipeg, Man.—St. John—H. M. Awiszus
Number of churches3

MONTANA MISSION TERRITORY

Culbertson—Ev. Luth. St. Paul—
†Near Culbertson—Ev. Luth. Friedens—

†Froid—St. John—
 Hardin—Christ—M. Schoenhaar
 †Near Shepherd (Ev. Colony)—Immanuel
 —M. Schoenhaar
 Paul, Idaho—Salem—Ernst Stelzig
 †Sugar City, Idaho—St. Paul—
 Ernst Stelzig
 †Worden—Ev. Luth. St. Paul—
 M. Schoenhaar
 Worland, Wyo.—Zion—Geo. Rath
 Number of churches9

INDIA MISSION DISTRICT

Bisrampur, C. P., India:
 —Immanuel—Pastor J. Purtil
 —Outstation—Pastor P. H. Konrad
 Raipur, C. P., India:
 —St. Paul—Pastor N. N. Shah
 —Outstation—Pastor J. Gass, D.D.
 Total number of churches1,309

Baitalpur, via Bhatapara, Pastor M. M.
 Paul, C. P., India
 Chandkuri Leper Asylum, Baitalpur, via
 Bhatapara, C. P., India
 Pastor J. H. Schultz
 Parsabhader, Baloda Bazar, Raipur Dist.,
 C. P., India, Pastor Martin P. Davis
 Mahasamudra, Raipur Dist., C. P., India,
 Pastor Wm. Baur, Jr.
 Sakti, Bengal Nagpur R. W., C. P., India,
 Pastor Emil W. Menzel
 Khariar, C. P., India, Pastor A. F. Meyer
 Number of churches9

HONDURAS MISSION DISTRICT

First Evangelical Church, San Pedro Sula
 Pastor Fr. Andres
 Evangelical Church, Chamelecon,
 Pastor Walter H. Herrscher
 Number of churches2

LOCATION OF CHURCHES IN CITIES AND TOWNS

(Churches not named in this list were not reported to the editor.)

The name of the city is given first, then name of church and address, and finally the name of the pastor.

Alabama

Birmingham—St. Johns—2nd Ave. and 6th St., Cullman, Ala.

Arkansas

Little Rock—Luther Memorial—1020 Ringo St.—

California

Long Beach—Zion—Pacific Ave. and 14th St.—Geo. P. Ellerbrake.

Los Angeles:

—Immanuel—337 E. Jefferson St.—O. Satzinger.
 —St. John's—1500 W. 51st Place—H. Gebhardt.
 —St. Paul's—529 E. Washington—J. Nuesch.
 —Zion—Hazard and Ramboz Aves—(City Terrace)—E. H. Stommel.

Oakland—St. Mark's—58th St. and Telegraph Ave.—Benj. Koehler.

Pasadena—St. John's—E. Orange Grove near Fair Oaks Ave.—E. G. Albert.

Petaluma—Grace—17 Keller St.—Geo. Gekkeler.

Pomona—St. John's—Cor. White and Alvarado Sts.—F. Schlinkmann.

San Francisco:

—St. John—2041 Larkin St., betw. Broadway & Vallejo—B. E. Schalow.
 —Bethel—15th near Church St.—K. C. Struckmeier.

San Rafael—St. Matthew—641 5th St.—G. Tillmanns.

Colorado

Denver:

—Friedens—4501-05 Lincoln St.—L. C. Boeker.
 —St. Paul's—W. 28th Ave. and Zuni St.—W. Cramm.
 —Salem—Ninth and Sherman—G. A. Schmidt.

Fort Collins—Immanuel—Remington and Olive Sts.—G. Zucher.

Grand Junction—St. John's—8th and Rood Ave.—Alfred Yungshlager.

Greeley—St. John's—4th Ave. and 11th St.—Ad. Woth.

Loveland—Bethlehem—E. 2nd and Taylor—O. F. Geisler.

District of Columbia

Washington—Concordia—20th and G Sts., N. W.—Chas. Enders.

Florida

Jacksonville—First Evangelical—9th and Market St.—Roland Mernitz.

Miami—Robertson Memorial Evangelical—259 N. E. 23rd St.—E. L. Wiedenmann.

Georgia

Atlanta—St. John's—Euclid Ave. and Druid Circle N. E.—H. A. Dewald.

Illinois

Alton—Evangelical—8th and Henry Sts.—O. W. Heggemeier.

Aurora—St. John's—5th St. and North Ave.—C. F. Baumann.

Belleville:

—Christ—14th and A. Sts.—C. R. Hempel and Thos. Clare.
 —St. Paul's—123 W. B St.—O. F. Pessel.

Belvidere—St. John's—Cor. Main and E. Madison—K. E. Gaertner.

Bloomington—Friedens—Front and Lee Sts.—E. F. Rathmann.

Blue Island:

—St. Paul's—Gregory and New—B. Freese.

—Community Church—120th and Gregory—E. Helm.

Centralia—St. Peter's—W. 3rd and S. Cherry—Ph. Bassler.

Champaign—St. Peter's—405 E. University Ave.—H. F. Mueller.

Chicago:

—Bethany—Cullom Ave. and N. Paulina St.—H. W. Dinkmeyer.

—Bethel—114th and State Sts.—J. Goebel.

—Bethlehem—Magnolia Ave. and Diversey Parkway—A. W. Fruechte.

—Crandon Community—8044-48 Crandon Ave.—H. G. Kroehler.

—Eden—Gunnison and Leclair Ave.—K. Dexheimer.

—Edison Park—Oketo and North Shore Ave.—J. J. Braun.

—Epiphany—Bradley Place and N. Robey St.—

—First English Evangelical—3062 Palmer Square—L. Goebel.

—Gethsemane—Cor. Monticello and Belleplaine Aves.—W. Kochheim.

—Grace—S. Albany and W. 60th Sts.—C. C. Bizer.

—Immanuel—70th and Michigan Ave.—H. J. Schick.

—Kloekner Memorial—Central Ave. and Rice St.—R. B. Fiedler.

—Nazareth—Altgeld St. and Talman Ave.—F. P. Umbeck.

—Nicolai—3054 N. Albany Ave.—G. Pahl.

—Our Redeemer—Grace and Neva Aves.—R. C. Lucke.

—Peace—1460 West 78th St.—H. J. Brodt.

—Ravenswood Evang.—Pensacola and Hoyne Ave.—Alfred E. Meyer.

—St. Andrew—2801 S. Karlov Ave.—H. H. Moeller.

—St. James—6433 N. California Ave.—L. P. Landgrebe.

—St. John's—Moffat St. and Campbell Ave.—B. H. Leesmann.

—St. Luke's—W. 62nd and Green Sts.—Armin N. Mayer.

—St. Matthew's—Washtenaw Ave. and Iowa St.—Emil Kroenke.

—St. Paul's—Orchard, Kemper and Fullerton Parkway—J. Pister.

—St. Paul's (Rose Hill)—Edgewater Ave., near Clark St.—K. Freytag.

—St. Peter's—Cortez and Oakley Aves.—H. E. Lambrecht.

—St. Peter's Chapel—George St. and La Vergne Ave.—H. E. Lambrecht.

—St. Peter's (South Chicago)—Ave. L. and E 103 St.—H. Jacoby.

—St. Philip—W. 36th St. and S. Seeley Ave.—A. Fleer.

—St. Stephen's—Karlov and Wabansia Aves.—B. C. Ott.

—Salem—6818-22 S. Emerald Ave.—Jos. A. George.

—Tabor—Leclair and Belle Plaine—F. W. Schroeder.

—Trinity—W. 22nd Pl. and So. Robey St.—Julius Kircher.

—Zion—Lotus Ave. and W. Van Buren St.—A. J. Koch.

—Zion (Auburn Park)—8326 S. Green St.—Alf. Menzel.

—Zion (Washington Heights)—Throop and 100th Sts.—M. Lienk.

Chicago Heights—St. John's—S. W. Cor. 16th and Vincennes Ave.—E. Busekros.

Collinsville—St. John's—Cor. Clay and Seminary Sts.—C. Kuhlmann.

Danville—St. John's—E. Main and Buchanan Sts.—W. Siebert.

Desplaines—Christ—Cora and Henry Sts.—Geo. W. Goebel.

Downer's Grove—St. Paul—Grove St. near Main—G. A. Neumann.

Du Quoin—St. John's—20 S. Hickory—W. B. Weltge.

East St. Louis—Immanuel—14th St., betw. State and Illinois Blvd.—E. R. Jaeger.

Edwardsville—Eden—Cor. 2nd and Fourth—H. J. Bredehoeft.

Elgin—St. Paul's—Center and Division Sts.—Th. F. Bierbaum.

Elmhurst—St. Peter's—Church St., betw. York and Cottage Hill—K. M. Chworowsky.

Evanston—St. John's—Wesley and Crain—A. J. Munstermann.

Freeport—St. John's—104 Union St.—

Granite City:

—St. Peter—21st and Cleveland Blvd.—Robt. Kofer.

—St. John's—2900 Nameoki Road—P. Schoppe.

Harvey—Peace—152nd and Lexington—Armin F. Dexheimer.

Highland Park—St. John's—Greenbay Rd. and Homewood Ave.—F. W. Fischer.

Kankakee—St. John's—Entrance Ave. and Oak St.—H. Meier.

Kewanee—St. Peter's—W. Central Blvd. and Grove St.—G. D. Fleer.

La Salle—Evang. Protestant—841 Fourth St.—F. C. Krueger.

Lincoln—St. John's—7th and Maple—J. A. Hoefer.

Marion—Zion—926 W. Cherry St.—H. Warskow.

Mattoon—Zion—216 N. 21st St.—C. F. Kniker.

Melrose Park—St. John—Cor. Rice and 18th Sts.—W. J. Cramer.

Moline—St. Paul—16th St. and 16th Ave.—H. A. Crusius.

Murphysboro—St. Peter's—15th and Spruce—F. W. Esser.

Oak Park—Evangelical-Lutheran—Wesley Ave. and Jackson Blvd.—H. H. Senne.

O'Fallon—Evangelical—No. Cherry and Adams Sts.—A. E. Klemme.

Pekin—St. Paul's—Seventh and Ann Eliza Sts.—A. Zimmermann.

Quincy:

—St. Paul's—929 Monroe St.—J. C. Rieger.

—St. Peter's—13th and Payson Sts.—P. Saffran.

—Ev. Salems—9th and State—H. J. Leemhuis.

River Grove—Evangelical—Grand Ave. and School St.—Theo. Gabler.
Rockford—Bethel—Auburn St. and Bruner Ave.—M. P. Schroedel.
Rock Island—Friedens—12th St. and 12th Ave.—F. J. Rolf.
Staunton—St. Paul's—Union and E. Mill Sts.—A. H. Wegener.
Waterloo—St. Paul's—E. First St.—R. A. Mensendiek.

Indiana

Elkhart—St. John's—Harrison and 3rd—H. Arlt.
Evansville:

—Bethel—Cor. Jefferson Ave. and Garvin St.—E. Kockritz.
—St. John's—3rd and Ingle Sts.—Wm. N. Dresel.
—St. Lucas—W. Virginia St. and Baker Ave.—P. M. Schroeder.
—St. Matthew's—Avondale—F. Fahrenkamp.
—St. Paul's—Cor. W. Michigan St. and 12th Ave.—Th. Haas.
—Zion—415 N. W. Fifth St.—A. A. Susott.

Gary—First Evang.—464 Roosevelt—O. Wagner.
Hammond—Immanuels—343 Sibley—C. Schaeffer.

Indianapolis:

—Friedens—Parkway Ave. and Alabama St.—Robt. C. Kuebler.
—St. John's—853 Sanders St.—E. A. Piepenbrok.
—St. Paul's—Ashland Ave. and 13th Sts.—Titus Lehmann.
—Zion—North and New Jersey Sts.—F. R. Daries and R. Krause.

Jasper—Trinity—W. 8th St.—Walter C. Rasche.

Lafayette—St. John's—Elizabeth and Eleventh Sts.—C. F. Howe.

La Porte—St. Paul's—Cor. Lincoln Way and Perry St.—Victor Frohne.

Michigan City—St. John's—S. W. Cor. 9th and Franklin Sts.—P. Irion.

Mishawaka—St. Andrew's—112 W. Third St.—Albert Beutenmueller.

New Albany—St. Mark's Evang.—Spring St., betw. Bank and E. 3rd St.—F. A. Meusch.

Shelbyville—First Evang.—Cor. Franklin and Pike St.—W. J. Schaefer.

South Bend:

—St. Peter's—W. La Salle Ave. and N. William St.—M. C. Hoefer.

—Zion—S. St. Peter and E. Wayne Sts.—W. Goffeney.

Terre Haute—St. Paul—Cor. 12th and Eagle—Carl Hofmann.

Vincennes—St. John's—5th and Shelby Sts.—Paul H. Maurer.

Iowa

Atlantic—Peace—301 Walnut St.—G. A. Hensel.

Burlington:

—First Evangelical—Cor. 6th and Columbia Sts.—J. H. Buescher.
—St. Luke's—Cor. 14th and South Sts.—A. T. Gerhold.

—Zion—5th St., between Columbia and Washington Sts.—A. F. Koelling.

Council Bluffs—St. John's—332 E. Pierce St.—Louis Denninghoff.

Creston—St. John's—Fremont and S. Maple Sts.—J. E. Birkner.

Ft. Madison—St. John's—10th St. and Ave. E.—Theo. Berlekamp.

Keokuk—St. Paul's—11th and Exchange Sts.—A. H. Bisping.

Marshalltown—Peace—S. 4th Ave. and E. Linn—Edwin J. Koch.

Muscatine—Evangelical Prot.—Sycamore between 3rd and 4th—G. H. Krueger.

Sigourney—St. Paul—Elm St.—G. J. Low.

Kansas

Kansas City—Zion—716 Nebraska Ave.—H. Becker.

Lawrence—St. Paul's—831 Illinois St.—Th. Hauck.

Leavenworth—Salem Evangelical—Arch and Fifth St.—A. Schroeder.

Newton—Immanuel—Cor. 7th and Plum—Fred J. Nisi.

Wichita—Salem—Corner First and Madison—H. A. Fenske.

Kentucky

Bellevue—St. John—220 Foote Ave.—Edwin Ahrends.

Covington:

—St. Mark's—38th and Park—Frank C. Scholl.

—St. Paul's—11th and Banklick—Phil. Wiggermann.

Dayton—St. Paul—524 Fourth Ave.—Fr. C. Kuether.

Ft. Thomas—Christ—Ft. Thomas Ave. and Audobon Place—Alfred G. Schnake.

Henderson—Zion—First and Ingram—J. W. Hillmann.

Louisville:

—Bethel—(St. Matthews)—Walter A. Scheer.

—Immanuel Ev. Luth.—Frankfort and Mellwood Aves.—H. W. Hanshue.

—Bethlehem—6th and Hill St.—H. Limper.

—Christ—Barrett and Breckenridge Sts.—W. Krueger.

—Immanuel—Taylorsville Rd. and Doup Ave.—F. D. Schueler.

—St. James—Taylor and Berry Blvds.—M. Baas, Jr.

—St. John's—Clay and Market Sts.—A. E. Klick.

—St. Luke's—1920 W. Jefferson St.—Henry C. Koch.

—St. Matthew's—609 E. St. Catherine—L. Hohmann.

—St. Paul's—217 E. Broadway, opposite Shrine Temple—W. F. Mehl.

—St. Peter's—1231 W. Jefferson St.—P. F. Hausmann.

—Parkland—26th St. and Grand Ave.—V. Kissel.
 —West Louisville—41st and Hermann Sts.—W. J. Bartels.
 Newport—St. Paul's—24 East 8th St.—A. J. Hotz.
 Owensboro—Zion—C. T. Rasche.
 Paducah—Unity—5th between Clark and Adams—Wm. Zinke.

Louisiana

New Orleans:

—Bethany—Broad and General Taylor Sts.—Albert Dettmann.
 —Bethel—Franklin Ave. and N. Miro St.—Paul R. Stock.
 —First Evang.—Carondelet and St. Mary Sts.—A. H. Becker, D.D.
 —Evangelical—Jackson Ave. and Chippewa St.—J. P. Quinius.
 —Metaire Evang.—J. R. Kallwitz.
 —St. John's—Belfast and Joliet Sts.—
 —St. Matthew's—S. Carrollton Ave. and Willow St.—L. Schweickhardt.
 —St. Paul's—Eleonore and Patton Sts.—Albert Dettmann.
 —Salem—Camp and Milan Sts.—E. G. Kuenzler.
 —Trinity—Canal and N. Murat Sts.—A. J. Scherer.

Maryland

Annapolis—St. Martin's—Francis St., near State Circle—W. W. Vogelmann.

Baltimore:

—Christ—Beacon and Decatur Sts.—F. A. Giese.
 —First United—Eastern Ave. near Broadway—A. H. Knipping.
 —Friedens—Chester St., near Orleans St.—R. C. Ditter.
 —Huber Memorial—Alameda Blvd. and 29th St.—P. L. Schmidt.
 —Messiah—Englewood and Maple Aves. (Woodlawn)—
 —Morrell Park—10th and James Sts.—P. G. Schaeffer.
 —St. John's Concordia—Reistertown Rd. and Elgin Ave.—E. J. F. Dettbarn.
 —St. John's—Lombard and Catherine Sts.—F. C. Rueggeberg.
 —St. Luke's—Fayette and Carey Sts.—
 —St. Matthew's—Mayfield, Norman and Lake Aves.—D. Bruning, D.D.
 —United Evangelical—East Ave. and Dillon St.—F. W. Schaefer.

Frostburg—Zion—E. Main St., between Bowery and Grant Sts.—Harry G. Yaggi.

Michigan

Adrian—Immanuel—McVicar and E. Church—Wm. Howe.
 Ann Arbor—Bethlehem—425 So. 4th Ave.—Theo. R. Schmale.

Detroit:

—Bethany—Seminole and Vernon Highway E.—Edwin F. Mayer.
 —Bethel—2270 West Grand Blvd., near Linwood—C. J. Keppel.
 —Christ—Roosevelt and Myrtle Sts.—E. Spathelf.
 —Emanuel (Royal Oak)—Cor. 6th and Lafayette—W. F. Hetzel.
 —Grace (Grosse Pointe Park)—Cor. Lakepoint & Kercheval Ave.—A. Haeussler.
 —Immanuel—Livernois Ave. at Morse St.—W. J. Witt.
 —Messiah—Cor. Dickerson and August Aves.—J. Bollens.
 —St. John's—Russel and Chestnut Sts.—H. Horny.
 —St. Luke's—Rohms and Warren Aves.—Armin G. Frohne.
 —St. Markus—Military near West Vernon Highway—Adolf Mallick.
 —St. Matthew's—Concord and Stuart—J. L. Ernst.
 —St. Paul's—17th and Rose Sts.—W. Howe.
 —St. Peter's (Lawndale Ave.)—Tecumseh & Michigan Aves.—F. H. Eglinsdoerfer.
 —St. Peter's (Gratiot Ave.)—O. C. Laubengayer.
 —Trinity—W. Fort St., near Woodmere Ave.—E. F. Lawrenz.
 —Zion—Lawndale and Senator Aves.—Andrew Mast.

Grand Rapids—St. John's—Mt. Vernon Ave., near W. Bridge St.—R. Schreiber.
 Jackson—St. John's—Cor. S. Mechanic and Biddle Sts.—W. H. Alber.
 Lansing—St. Paul's—Cor. Walnut and Genesee Sts.—A. P. Hardt.
 Marine City—St. John's—183 W. Boulevard—H. E. Totzke.
 Mt. Clemens—Zion—New and Pine—J. Wulfmann.
 Muskegon—Pine and Diana Sts.—Geo. Bohn.
 Niles—St. John's—6th and Sycamore—G. W. Webbink.
 Owosso—St. John's—Washington and Oliver—H. Niedernhoefer.
 Pontiac—Bethel—109 Mariva at Auburn—A. C. Kuehn.
 Port Huron—St. John's—7th and Pine Sts.—E. J. Soell.
 Richmond—First Evang.—Main at Maple—J. Doellefeld.

Saginaw:

—St. Mark's—Lapeer and 3rd Ave.—D. J. Helmkamp.
 —Immanuel (W. S.)—Maine and Elm St.—J. Eichhorn.

Saline—St. Paul's—Michigan Ave. and Lewis St.—C. H. Wittbracht.

St. Joseph:

—St. Peter's—Pearl and Church Sts.—G. G. Bratzel.
 —Zion—Niles and Harrison Aves.—F. C. Schmidt.

Wyandotte—St. John's—4th and Chestnut—W. F. A. Simon.

Minnesota

Bemidji—St. Paul's—Sixth and America—M. Peper.
 Duluth—St. Paul's—10th Ave. E. and 3rd St.—
 Faribault—St. Luke's—5th Ave. and 8th St.—Rich. Gadow.
 Fergus Falls—Evang.—Baird and Fir Aves.—E. J. Becker.
 Le Sueur—Zion—Reisdolph and 3rd St.—Otto A. Muecke.
 Little Falls—St. John's—3rd and 4th Ave., Northeast—G. A. Winger.
 Minneapolis:
 —Faith Ev. Luth.—4301 First Ave., S.—Geo. Hoffmann.
 —Friedens—2307 24th Ave. N.—Wm. J. Riemann.
 —St. John's—16th Ave. and 3rd St., North—Carl F. Sturm, Jr.
 Rochester—Church of Peace—N. Broadway and 7th St. N. W.—E. Crusius.
 St. Cloud—Friedens—8th Ave. and 4th St. S.—Martin Holz.
 St. Paul:
 —St. Paul's—St. Peter and Tilton Sts.—K. Koch and Erwin Koch.
 —St. John's—King and Orleans—R. Kienle.
 Stillwater—St. Peter's—S. Broadway—R. Kienle.

Mississippi

Biloxi—First Evang. Luth.—Jackson and Thomas Sts.—O. Nussmann.

Missouri

Boonville—Evangelical—704 Spring St.—Fred Stoerker.
 Cape Girardeau—Christ—33 S. Ellis St.—R. Lehmann.
 Ferguson—Immanuel—126 Church St.—O. A. Egger.
 Fulton—Evangelical—5th and Jefferson—O. F. Hafner.
 Independence—St. Luke's—N. Main and W. Farmer Sts.—Clyde Koehler.
 Jefferson City—Central—721 Washington St.—E. W. Berlekamp.
 Kansas City:
 —St. Peter's—3115 Linwood Blvd.—Silas P. Bittner.
 —St. Paul's Evang. Mission—Topping Ave. and 14th St.—
 Lexington—Trinity—14th and Franklin Sts.—D. C. Jensen.
 Owensville—St. Peter's—Peters Ave. and 2nd St.—C. Ralph Schmidt.
 Sedalia—Evangelical Immanuel—Vermont and 4th St.—E. F. Abele.
 Springfield—St. John's—Scott and N. Main Sts.—Geo. H. Schultz.
 St. Charles—St. John's—5th and Jackson—H. Thomas.
 St. Joseph:
 —Zion Evangelical—9th and Faraon Sts.—F. C. Klick.
 —Zion Evangelical Lutheran—15th and Lafayette Sts.—Askan Stueler.
 St. Louis:
 —Bethany—Rosalie and Red Bud Ave.—Fred H. Krafft.
 —Bethel—Garrison and Greer Aves.—J. P. Meyer & C. Gaum.
 —Bethesda—Hoffmeister and Dammert Aves.—E. Beier.
 —Caroline Mission—1821 Hickory St.—Henry J. Damm.
 —Christ—Bellvue and Bruno Aves.—C. Fritsch.
 —Ebenezer—2921 McNair—H. F. C. Haas.
 —Eden-Immanuel—Temple Pl. and Page Blvd.—K. Schneider.
 —Emmaus—Chouteau and Tower Grove Aves.—K. Pleger.
 —Evangelical (Carondelet)—Michigan and Koeln Aves.—Ed. Bleibtreu.
 —Friedens—19th and Newhouse Ave.—Paul Press.
 —Grace—Dover Pl. at Leona St.—Erw. Bueneman.
 —Holy Ghost—4916 Mardel Ave. near Kingshighway—Ralph Abele.
 —Jesus—12th and Victor Sts.—W. F. Simon, Ph.D.
 —Mt. Tabor—6520-24 Arsenal St.—H. Kochheim.
 —Nazareth—Morganford Rd. and Tholozan Ave.—Geo. M. Poth.
 —Redeemer—6452 S. Kingshighway—H. Friz.
 —St. Andrew's—California Ave. and Juniata St.—Jno. E. Schneider.
 —St. James'—College and Blair Aves.—Th. Braun.
 —St. John's—N. Grand Blvd. and Lee Ave.—T. Haebele.
 —St. Luke's—Tennessee Ave., betw. Shenandoah Ave. and Sidney St.—J. N. Schuch.
 —St. Marcus—Russell and McNair Aves.—E. E. Leibner.
 —St. Matthew's—Jefferson Ave. and Potomac St.—A. Alberswerth.
 —St. Paul's—Giles and Potomac St.—T. J. Herrmann.
 —St. Peter's—St. Louis and Warne Aves.—A. C. Rasche.
 —St. Stephen's—Gimblin and Halls Ferry Rd.—O. Kienker.
 —Salem—Shreve and Margaretta Aves.—J. H. Overbeck.
 —Salvator—Plover and Thekla Aves., Walnut Park—Paul Prell.
 —Trinity—Neosho St. and Michigan Ave.—H. T. Bahnsen.
 —Zion—25th and Benton Sts.—H. C. Toelle.
 Union—Zion—Washington St. and Springfield Ave.—F. E. J. Schenk.
 Washington—St. Peter's—102 E. 5th St.—A. O. Mann.
 Webster Groves—Evangelical—204 E. Lockwood—H. H. Lohans.

Nebraska

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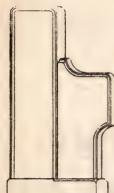
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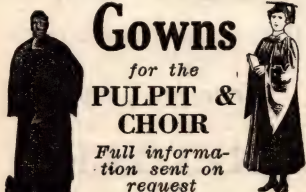
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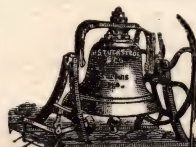
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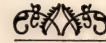
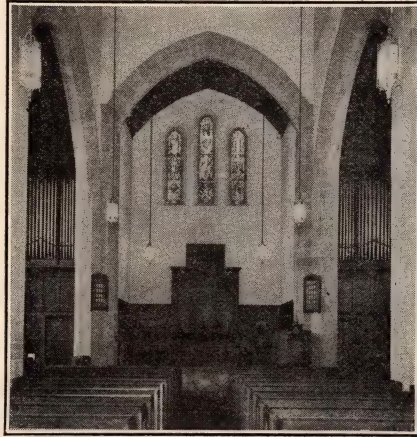
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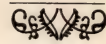
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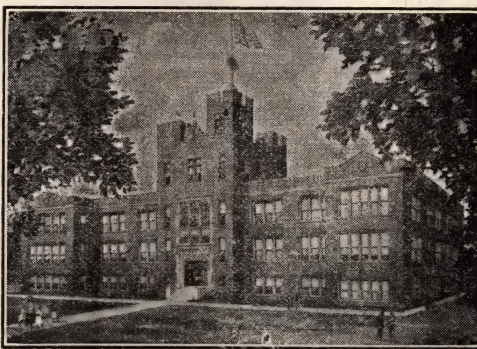
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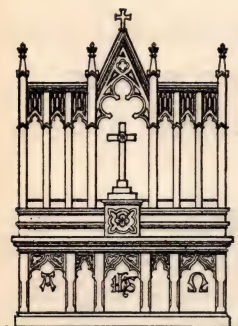
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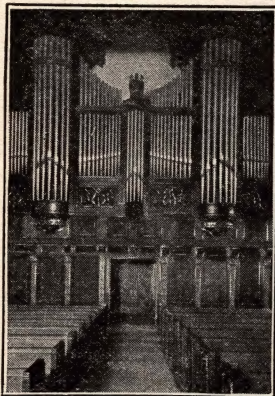
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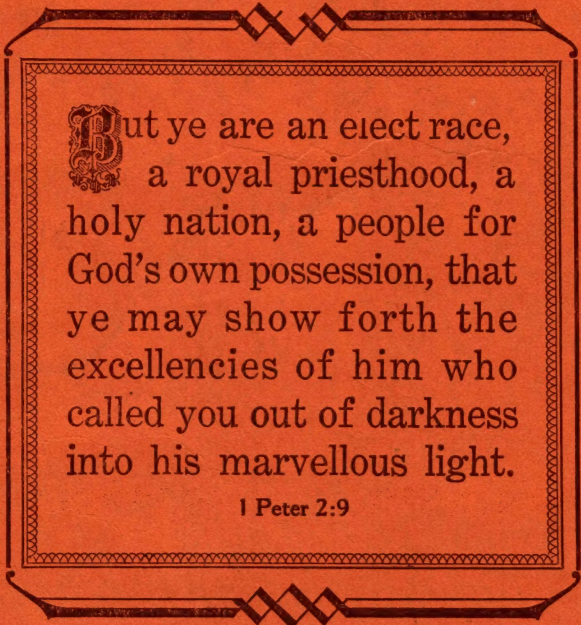
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